

AEC DISTRIBUTION FOR PART 50 DOCKET MATERIAL
(TEMPORARY FORM)

POOR ORIGINAL

CONTROL NO. 12622
FILE: _____

| | | | | | | | | |
|--|-----------------|-----------|-------------------------|------------------------|----------|--|-----|-------|
| FROM: Metropolitan Edison Co. Reading, Pa. 19603 R.C. Arnold | | | DATE OF DOC 12-13-74 | DATE REC'D 12-16-74 | LTR X | TWX | RPT | OTHER |
| TO: Mr. A. Giambusso | | | ORIG 3 signed | CC 37 | OTHER | SENT AEC PDR <u>XX</u> SENT LOCAL PDR <u>XX</u> | | |
| CLASS | UNCLASS XXXX | PROP INFO | INPUT XXXX | NO CYS REC'D 40 | | DOCKET NO: 50-289 | | |

DESCRIPTION: Ltr trans the following:

ENCLOSURES: Tech Spec Change No. 6 notarized 12-13-74 requesting an amt to App A of OL DPR-50.....(40 cys encl rec'd)

CERTIFICATE OF SEERVICE dated 12-13-74 showing svc of Tech Spec Change No. 6 upon Mr. Edward O. Swartz, Chmn Bd of Supvr of Londonderry Township....et. al....(1 Orig & 39 conf'd cys)

PLANT NAME: Three Mile Island Unit 1

FOR ACTION/INFORMATION

DHL 12-17-74

| | | | |
|-------------------------|----------------------------|-----------------------------|------------------------|
| BUTLER (L) W/ Copies | SCHWENCER (L) W/ Copies | ZIEMANN (L) W/ Copies | REGAN (E) W/ Copies |
| CLARK (L) W/ Copies | STOLZ (L) W/ Copies | DICKER (E) W/ Copies | LEAR (L) W/ Copies |
| PARR (L) W/ Copies | VASSALLO (L) W/ Copies | KNIGHTON (E) W/ Copies | W/ Copies |
| KNIEL (L) W/ Copies | PURPLE (L) W/ Copies | YOUNGBLOOD (E) W/ Copies | W/ Copies |

INTERNAL DISTRIBUTION

| | | | | |
|---|--|---|---|--|
| REG FILE ✓ AEC PDR ✓ OGC, ROOM P-506A ✓ MUNTZING STAFF CASE GIAMBUSSO BOYD MOORE (L) (BWR) ✓ DEYOUNG (L) (PWR) SKOVHOLT (L) ✓ GOLLER (L) P. COLLINS DENISE REG OPR ✓ FILE & REGION 2 MORRIS STEELE | <u>TECH REVIEW</u> SCHROEDER MACCARY KNIGHT PAWLICKI SHAO STELLO HOUSTON NOVAK ROSS IPPOLITO TEDESCO LONG LAINAS BENAROYA VOLIMER | <u>DENTON</u> GRIMES GAMMILL KASTNER BALLARD SPANGLER <u>ENVIRO</u> MULLER DICKER KNIGHTON YOUNGBLOOD ✓ REGAN PROJECT LDR ST. MARY HARLESS | <u>LIC ASST</u> DIGGS (L) GEARIN (L) GOULBOURNE (L) KREUTZER (E) LEE (L) MAIGRET (L) REED (E) SERVICE (L) SHEPPARD (L) SLATER (E) SMITH (L) ✓ TEETS (L) WILLIAMS (E) WILSON (L) | <u>A/T IND</u> BRAITMAN SALTZMAN B. HURT <u>PLAYS</u> MCDONALD CHAPMAN ✓ DUBE w input ✓ E. COUPE D. THOMPSON (2) KLECKER EISENHUT ✓ Schemel |
|---|--|---|---|--|

EXTERNAL DISTRIBUTION

| | | | | | | |
|---------------------------------|----------------------------------|-----------------------|---------------------------|--------------------------------|---|--------------------------------|
| ✓ 1 - LOCAL PDR Harrisburg, Pa. | ✓ 1 - TIC (ABERNATHY) (1)(2)(10) | ✓ 1 - NSIC (BUCHANAN) | 1 - ASLB | 1 - Newton Anderson | ✓ 10 - ACRS XXXXXXXXXX SENT TO | LIC. ASST. S. TEETS 12-17-74 |
| 1 - NATIONAL LABS. | | | 1 - ASLBPIE W Bldg Rm 520 | 1 - W. PENNINGTON, Rm E-201 GT | 1 - BSM SMITHBROAD, Rm E-201 GT | 1 - CONSULTANTS |
| 1 - PDR SANILA NY | | | 1 - BROOKHAVEN, NY LAB | 1 - G. ULRIKSON, C. I. L. | 1 - AGMED (RUTH) C. I. L. | 1 - R. D. MUELLER, Rm E-111 GT |
| NEWMARK BLUME-AGABIAN | | | | | | |

7911040073



METROPOLITAN EDISON COMPANY

5077 OFFICE BOX 540 READING, PENNSYLVANIA 19603

TELEPHONE 215 - 928-3001

December 13, 1974
GQL 0568

Mr. A. Giambusso
Deputy Director for Operating Reactors
Directorate of Licensing
U. S. Atomic Energy Commission
Washington, D.C. 20545

DL

Dear Mr. Giambusso:


Subject: Three Mile Island Nuclear Station Unit 1
Docket No. 50-289
License No. DPR-50
Technical Specification Change Request No. 6

Attached are three signed originals and thirty-seven conformed copies of Technical Specification Change Request No. 6, requesting amendment to Appendix A of Operating License No. DPR-50. As a part of this request, proposed replacement pages for Appendix A are also attached.

This Change Request addresses the concerns discussed by Mr. George Lear, Chief, Operating Reactors Branch #3, in his letter of November 12, 1974 to me.

Attached is one signed copy of a Certificate of Service of Technical Specification Change Request No. 6 to the chief executives of the township and county in which the facility is located.

Sincerely,


R. C. Arnold
Vice President



RCA:RSB:tas

File: 20.1.1
7.7.4.3.3.1

1586 305

12022

7911040074