

WILLIAM J. HUGHES  
2D DISTRICT, NEW JERSEY

Reg. 216

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(609) 696-3268

181 NORTH BROADWAY  
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(609) 678-3333

COMMITTEES:  
COMMITTEE ON THE JUDICIARY  
SUBCOMMITTEE ON CRIME  
SUBCOMMITTEE ON MONOPOLIES  
AND COMMERCIAL LAW  
  
SELECT COMMITTEE ON AGING  
  
AD HOC SELECT COMMITTEE ON  
OCS RESOURCE DEVELOPMENT

**Congress of the United States**  
**House of Representatives**  
**Washington, D.C. 20515**

August 19, 1976

DOCKET NUMBER

PROD. & UTIL. FILE

50-272311

Mr. William A. Anders, Chairman  
Nuclear Regulatory Commission  
Washington, D. C. 20555

Dear Mr. Chairman:

Please find enclosed a copy of a letter I sent to a constituent in response to a question raised as to the degree of safety that could be afforded to Salem Generating Plant Number 1 given the volunteer nature of the local fire department.

I would appreciate a response stating the Commission's assessment of this consideration.

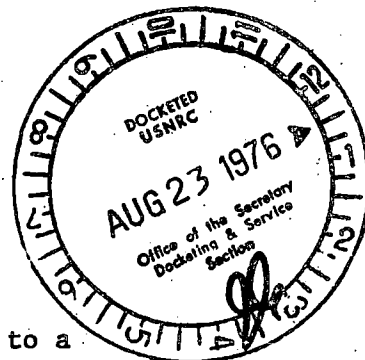
With kind personal regards.

Sincerely,

*Bill Hughes*  
William J. Hughes  
Member of Congress

WJH:emp

Enclosure



**WILLIAM J. HUGHES**  
2d DISTRICT, NEW JERSEY

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OCS RESOURCE DEVELOPMENT

**Congress of the United States**  
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**Washington, D.C. 20515**

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PENNSVILLE, NEW JERSEY 08070  
(609) 676-3333

August 19, 1976

Ms. Betty Horner  
Main Street  
Hancocks Bridge, New Jersey 08038

Dear Ms. Horner:

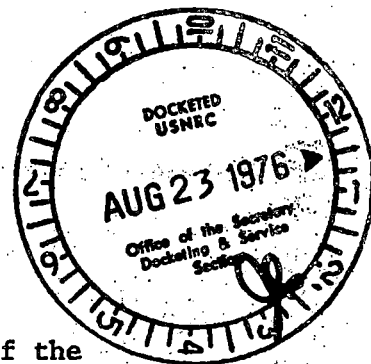
Your mailgram has arrived raising the question of the adequacy of fire protection for Salem Generating Plant Number 1 given the volunteer nature of the Department in Lower Alloway Creek. I am directing an inquiry to the Nuclear Regulatory Commission to determine its assessment of the adequacy of fire protection should the need arise.

With kind personal regards.

Sincerely,

William J. Hughes  
Member of Congress

WJH:emp



RICHARD HORNER  
MAIN ST  
HANCOCKS BRIDGE NJ 0A038



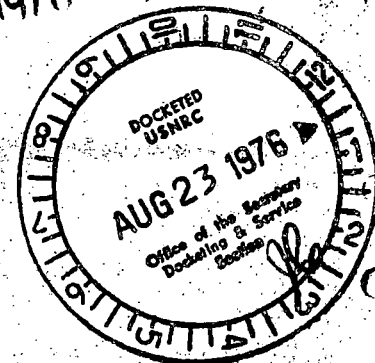
Mailgram



2-065807E230 08/17/76 ICS IPMMTZZ CSP WSHB  
6092632281 MGM TDMT STRATHMERE NJ 217 08-17 1115P EST

CONGRESSMAN WILLIAM HUGHES  
327 CANNON BLDG  
WASHINGTON DC 20515

AUG 18 1976



RE NUCLEAR  
DEAR BILL

I AM CONCERNED ABOUT THE GRANTING OF THE LICENSE FOR SALEM NUMBER 1. I  
CONTEND THIS WAS PREMATURE BECAUSE ALL THE NECESSARY SAFEGUARDS AND  
RULES OF THE N R C HAVE NOT BEEN IMPLIMENTED.

I REFER TO FIPE PROTECTION - A MUST - AND THIS ITEM HAS NOT BEEN  
DISPOSED OF. THE N R C KNEW A PROBLEM EXISTED AND CAME TO HANCOCKS  
BRIDGE FROM WASHINGTON AND MEET WITH OUR LOWER ALLOWAY CREEK FIRE  
CHIEF, EARL PANCOAST. APPARENTLY, DISREGUARDING HIS INFORMATION THE N R  
C ACCEPTED OUR MAYOR'S STATEMENT THAT THE FIRE COMPANY WOULD ANSWER  
THE NUCLEAR PLANT'S CALLS. WE HAVE A VOLUNTEER FIRE COMPANY - THE MAYOR  
CANNOT SPEAK FOR THE MEN ONLY THE EQUIPMENT.

THIS MAY BE RESOLVED BUT AS A CITIZEN PROTECTED BY THE N R C I QUESTION  
THE LEGALITY OF BYPASSING AN IMPORTANT RULE IN ORDER TO EXPEDITE A  
LICENSE 8 YEARS IN THE MAKING. EVERY QUALIFICATION MUST BE FULFILLED IF  
WE ARE TO BELIEVE THE CREDIBILITY OF THE N R C.

MY HUSBAND AGREES THIS SHOULD NOT GO UNCHALLENGED AND WE ASK THIS  
LICENSE BE HELD IN LIMBO UNTIL THIS QUESTION OF FIRE PROTECTION IS  
RESOLVED. SINCERELY

BETTY HORNER  
MAIN ST  
HANCOCKS BRIDGE NJ 08038

23:15 EST

MGMCOMP MGM

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )

PUBLIC SERVICE ELECTRIC AND GAS )  
COMPANY )

Docket No.(s) 50-272  
50-311

(Salem Nuclear Generating )  
Plant, Units 1 and 2) )  
)  
)

CERTIFICATE OF SERVICE

I hereby certify that I have this day served the foregoing document(s) upon each person designated on the official service list compiled by the Office of the Secretary of the Commission in this proceeding in accordance with the requirements of Section 2.712 of 10 CFR Part 2 - Rules of Practice, of the Nuclear Regulatory Commission's Rules and Regulations.

Dated at Washington, D.C. this

23rd day of Aug 1976.

Regina A. Downing  
Office of the Secretary of the Commission

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )

PUBLIC SERVICE ELECTRIC AND )  
GAS COMPANY )

(Salem Nuclear Generating Plant, )  
Units 1 and 2) )  
)

Docket No.(s) 50-272  
50-311

SERVICE LIST

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50-272/311

Page 2

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