

**NRC DISTRIBUTION FOR PART 50 DOCKET MATERIAL**  
(TEMPORARY FORM)

CONTROL NO: 2612

FILE: \_\_\_\_\_

FROM: <b>Carolina Power &amp; Light</b> <b>Raleigh, N.C.</b> <b>Mr. J.A. Jones</b>			DATE OF DOC <b>3-7-75</b>	DATE REC'D <b>3-7-75</b>	LTR <b>X</b>	TWX	RPT	OTHER
TO: <b>E.G. Case</b>			ORIG <b>3 signed</b>	CC	OTHER	SENT AEC PDR <u>XXX</u> SENT LOCAL PDR <u>XXX</u>		
CLASS	UNCLASS <b>XXX</b>	PROP INFO	INPUT	NO CYS REC'D <b>25</b>		DOCKET NO: <b><u>50-400/401/402/403</u></b>		

**DESCRIPTION:**

**Ltr notarized 3-7-75....trans the following...**

**DIST PER Mr. Cutchin**

**Note: 1 cy adv to Meltz, 1 cy adv to Butler**

**PLANT NAME: Shearon Harris**

**ENCLOSURES:**

**Amdt #40 to the APPLICATION, consist of a addl info to the APPL.....and adv that a cy of amdt #40 has been served upon the County officials.....**

**(25 cys encl rec'd)**

*see separate binder*

**FOR ACTION/INFORMATION**

✓ BUTLER (L) W/ Copies	SCHWENCER (L) W/ Copies	ZIEMANN (L) W/ Copies	REGAN (E) W/ Copies
CLARK (L) W/ Copies	STOLZ (L) W/ Copies	DICKER (E) W/ Copies	LEAR (L) W/ Copies
PARR (L) W/ Copies	VASSALLO (L) W/ Copies	KNIGHTON (E) W/ Copies	SPELS W/ Copies
KNIEL (L) W/ Copies	PURPLE (L) W/ Copies	YOUNGBLOOD (E) W/ Copies	W/ Copies

**ACKNOWLEDGEMENT**  
**DONE**

**INTERNAL DISTRIBUTION**

<b>REG FILE</b>	<b>TECH REVIEW</b>	<b>DENTON</b>	<b>LIC ASST</b>	<b>A/T IND.</b>
✓ NRC PDR	SCHROEDER	GRIMES	R. DIGGS (L)	BRAITMAN
✓ OGC, ROOM P-506A	MACCARY	GAMMILL	H. GEARIN (L)	SALTZMAN
✓ GOSSICK/STAFF	KNIGHT	KASTNER	E. GOULBOURNE (L)	✓ MELTZ
CASE	PAWLICKI	BALLARD	P. KREUTZER (E)	
GIAMBUSO	SHAO	SPANGLER	J. LEE (L)	<b>PLANS</b>
BOYD	STELLO		✓ M. MAIGRET (L)	MCDONALD
MOORE (L)	HOUSTON	<b>ENVIRO</b>	S. REED (E)	CHAPMAN
DEYOUNG (L)	NOVAK	MULLER	M. SERVICE (L)	DUBE (Ltr)
SKOVHOLT (L)	ROSS	DICKER	S. SHEPPARD (L)	E. COUPE
GOLLER (L) (Ltr)	IPPOLITO	KNIGHTON	M. SLATER (E)	PETERSON
P. COLLINS	TEDESCO	YOUNGBLOOD	H. SMITH (L)	HARTFIELD (2)
DENISE	LONG	REGAN	S. TEETS (L)	KLECKER
✓ REG OPR	LAINAS	✓ PROJECT LDR	G. WILLIAMS (E)	EISENHUT
FILE & REGION (2)	BENAROYA	<b>Roos</b>	V. WILSON (L)	WIGGINTON
T.R. WILSON	VOLLMER	HARLESS	R. INGRAM (L)	
STEELE				

