

From: Devin Oldman
To: [Park, James](#)
Subject: [External_Sender] Smith Ranch License Renewal
Date: Thursday, August 16, 2018 5:41:11 PM
Attachments: [0787_001.pdf](#)

James,

Attached you will find my comments regarding the environmental Assessment. I would like to request an conference call so you can inform the rest of the consulting tribes about the license renewal and what it entails. If you should have any questions or comments, please contact me at any time.

Thank you for Consulting with the Northern Arapaho THPO.

Sincerely,

Devin B. Oldman

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