

March 20, 2019

Title: Robinson Steam Electric Plant Unit 2 Annual Assessment Meeting

Date(s) and Time(s): April 24, 2019, 06:00 PM to 07:00 PM

Category: This is a Category 3 meeting. Public participation is actively sought for this meeting to fully engage the public in a discussion of regulatory issues.

Purpose: The U.S. Nuclear Regulatory Commission (NRC) will hold an open forum to discuss the NRC's assessment of safety performance at the Robinson Steam Electric Plant Unit 2 for 2018.

Contact: Randy Musser
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Participants:	<u>NRC</u>	<u>External</u>
	Randy Musser, Branch Chief , Region II	Duke Energy
	Jeff Hamman, Senior Resident Inspector, Region II	
	Amy Beasten, Resident Inspector, Region II	

Docket No: 05000261

Comments: The annual assessment letter is accessible from the publicly available records (PARS) component of the NRC's document system (ADAMS) (Accession No. ML1906A727)

PUBLIC MEETING AGENDA

Robinson Steam Electric Plant Unit 2 Annual Assessment Meeting

April 24, 2019, 06:00 PM to 07:00 PM

Hartsville Library
147 W. College
Hartsville, SC

<i>Time</i>	<i>Topic</i>	<i>Speaker</i>
6:00-7:00 pm	Poster Session	

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML19091A166

Name	Randall Musser
Office	R2/DRP/RPB3
Date	03/20/2019

OFFICIAL RECORD COPY

Link to meeting details: <https://www.nrc.gov/pmnsmtg?do=details&Code=20190316>

Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings"

67 Federal Register 36920, May 28, 2002

The policy statement may be found on the NRC website

<http://www.nrc.gov/reading-rm/doc-collections/commission/policy/67fr36920.html>