

**PP&L**

TWO NORTH NINTH STREET, ALLENTOWN, PA. 18101

PHONE: (215) 821-5151

NORMAN W. CURTIS  
Vice President-Engineering & Construction  
821-5381

OCT 8 1979

Docket Nos. 50-387  
50-388

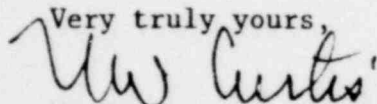
Mr. Olan D. Parr, Chief  
Light Water Reactor Branch No. 3  
Division of Project Management  
Office of Nuclear Reactor Regulation  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555

SUSQUEHANNA STEAM ELECTRIC STATION  
AMENDMENT #17 TO OPERATING LICENSE APPLICATION  
ER 100450 FILE 841-1  
PLA-407

Dear Mr. Parr:

Attached are five (5) copies of Amendment No. 17 to the operating license application. This amendment contains Revision D to the Susquehanna SES Security Plan. Pursuant to Section 2.790(d) at 10 CFR Part 2, these responses should be withheld from public inspection.

Very truly yours,

  
N. W. Curtis

Copy to:

Mr. Thomas M. Gerusky  
Director, Bureau of Radiation  
Protection  
Fulton Building  
P.O. Box 2063  
Harrisburg, PA 17120

Attorney General  
Department of Justice  
Capitol Annex  
Harrisburg, PA 17120

Governor's Office of State  
Planning & Development  
Attn: Coordinator, Pennsylvania  
State Clearinghouse  
P.O. Box 1323  
Harrisburg, PA 17120

Mr. Bruce Thomas  
President, Board of Supervisors  
R.D. #1  
Berwick, PA

Mr. George Pence  
U.S. Environmental Protection Agency  
Region III Office  
Curtis Building (Sixth Floor)  
6th & Walnut Streets  
Philadelphia, PA 19106

Mr. J. E. Carson  
Argonne National Laboratory  
9700 South Cass Avenue  
Argonne, IL 60439

1146 305

5001  
3/5