

AEC DISCUSSION FOR PART 50 DOCKET MATERIALS
(TEMPORARY FORM)

CONTROL NO: 1508

FILE: APP1

FROM: Metropolitan Edison Company Reading, Pennsylvania 19603 J. G. Miller		DATE OF DOC 2-21-74	DATE REC'D 2-25-74	LTR X	MEMO	RPT	OTHER
TO: Mr. Giambusso		ORIG 3 signed	CC	OTHER	SENT AEC PDR X		
					SENT LOCAL PDR X		
CLASS	UNCLASS	PROP INFO	INPUT	NO CYS REC'D	DOCKET NO:		
	XXXX			70	50-289		

DESCRIPTION:
Ltr re our 1-22-74 ltr.....trans the following:

ACKNOWLEDGED
Do Not Remove

PLANT NAME: Three Mile Island Unit # 1

ENCLOSURES:
AMDT # 45 to FSAR, notarized 2-21-74, consisting of:
(1) Rev & Addl pages & Figs to the FSAR(70 cys)
* (2) Suppl 2 Part XII, consisting of requested info concerning TMI # 1 Quality Assurance Plan(70 cys)
(3) CERTIFICATE OF SERVICE, showing svc of Amdt # 45 to FSAR upon W. B. Arehart & C. P. Hoy(1 signed & 13 cys rec'd)

FOR ACTION/INFORMATION 2-25-74 AB

BUTLER(L)	✓ SCHWENCER(L)	ZIEMANN(L)	REGAN(E)
W/ Copies	W/2 Copies	W/ Copies	W/ Copies
CLARK(L)	STOLZ(L)	DICKER(E)	
W/ Copies	W/ Copies	W/ Copies	W/ Copies
GOLLER(L)	VASSALLO(L)	KNIGHTON(E)	
W/ Copies	W/ Copies	W/ Copies	W/ Copies
KNIEL(L)	SCHEMEL(L)	YOUNGBLOOD(E)	
W/ Copies	W/ Copies	W/ Copies	W/ Copies

INTERNAL DISTRIBUTION

REG FILE	TECH REVIEW	✓ DENTON (Ltr)	LIC ASST	A/T IND
✓ AEC PDR	HENDRIE	✓ GRIMES		BRAITMAN
OGC, ROOM P-506A	SCHROEDER	✓ GAMMILL	DIGGS (L)	SALTZMAN
MUNTZING/STAFF	✓ MACCARY(Ltr)	✓ KASTNER	GEARIN (L)	B. HURT
✓ CASE(Ltr)	✓ KNIGHT	BALLARD	✓ GOULBOURNE (L)	PLANS
✓ GIAMBUSSO(Ltr)	✓ PAWLICKI	SPANGLER	LEE (L)	✓ MCDONALD (Ltr)
BOYD	✓ SHAO		MAIGRET (L)	DUBE w/Input
✓ MOORE (L)(EWR)(Ltr)	✓ STELLO (Ltr)	ENVIRO	SERVICE (L)	INFO
DEYOUNG(L)(PWR)	✓ HOUSTON	MULLER	SHEPPARD (E)	C. MILES
SKOVHOLT (L)	✓ NOVAK	DICKER	SMITH (L)	B. KING
P. COLLINS	✓ ROSS	KNIGHTON	TEETS (L)	✓ *J. O'LEARY & STAFF
DENISE	✓ IPPOLITO	YOUNGBLOOD	WADE (E)	✓ *THORNBURG
REG OPR	✓ TEDESCO(Ltr)	✓ REGAN (Ltr)	WILLIAMS (E)	✓ *KLECKER
✓ FILE & REGION(3)	✓ LONG	✓ PROJECT LDR	WILSON (L)	✓ *KARI
MORRIS	✓ LAINAS	ST. MARY	S. REED (L)	✓ *PATON
STEELE	✓ BENAROYA	HARLESS		✓ *PURPLE
	✓ VOLLMER(2)			

EXTERNAL DISTRIBUTION

✓ 1 - LOCAL PDR Harrisburg, Pa.	1 - ASLB(E/W Bldg, Rm 529)	1 - PDR-SAN/LA/NY
✓ 1 - DTIE(ABERNATHY)	1 - W. PENNINGTON, Rm E-201 GT	✓ 1 - GERALD LELLOUCHE
✓ 1 - NSIC(BUCHANAN)	1 - CONSULTANT'S	BROOKHAVEN NAT. LAB
1 - ASLB(YORE/SAYRE/	NEWMARK/BLUME/AGBABIAN	1 - AGMED(Ruth Gussman)
WOODARD/"H" ST.	1 - GERALD ULRIKSON...ORNL	RM-B-127, GT.
✓ 16 - CYS ACRS :HOLDING SENT TO LIC ASST.		1 - RD..MULLER..F-309 GT
E. GOULBOURNE ON 2-25-74		