**EXTERNAL DISTRIBUTION**

✓ 1 - LOCAL PDR <b>Raleigh, N.C.</b>	1 - NATIONAL LABS	1 - PDR-SAN/LA/NY
✓ 1 - TIC (ABERNATHY) (1)(2)(10)	1 - W. PENNINGTON, Rm E-201 GT	1 - BROOKHAVEN NAT LAB
✓ 1 - NSIC (BUCHANAN)	1 - CONSULTANTS	1 - G. ULRIKSON, ORNL
1 - ASLB	NEWMARK/BLUME/AGBABIAN	1 - AGMED (RUTH GUSSMAN) Rm B-127 GT
1 - Newton Anderson		1 - J. D. RUNKLES, Rm E-201 GT
- ACRS HOLDING/SENT		

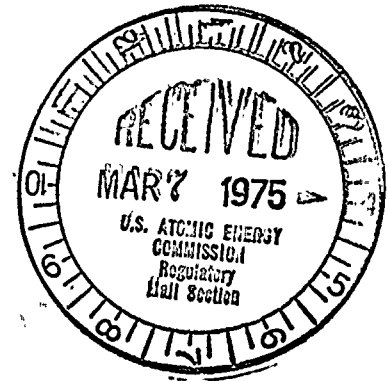




Carolina Power & Light Company

MAR 7 1975

Regulatory Docket File



Mr. Edson G. Case  
Acting Director  
Office of Nuclear Reactor Regulation  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

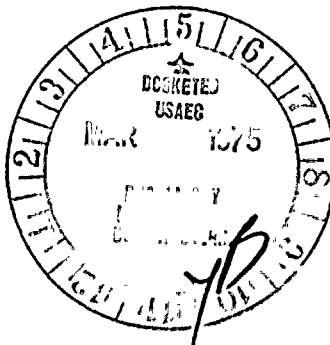
RE: DOCKET NOS. 50-400, 50-401, 50-402, AND 50-403  
AMENDMENT 40

Dear Mr. Case:

