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U.S. NUCLEAR REGULATORY COMMISSION

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## NRC DISTRIBUTION FOR PART 50 DOCKET MATERIAL

TO: R W Reid

FROM: Metropolitan Edison Co  
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JG HerbeinDATE OF DOCUMENT  
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PROP

INPUT FORM

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1 SIGNED

## DESCRIPTION

transmittal of items completing inservice  
inspection program submittal consisting of  
the following:

lp

PLANT NAME: Three Mile Island #1

10-4-77 ehf

## ENCLOSURE

1. Attch B: Inservice inspection of Class 2 Component pressure boundaries.....
2. Attch C: Inservice inspection of Class 3 Component pressure boundaries.....
3. Attch D: Inservice inspection of pumps provided with emergency power source.....
4. Attch E: Inservice inspection of valves....

3/8 inch

565 RPT

40 ENCL.

## SAFETY

## FOR ACTION/INFORMATION

BRANCH CHIEF: (7)

REID

## INTERNAL DISTRIBUTION

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NRC PDR

I &amp; E (2)

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METROPOLITAN EDISON COMPANY

POST OFFICE BOX 542 READING, PENNSYLVANIA 19603

TELEPHONE 215 - 929-3601

September 30, 1977  
GQL 1342

Director of Nuclear Reactor Regulation  
Attn: R. W. Reid, Chief  
Operating Reactors Branch No. 4  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

Dear Sir:

Three Mile Island Nuclear Station, Unit 1 (TMI-1)  
Docket No. 50-289  
Operating License No. DPR-50

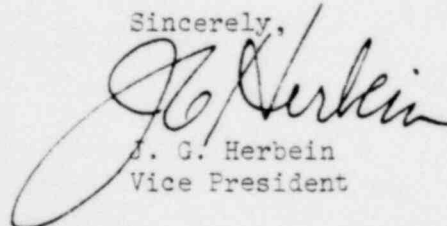
Attached please find forty (40) copies of the following parts of the TMI-1 Inservice Inspection Program:

- a. Attachment B, Inservice inspection of Class 2 component pressure boundaries
- b. Attachment C, Inservice inspection of Class 3 component pressure boundaries
- c. Attachment D, Inservice inspection of pumps provided with emergency power source
- d. Attachment E, Inservice inspection of valves

In accordance with 10 CFR 50.55a (b), the applicable ASME Section XI Code Edition and Addenda used in the preparation of this program are the 1974 Edition with Adenda through Summer 1975. Specific exceptions to the Code requirements are properly identified along with the basis for each exception requested.

This completes the TMI-1 Inservice Inspection Program submittal.

Sincerely,

  
J. G. Herbein  
Vice President

JGH:JMC:rdg

Attachments

1493 150

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