7911040/82 B



METROPOLITAN EDISON COMPANY

POST OFFICE BOX 542 READING, PENNSYLVANIA 19603

TELEPHONE 215 - 929-3601

February 21, 1974

Mr. A. Giambusso
Deputy Director for Reactor Projects
Directorate of Licensing
Office of Regulation
U.S. Atomic Energy Commission
Washington, DC 20545

SUBJECT: THREE MILE ISLAND NUCLEAR STATION
UNIT 1
DOCKET NO. 50-289
AMENDMENT NO. 45

Dear Mr. Giambusso:

Enclosed are three signed originals and 19 conformed copies of Amendment 45 to the Operating License Application for Three Mile Island Nuclear Station Unit 1.

This Amendment is submitted in response to the Commission's letter of January 22, 1974, concerning the TMI #1 Quality Assurance Program. The information is contained in Supplement 2 Part XII. Also submitted in this amendment, in the form of change pages, is information which serves to update the FSAR.

There are also enclosed one copy and 20 conformed copies of the Certificate of Service of Amendment 45 on the chief executives of the township and county in which the facility is located.

Very truly yours,

J. G. Miller
Vice President

asb
Enclosures



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A circular postmark from New York, dated 1891. The text "NEW YORK" is at the top, "1891" is in the center, and "JAN 1" is at the bottom.

Application For
Class 104b Utilization Facility Operating License

AMENDMENT NO. 45

Also submitted in the form of change pages is information which serves to update the FSAR.

ATTEST:

BY _____
Vice President

Carol A. White
Notary Public

1587 292

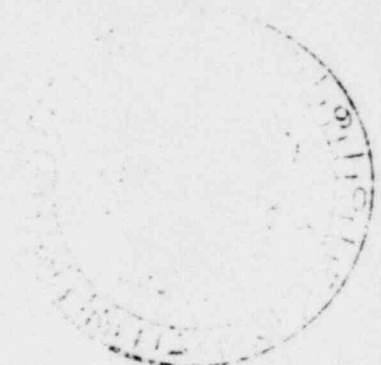
~~7911040/83~~

UNITED STATES OF AMERICA
ATOMIC ENERGY COMMISSION

IN THE MATTER OF

METROPOLITAN EDISON COMPANY

)
) DOCKET NO. 50-289
)



CERTIFICATE OF SERVICE

This is to certify that a copy of Amendment No. 45 to the Application for Construction Permit and Operating License for Three Mile Island Nuclear Station, Unit 1, dated February 22, 1974 and filed with the United States Atomic Energy Commission on February 22, 1974, has this twenty second day of February 1974 been served on the chief executives of Londonderry Township, Dauphin County, Pennsylvania, and Dauphin County, Pennsylvania, by deposit in the United States mail, addressed as follows:

Mr. Weldon B. Arehart, Chairman
Board of Supervisors of Londonderry Township
2148 Foxiana Road
Middletown, Pennsylvania

and

Mr. Charles P. Hoy, Chairman
Board of County Commissioners of Dauphin County
Dauphin County Court House
P. O. Box 1295
Harrisburg, Pennsylvania

METROPOLITAN EDISON COMPANY

BY _____

Vice President

asb

1587 293

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AMENDMENT NO. 45

THE METROPOLITAN EDISON COMPANY -- JERSEY CENTRAL POWER & LIGHT COMPANY
PENNSYLVANIA ELECTRIC COMPANY
THREE MILE ISLAND NUCLEAR STATION UNIT 1

Amendment No. 45 to the Metropolitan Edison Company -- Jersey Central Power and Light Company -- Pennsylvania Electric Company Final Safety Analysis Report includes Supplement 2, Part XII and updated pages.

The following sheets of the Final Safety Analysis Report are to be deleted; and, where appropriate, revised sheets dated 2-22-74 should be inserted.

Remove the following sheets:

Page: F-4 (Volume 1 only; precedes Table of Contents).

Pages: Table of Contents - xi (one each in Volumes 1, 2, 3, 4, and 5).

Pages: 5-7, 5-8, 5-9, 5-10, 5-63, and 5-64.

Figure: 9-10.

Insert the following sheets:

Page: F-4 (Volume 1 only; precedes Table of Contents).

Pages: Table of Contents - xi (one each in Volumes 1, 2, 3, 4, and 5).

Pages: 5-7, 5-8, 5-9, 5-10, 5-63, and 5-64.

Figure: 9-10.

Supplement 1, Part II

Pages: 6-1, 6-1a, 6-2, and 6-2a.

Pages: 6-1, 6-1a, 6-2, and 6-2a.

Supplement 2, Part XII

Pages: Part XII (Pages 1 through 4).

1587 294