## PUBLIC MEETING ANNOUNCEMENT

Title: Notice of Meeting With Southern Nuclear Operating Company

Date(s) and Time(s): April 18, 2018, 08:30 AM to 12:30 PM

Location: NRC Three White Flint North

11601 Landsdown Street

Rockville, MD

Category: This is a Category 1 meeting. The public is invited to observe this meeting and will have

one or more opportunities to communicate with the NRC after the business portion of the

meeting but before the meeting is adjourned.

Purpose: To discuss a proposed License Amendment Request (LAR) for the Physical Security Plan

(PSP) for Vogtle Units 3 and 4

Contact: Chandu Patel

301-415-3025

Chandu.Patel@nrc.gov

Participants: NRC External

C. Patel, Office of New Reactors Southern Nuclear Company

Office of Nuclear Security and Incident

Response

Docket No: 05200025

05200026

Comments: Portions of this meeting will be closed to the public because the information involves

Safegaurds Information.

## PUBLIC MEETING AGENDA

## Notice of Meeting With Southern Nuclear Operating Company

April 18, 2018, 08:30 AM to 12:30 PM

NRC Three White Flint North 11601 Landsdown Street Rockville, MD

Time	Topic	Organization Lead
<u>OPEN</u>		
8:30 a.m.	Opening Remarks	NRC
8:35 a.m.	Pre-submittal Discussion of PSP-1 LAR	NRC/SNC
8:50 a.m.	Opportunity For Public Comment	PUBLIC/NRC
	Open Portion Concludes	
<b>CLOSED</b>		
9:00 a.m.	Pre-submittal Discussion of PSP-1 LAR	NRC/SNC
10:30 a.m.	Overview of PSP-2	SNC
11:00 a.m.	SNC Plans for Target Sets/TR-94	SNC
12:00 a.m.	Questions	NRC/SNC
12:30 p.m.	Adjourn	

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML18095A985

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Link to meeting details: <a href="https://www.nrc.gov/pmns/mtg?do=details&Code=20180451">https://www.nrc.gov/pmns/mtg?do=details&Code=20180451</a>