

|   |   |                   |  |  |  |                                |  |
|---|---|-------------------|--|--|--|--------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>   |   |                   |  | 1. CONTRACT ID CODE  |  | PAGE OF PAGES                  |  |
|   |   |                   |  |  |  | 1      2                       |  |
| 2. AMENDMENT/MODIFICATION NO.   |   | 3. EFFECTIVE DATE |  | 4. REQUISITION/PURCHASE REQ. NO.   |  | 5. PROJECT NO. (If applicable) |  |
| M0003   |   | See Block 16C     |  | RES-18-0401  |  |                                |  |
| 6. ISSUED BY  |   | CODE              |  | 7. ADMINISTERED BY (If other than Item 6)  |  | CODE                           |  |
|   |   | NRCHQ             |  |  |  | NRCHQ                          |  |
| US NRC - HQ<br>ACQUISITION MANAGEMENT DIVISION<br>MAIL STOP 3WFN-05-C64MP<br>ATTN JEFFREY MITCHELL 301-415-5074<br>WASHINGTON DC 20555-0001   |   |                   |  | US NRC - HQ<br>ACQUISITION MANAGEMENT DIVISION<br>MAIL STOP 3WFN-05-C64MP<br>WASHINGTON DC 20555-0001                      |  |                                |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)   |   |                   |  | (x)  |  |                                |  |
| INFORMATION SYSTEMS LABORATORIES INC<br>ATTN WILLIAM ARCIERI<br>11140 ROCKVILLE PIKE<br>ROCKVILLE MD 20852-3106   |   |                   |  | 9A. AMENDMENT OF SOLICITATION NO.  |  |                                |  |
|   |   |                   |  | 9B. DATED (SEE ITEM 11)  |  |                                |  |
|   |   |                   |  | 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>NRC-HQ-60-14-E-0002<br>NRC-HQ-60-17-T-0001                                      |  |                                |  |
| CODE  |   | FACILITY CODE     |  | 10B. DATED (SEE ITEM 13)   |  |                                |  |
| 150135445   |   |                   |  | 09/14/2017   |  |                                |  |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>  |   |                   |  |  |  |                                |  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers <span style="float: right;"><input type="checkbox"/> is extended, <input type="checkbox"/> is not extended.</span><br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |   |                   |  |  |  |                                |  |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required)   |   |                   |  | Net Increase:  |  | \$50,000.00                    |  |
| See Schedule  |   |                   |  |  |  |                                |  |
| <b>13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.</b>  |   |                   |  |  |  |                                |  |
| CHECK ONE   | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.  |                   |  |  |  |                                |  |
|   | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |                   |  |  |  |                                |  |
|   | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:  |                   |  |  |  |                                |  |
| X   | D. OTHER (Specify type of modification and authority)<br>52.232-22 "Limitation of Funds"  |                   |  |  |  |                                |  |
| <b>E. IMPORTANT:</b> Contractor <input checked="" type="checkbox"/> is not <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.  |   |                   |  |  |  |                                |  |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)   |   |                   |  |  |  |                                |  |
| The purpose of this modification is to provide incremental funding in the amount of \$50,000.00 thereby increasing the total obligations from \$240,000.00 to \$290,000.00. Accordingly the Task Order is modified as follows:<br><br>Refer to Section B.2 entitled, "CONSIDERATION AND OBLIGATION - COST-PLUS-FIXED-FEE ALTERNATE 1" is hereby deleted in its entirety and replaced with the following:<br><br>Continued ...<br><br>Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.  |   |                   |  |  |  |                                |  |
| 15A. NAME AND TITLE OF SIGNER (Type or print)   |   |                   |  | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)   |  |                                |  |
|   |   |                   |  | JEFFREY R. MITCHELL  |  |                                |  |
| 15B. CONTRACTOR/OFFEROR   |   | 15C. DATE SIGNED  |  | 16B. UNITED STATES OF AMERICA  |  | 16C. DATE SIGNED               |  |
|   |   |                   |  | <br>(Signature of Contracting Officer) |  | 08/07/2018                     |  |
| (Signature of person authorized to sign)  |   |                   |  |  |  |                                |  |

|                           |   |      |    |
|---------------------------|---|------|----|
| <b>CONTINUATION SHEET</b> | REFERENCE NO. OF DOCUMENT BEING CONTINUED     | PAGE | OF |
|                           | NRC-HQ-60-14-E-0002/NRC-HQ-60-17-T-0001/M0003 | 2    | 2  |

NAME OF OFFEROR OR CONTRACTOR

INFORMATION SYSTEMS LABORATORIES INC

| ITEM NO.<br>(A) | SUPPLIES/SERVICES<br>(B)   | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|--|-----------------|-------------|-------------------|---------------|
|                 | <p>B.2 CONSIDERATION AND OBLIGATION-COST-PLUS-FIXED-FEE ALTERNATE I</p> <p>(a) The total estimated cost to the Government for full performance of this contract is \$348,543.00 of which the sum of \$325,355.00 represents the estimated reimbursable costs, and of which \$23,188.00 represents the fixed-fee.</p> <p>(b) There shall be no adjustment in the amount of the Contractor's fixed fee.</p> <p>(c) The amount currently obligated by the Government with respect to this contract is \$290,000.00, of which the sum of \$270,707.00 represents the estimated reimbursable costs, and of which \$19,293.00 represents the fixed-fee.</p> <p>(d) It is estimated that the amount currently obligated will cover performance through March 31, 2019.</p> <p>(e) This is an incrementally-funded contract and FAR 52.232-22 - "Limitation of Funds" applies.</p> <p>(f) In accordance with FAR 52.216-8 - Fixed Fee, it is the policy of the NRC to withhold payment of fee after payment of 85 percent of the fee has been paid in order to protect the Government's interest. The amount of fixed-fee withheld from the contractor will not exceed 15 percent of the total fee or \$100,000, whichever is less. Accordingly, the maximum amount of fixed-fee that may be held in reserve is \$3,478.20.</p> <p>All other terms and conditions remain unchanged.<br/> Delivery: 02/19/2020<br/> Delivery Location Code: NRCHQ<br/> US NUCLEAR REGULATORY COMMISSION-<br/> MAIL PROCESSING CENTER<br/> 4930 BOILING BROOK PARKWAY<br/> ROCKVILLE MD 20852 USA</p> <p>Period of Performance: 09/14/2017 to 02/19/2020</p> |                 |             |                   |               |