

# ENVIRON

Docket Nos. 50-400,  
50-401,  
50-402,  
 and 50-403

NOV 8 1973

Dr. Sidney Galler  
 Deputy Assistant Secretary  
 for Environmental Affairs  
 U. S. Department of Commerce  
 Room 3425  
 14th & Constitution, N.W.  
 Washington, D. C. 20230

Dear Dr. Galler:

I am forwarding the environmental impact documentation identified in the enclosure to this letter.

This action is taken to provide you with background information in advance of receipt of the Draft Environmental Statement and to aid you in expediting your review. Other pertinent correspondence in these matters will be forwarded to you as it becomes available, also for information and background. The Draft Environmental Statements, which are now in preparation in this office will be forwarded for your review and comment in accordance with the provisions of Appendix D of the Commission's regulations, 10 CFR Part 50.

If I can be of further assistance in this matter, please let me know.

Sincerely,

/s/ Daniel R. Muller

Daniel R. Muller, Assistant Director  
 for Environmental Projects  
 Directorate of Licensing

AEC  
 LPDR

Enclosure:  
 List of Documents Transmitted (9)

DISTRIBUTION:  
 Docket Files (ENVIRON)  
 L Reading  
 EP-2 Reading  
 RP Reading  
 RLWade WROSS

Identical letters sent to those on the attached list.

OFFICE	L:EP-2	L:EP-2				
SURNAME	RLWade	R. R. Ross				
DATE	11/7/73	11/7/73				

LB

4.2

Name of Facility: Shearon Harris Nuclear Power Plant  
Units 1,2.3, and 4.

Applicant: Carolina Power & Light Company . .

Docket No. 50-400, 50-401, 50-402 and 50-403

Documents Transmitted: Amendment No. 28, submitted in the  
form of revised pages to the  
Envrionmental Report dated Nov.5, 1973.

ATTACHED MAILING LIST

Dr. Sidney Galler (9)  
Deputy Assistant Secretary  
for Environmental Affairs  
U.S. Department of Commerce  
Room 3425  
14th and Constitution, N.W.  
Washington, D.C. 20230

Mr. Howard Sargent (1).  
Corps of Engineers  
Executive Director of Civil Works  
Office of the Chief of Engineers  
Department of the Army  
Forrestal Building-Room 4-G060  
10th and Independence  
Washington, D.C. 20314

Dr. Richard Hill (1)  
Federal Power Commission  
Room 6100  
825 North Capitol Street, N.E.  
Washington, D.C. 20426

Mr. T.A. Phillips (1)  
Chief, Bureau of Power  
Federal Power Commission  
Room 5100  
825 North Capitol St. N.E.  
Washington, D.C. 20426

Mr. Bruce Blanchard, Director (18)  
Office of Environmental Projects Review  
Department of the Interior  
Room 5321  
18th and C Streets, N.W.  
Washington, D.C. 20240

cc: Dr. John Seidl (Ltr.Only)  
Deputy Assistant Secretary  
Program Policy  
U.S. Department of the Interior  
Washington, D.C. 20240

cc: Chief, Division of River Basin Studies (2)  
Bureau of Sport Fisheries and Wildlife  
U.S. Department of the Interior  
18th and C Street, N.E.  
Washington, D.C. 20240

Mr. William Cawley, Deputy Director (1)  
Program Management Division  
Office of Research & Monitoring  
Environmental Protection Agency  
Room 3202-G  
401 M Street, S.W.  
Waterside Mall  
Washington, D.C. 20460

Mr. Tom J. Sharpe (1)  
Division of Applied Technology  
Office of Air Programs  
Environmental Protection Agency  
Research Triangle Park  
Durham, North Carolina 27711

Mr. Bruce Mann (1)  
National Environmental Research Center  
Environmental Protection Agency  
P.O. Box 15027  
Las Vegas, Nevada 89114

Mr. Robert Callis (1)  
Eastern Environmental Radiation Facility  
P.O. Box 61  
Montgomery, Alabama 36101

