



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

March 17, 2020

The Honorable John A. Barrasso  
Chairman, Committee on Environment and Public Works  
United States Senate  
Washington, DC 20510

Dear Mr. Chairman:

The U.S. Nuclear Regulatory Commission (NRC) is publishing the following document in the *Federal Register*:

- Title: "Approval of American Society of Mechanical Engineers' Code Cases" [RIN 3150-AJ93; NRC-2017-0024].
- Description of the rule: This rule amends Part 50.55a of Title 10 of the *Code of Federal Regulations* (10 CFR), "Codes and standards."
- Dates: The effective date of this rule is 30 days after publication in the *Federal Register*.
- This is not a major rule as defined by the Congressional Review Act.

For more information, see the enclosed *Federal Register* notice.

Please contact me at 301-415-1776 if you have questions or need more information.

Sincerely,

/RA/

Eugene Dacus, Director  
Office of Congressional Affairs

Enclosure:  
*Federal Register* notice

cc: Senator Thomas R. Carper



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NUCLEAR REGULATORY COMMISSION  
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March 17, 2020

The Honorable Mike Braun  
Chairman, Subcommittee on Clean Air and Nuclear Safety  
Committee on Environment and Public Works  
United States Senate  
Washington, DC 20510

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Enclosure:  
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cc: Senator Sheldon Whitehouse



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March 17, 2020

The Honorable Frank Pallone, Jr.  
Chairman, Committee on Energy and Commerce  
United States House of Representatives  
Washington, DC 20515

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Office of Congressional Affairs

Enclosure:  
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cc: Representative Greg Walden



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March 17, 2020

The Honorable Bobby L. Rush  
Chairman, Subcommittee on Energy  
Committee on Energy and Commerce  
United States House of Representatives  
Washington, DC 20515

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Office of Congressional Affairs

Enclosure:  
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cc: Representative Fred Upton



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
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March 17, 2020

The Honorable Paul Tonko  
Chairman, Subcommittee on Environment  
and Climate Change  
Committee on Energy and Commerce  
United States House of Representatives  
Washington, DC 20515

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Office of Congressional Affairs

Enclosure:  
*Federal Register* notice

cc: Representative John Shimkus

SUBJECT: Approval of American Society of Mechanical Engineers' Code Cases [RIN 3150-AJ93; NRC-2017-0024] DATED: March 17, 2020

**Identical Letters sent to:**

The Honorable John A. Barrasso with cc to Senator Thomas R. Carper  
The Honorable Mike Braun with cc to Senator Sheldon Whitehouse  
The Honorable Frank Pallone, Jr. with cc to Representative Greg Walden  
The Honorable Bobby L. Rush with cc to Representative Fred Upton  
The Honorable Paul Tonko with cc to Representative John Shimkus

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DATE	6/20/2019	7/1/2019	6/21/2019	3/17/2020

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