PUBLIC MEETING ANNOUNCEMENT

Title: Resolution of Public Comments on NRC Phase II Aluminum HEAF Testing

Date(s) and Time(s): July 24, 2019, 09:00 AM to 12:30 PM

Location: NRC Two White Flint North, T2D30

11545 Rockville Pike

Rockville, MD

Category: This is a Category 3 meeting. Public participation is actively sought for this meeting to fully

engage the public in a discussion of regulatory issues.

Purpose: This meeting is to discuss any outstanding comments or concerns with the phase II HEAF

testing program. This meeting also includes relevant working group updates.

Contact: Kenneth Hamburger Nicholas Melly

301-415-2022 301-415-2392

kenneth.hamburger@nrc.gov nicholas.melly@nrc.gov

<u>URL</u> <u>Meeting Number</u> <u>Password</u>

Webinar: https://attendee.gotowebinar. 237-063-483 N/A

com/register/7917637507092899596

Comments: Those wishing to attend in person must send an e-mail to Kenneth.Hamburger@nrc.gov

no later than July 15, 2019.

Webinar participation will be available.

PUBLIC MEETING AGENDA

Resolution of Public Comments on NRC Phase II Aluminum HEAF Testing

July 24, 2019, 09:00 AM to 12:30 PM

NRC Two White Flint North, T2D30 11545 Rockville Pike Rockville, MD

Time	Topic	Speaker
08:30 - 09:00	Security Check-In	
09:00 - 09:15	Welcome, Objectives	M Thaggard, MH Salley
09:15 - 10:00	Review and Resolution of Outstanding Coments	K Hamburger, N Melly
10:00 - 10:45	HEAF Working Group Progress	N Melly, M Randelovic
10:45 - 11:00	BREAK	
11:00 - 12:00	Project Plan and Upcoming Tests	K Hamburger, N Melly
12:00 - 12:30	Public Comment Period	All

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML19184A055

OFFICIAL RECORD COPY

Link to meeting details: https://www.nrc.gov/pmns/mtg?do=details&Code=20190612