

PUBLIC MEETING ANNOUNCEMENT

Title: ROP Enhancement Inspection Area

Date(s) and Time(s): February 07, 2019, 12:30 PM to 04:30 PM

Location: NRC One White Flint North, 16D-03
11555 Rockville Pike
Rockville, MD

Category: This is a Category 2 meeting. The public is invited to participate in this meeting by discussing regulatory issues with the Nuclear Regulatory Commission (NRC) at designated points identified on the agenda.

Purpose: Discuss NRC proposals for changes to the baseline inspection program based on NEI and NRC Staff Recommendations

Contact: Ami Agrawal
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Participants: NRC
undefined

Teleconference:

Webinar:	<u>URL</u> https://global.gotomeeting.com/join/357492317	<u>Meeting Number</u> +1 (872) 240-3412	<u>Password</u> 357-492-317
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PUBLIC MEETING AGENDA

ROP Enhancement Inspection Area

February 07, 2019, 12:30 PM to 04:30 PM

NRC One White Flint North, 16D-03

11555 Rockville Pike

Rockville, MD

ROP Enhancement Inspection Area Public Meeting

Thu, Feb 7, 2019 12:30 PM - 4:30 PM EST

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/357492317>

You can also dial in using your phone.

United States: [+1 \(872\) 240-3412](tel:+18722403412)

Access Code: 357-492-317

<i>Time</i>	<i>Topic</i>	<i>Speaker</i>
12:30-12:40	Opening Remarks	Chris Miller
12:40-3:00	NRC Presentation	Eric Thomas/Ami Agrawal
3:00-4:00	NEI Presentation	NEI
4:00-4:15	Public Comments	
4:15-4:30	Closing Remarks	Chris Miller/NEI

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML19023A236

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Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20190046>