

Distribution  
 Docket File (Environ)  
 AEC PDR  
 Local PDR  
 EP PM JCusack  
 EP LA RWade  
 ADEP DMuller  
 OGC JScinto  
 L BrChief DBVassallo  
 L LA Jean Lee  
 EP Files  
 RP Reading Reading

Docket Nos. 50-400  
 50-401  
 50-402  
 50-403

NOV 21 1972

Carolina Power and Light Company  
 ATTN: Mr. J. A. Jones, Senior Vice Pres.  
 Engineering and Operating Groups  
 336 Fayetteville Street  
 Raleigh, North Carolina 27602

Gentlemen:

The Atomic Energy Commission has issued a Draft Environmental Statement related to the Shearon Harris Nuclear Power Plant, Units 1, 2, 3 & 4.

Three copies of the Draft Statement are enclosed for your use. Also enclosed is a copy of a notice of availability which has been forwarded to the Office of the Federal Register for publication.

Sincerely  
 Original signed by  
 B. J. Youngblood

Daniel R. Muller, Assistant Director  
 for Pressurized Water Reactors  
 Directorate of Licensing

cc: George F. Trowbridge, Esq.  
 Shaw, Pittman, Potts, Trowbridge  
 and Madden  
 910 Seventeenth Street, N. W.  
 Washington, D. C. 20006

C. D. Borham, Jr., Esq.  
 Carolina Power & Light Company  
 336 Fayetteville Street  
 Raleigh, North Carolina 27602

CRESS#03	EP-2 RWade	EP-2 JCusack	EP-2 KD Gdicker	ADEP DMuller	
MC#840518	R Wade	J Cusack	K Dicker	D Muller	
11/13/72	11/4/72	11/ /72	11/15/72	11/16/72	
OFFICE	SURNAME	DATE			

1. 1990年12月，中共中央、国务院作出《关于实行党风廉政建设责任制的规定》，明确各级领导干部对职责范围内的党风廉政建设负全面领导责任。

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1. 1990年12月15日，在“中国—东盟首脑非正式会议”上，中国领导人正式提出建立中国—东盟自由贸易区。

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1. The first group of people who are interested in the study of the history of the United States are the people who are interested in the history of the United States.

UNITED STATES ATOMIC ENERGY COMMISSIONDOCKET NOS. 50-400, 50-401, 50-402, 50-403NOTICE OF AVAILABILITY OF APPLICANT'SENVIRONMENTAL REPORT, SUPPLEMENTAL ENVIRONMENTAL REPORTS, AND AEC DRAFTENVIRONMENTAL STATEMENT FOR SHEARON HARRIS NUCLEAR POWER PLANT UNITS 1, 2, 3 & 4

Pursuant to the National Environmental Policy Act of 1969 and the Atomic Energy Commission's regulation set forth in Appendix D to 10 CFR Part 50, notice is hereby given that documents entitled "Applicant's Environmental Report and Amendments to Environmental Report" (collectively known as the "reports"), submitted by the Carolina Power and Light Company have been placed in the Commission's Public Document Room at 1717 H Street, N.W., Washington, D. C. and in Wake County Public Library, 104 Fayetteville Street, Raleigh, North Carolina 27601. The reports are also available at the Clearinghouse and Information Center, 116 West James Street, Raleigh, North Carolina 27603. Research Triangle Regional Planning Commission, P. O. Box 12255, Research Triangle Park, North Carolina 27709.

Notice of availability of the applicant's Environmental Report was published in the Federal Register on December 7, 1971 (36 F.R. 23262).

The reports have been analyzed by the Commission's Directorate of Licensing, and a Draft Environmental Statement, related to the proposed issuance of a construction license for the Shearon Harris Nuclear Power Plant Units 1, 2, 3 & 4 located in Wake and Chatham Counties, North Carolina, has been prepared and is available for public inspection at

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the locations designated above. Copies of the Commission's Draft Environmental Statement may be obtained upon request addressed to the United States Atomic Energy Commission, Washington, D. C. 20545, Attention: Deputy Director for Reactor Projects, Directorate of Licensing.

Pursuant to Appendix D to 10 CFR Part 50, interested persons may, within forty-five (45) days from the date of publication of this notice in the FEDERAL REGISTER, submit comments for the Commission's consideration on the Report and Supplements, on the Draft Environmental Statement, and on the proposed action. Federal and State agencies are being provided with copies of the Draft Environmental Statement (local agencies may obtain this document on request), and when comments thereon of the Federal, State and local officials are received, they will be made available for public inspection at the above designated locations. Comments on the Draft Environmental Statement from interested members of the public should be addressed to the United States Atomic Energy Commission, Washington, D. C. 20545, Attention: Deputy Director for Reactor Projects, Directorate of Licensing.

Dated at Bethesda, Maryland, this 16 day of November 1972.

FOR THE ATOMIC ENERGY COMMISSION

Original signed by  
C

Daniel R. Muller, Assistant Director  
for Environmental Projects  
Directorate of Licensing

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