



CONVERSATION RECORD

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| NAME OF PERSON(S)/TITLE CONTACTED OR IN CONTACT WITH YOU Maxwell Amurao, Ph.D.; Radiation Safety Officer | DATE OF CONTACT 02/08/2019 | TYPE OF CONVERSATION <input type="checkbox"/> E-MAIL <input checked="" type="checkbox"/> TELEPHONE <input type="checkbox"/> INCOMING <input checked="" type="checkbox"/> OUTGOING | | | | | | |
| E-MAIL ADDRESS maxwell.amurao@wust.edu | TELEPHONE NUMBER 314-362-2988 | | | | | | | |
| ORGANIZATION Washington University in St. Louis | DOCKET NUMBER(S) 030-02271 | | | | | | | |
| LICENSE NAME AND NUMBER(S) 24-00167-11 | MAIL CONTROL NUMBER(S) 609670 | | | | | | | |
| SUBJECT Continued discussions regarding Decommissioning request of Olin Residence Hall; 4550 Scott Avenue, St. Louis, Missouri 63110-1093 | | | | | | | | |
| SUMMARY AND ACTION REQUIRED (IF ANY) The NRC contacted the licensee to support a licensing action requested concerning the decommissioning of Olin Residence Hall located at 4550 Scott Avenue, St. Louis, Missouri 63110-1093. The questions by NRC and responses are below: Question - Are any licensed activities being conducted in Olin Residence Hall? Answer - No, all licensed activities have ceased. Question - Has the licensee done a Historical Site Assessment to determine the extent of previous licensed activities within the Olin Residence Hall? Answer - Yes. The licensee will provide NRC documentation associated with the Historical Site Assessment of Olin Residence Hall within 2 weeks of this telephonic call. Question - Can the licensee provide a copy of the decommissioning documentation that can be released for public release as the document dated July 27, 2018 initiating the licensing action contains Official Use Only - Security Related Information? Answer - Yes, a document that contains all appropriate decommissioning information from the July 27, 2018 letter that can be released to the public will be sent to the NRC within 2 weeks of the telephonic call. | | | | | | | | |
| NAME OF PERSON DOCUMENTING CONVERSATION Michael M LaFranco | | | | | | | | |
| SIGNATURE | DATE OF SIGNATURE 2/8/19 | | | | | | | |
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