Mr. Hans L. Hamster (2)  
ATTN: Joan Sause  
Office of Radiation Programs  
Environmental Protection Agency  
Room E-837  
401 M Street, S.W.  
Waterside Mall  
Washington, D.C. 20460

Mr. John Churchill (2)  
Office of Water Programs  
Environmental Protection Agency  
Waterside Mall-East Room 1009  
401 M Street, S.W.  
Washington, D.C. 20460

7



Dr. Donald Mount (Freshwater) (1)  
ATTN: Mr. William Brungs  
National Water Quality Laboratory  
Environmental Protection Agency  
6201 Congdon Boulevard  
Duluth, Minnesota 55804

Dr. Bernard Kahn (1)  
Radiochemistry & Nuclear  
Engineering Division  
National Environmental Research Center  
Environmental Protection Agency  
Cincinnati, Ohio 45268

Mr. Ed Royce (1)  
Office of Research & Development  
Environmental Protection Agency  
Crystal Mall #2, Room 1001  
Arlington, Virginia 20460

Mr. John J. Convery, Director (1)  
ATTN: George Schultz  
Advanced Waste Treatment  
Research Center  
National Environmental  
Research Center  
Columbia Parkway Building  
Cincinnati, Ohio 45268

Mr. Frank Rainwater (1)  
Pacific Northwest Water Laboratory  
Environmental Protection Agency  
200 Southwest 35th Street  
Corvallis, Oregon 97330

#### EPA REGION OFFICE

Mr. Shepard N. Moore (3)  
Environmental Protection Agency  
1421 Peachtree Street, N.E.  
Atlanta, Georgia 30309

#### ARMY ENG. DISTRICT

U.S. Army Engineers District (4)  
P.O. Box 1890  
Wilmington, North Carolina 28401

#### HEW

Mr. Paul Cromwell, Acting Director ( )  
Office of Environmental Affairs  
Department of Health, Education and  
Welfare  
Room 3718, North HEW Building  
330 Independence Avenue, S.W.  
Washington, D.C. 20201

#### AGRICULTURE

Mr. Fred Tschirly, Coordinator (4)  
Environmental Quality Activities  
Office of the Secretary  
Room 331-East  
U.S. Department of Agriculture  
Washington, D.C. 20250

#### Dept. of TRANSPORTATION

Captain William R. Riedel (4)  
Water Resources Coordinator  
W/S 83 U.S. Coast Guard, Room 8326  
Department of Transportation  
400-7th Street, S.W.  
Washington, D.C. 20590

Mr. Benjamin O. Davis (Ltr only)  
Assistant Secretary for Environment  
and Safety and Consumers Affairs  
Department of Transportation  
400-7th Street, S.W. Room 10101  
Washington, D.C. 20590

#### HUD REGION OFFICE

MR. Edward H. Baxter (3)  
Regional Administrator  
Peachtree Seventh Building  
50 Seventh Street, N.E.  
Atlanta, Georgia 30323

cc: Mr. Richard Brown  
Dept. of Housing & Urban  
Development  
7th & D Streets, S.W. Room 7100  
Washington, D.C. 20410

Mr. Robert Garvey, Executive Director (1)  
Advisory Council on Historic Preservation  
1522 K Street, N.W. - Suite 430  
Washington, D.C. 20005

cc: Director, Department of Archives(1)  
and History  
State of North Carolina  
P.O. Box 1881  
Raleigh, North Carolina 27601

STATE OFFICIALS

Mr. Randolph Hendricks (10)  
State Clearinghouse and  
Information Center  
116 West Jones Street  
Raleigh, North Carolina 27603

LOCAL OFFICIALS

Mr. June Wrenn, Chairman (1)  
Board of County Commissioners  
Chatham County  
Silver City, North Carolina 27344

Mr. Waverly F. Akins, Chairman (1)  
Board of County Commissioners  
of Wake County  
Fuquay-Varnia, North Carolina 27526