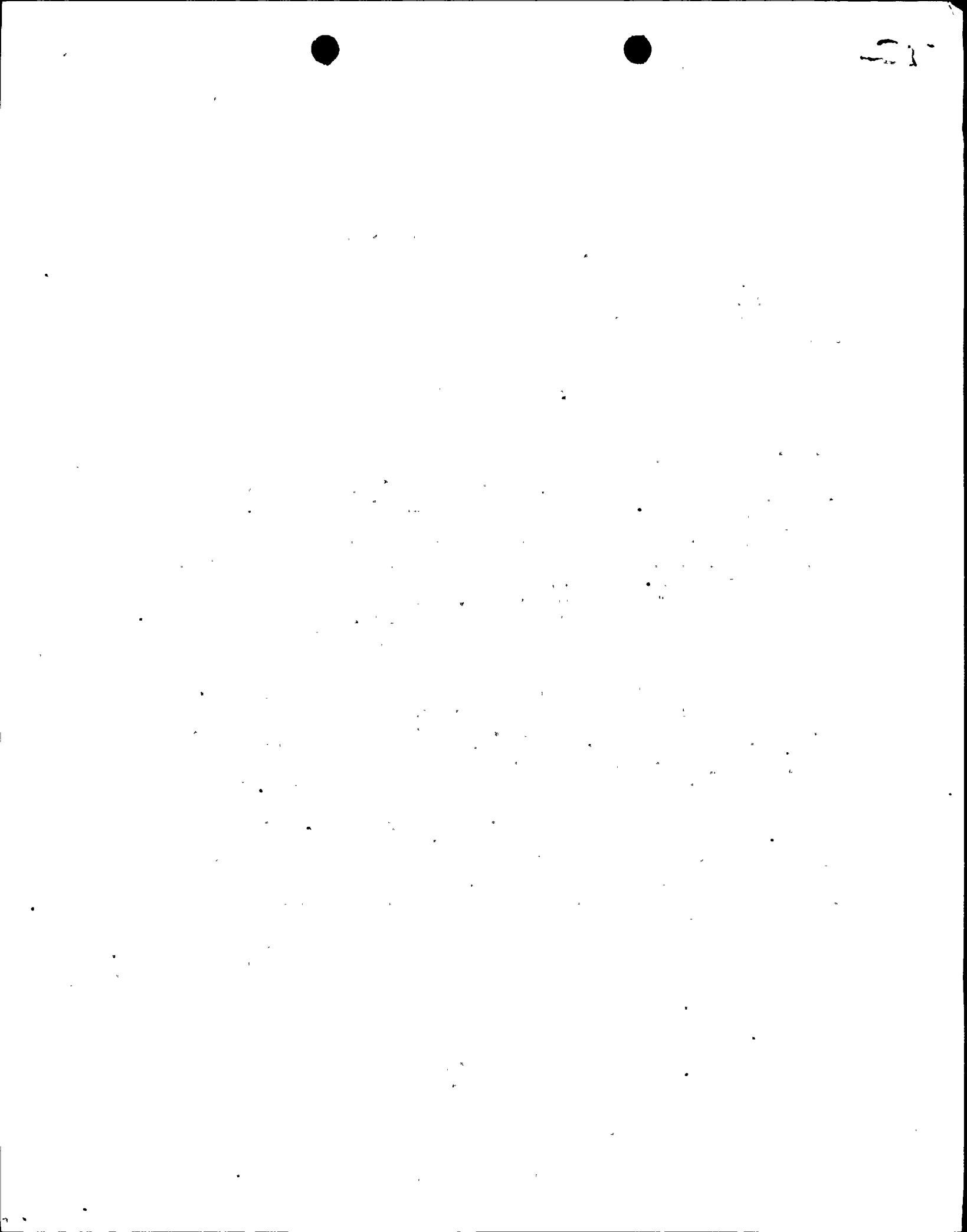
The Company herewith transmits three (3) originals and 22 copies of Amendment No. 40 to its License Application for the proposed Shearon Harris Nuclear Power Plant Units 1, 2, 3, and 4. This material is submitted to respond to Mr. Walter Butler's letter of December 5, 1974. The specific responses to his questions are contained in Exhibit F and its attachments. Pages 1, 2, 3, 4, 4A, 4B, 4C, 4D, 5, 5B, 5C, 5D, 5E, and 6 should be removed from the Application and new pages 1, 2, 3, 4, 4A, 4B, 4C, 4D, 5, 5B, 5C, 5D, 5E, and 6 inserted. Exhibits C, D, and E should be removed from the Application and new Exhibits C, D, E, and F inserted.

The information that has been included in this submittal is based on current regulatory and economic conditions affecting CP&L specifically and the nation generally. Recent history has shown that these conditions may be expected to continue to undergo significant change. Additional information will be submitted to the NRC as necessary immediately prior to the resumption of the ASLB Public Hearing.

Copies of this Amendment have been served on Mr. Waverly F. Akins, Chairman, Board of County Commissioners of Wake County, North Carolina, and Mr. June Wrenn, Chairman, Board of County Commissioners of Chatham County, North Carolina, and parties to the proceeding. The original and thirty (30) copies of the Certificate of Service are enclosed.

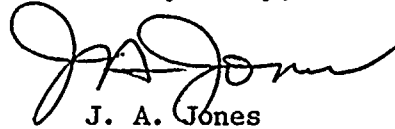


2612



As required by Commission Regulations, this Amendment is signed under oath by a duly authorized officer of the Company.

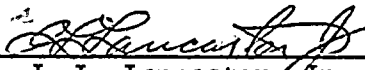
Yours very truly,



J. A. Jones  
Executive Vice President  
Engineering, Construction & Operation

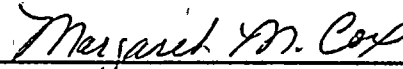
JAJ/mf  
Enclosures

ATTEST:

  
\_\_\_\_\_  
J. L. Lancaster, Jr.  
Secretary

Sworn to and subscribed before me this

MAR 7 1975

  
\_\_\_\_\_  
Notary Public

My Commission Expires: *July 4, 1975*

