

Hill, Carol

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**From:** Lance Wright <lance.w@burgessengineer.com>  
**Sent:** Thursday, February 15, 2018 3:26 PM  
**To:** Hill, Carol  
**Cc:** 'Ali Ebrahimi'  
**Subject:** [External\_Sender] NRC License Amendment - 35-27554-01  
**Attachments:** NRC Amendment.pdf

Good Afternoon,

Attached, please find our Application for Material License Amendment. We are requesting to amend our existing license to reflect our recent name change. There have been no changes in ownership, address or any other changes. Please let me know if any other information is needed.

Thank you for your assistance.

**Lance Wright**  
Burgess Testing Company, LLC  
809 NW 34<sup>th</sup> Street  
Moore, OK 73160  
Office: 405-790-0488  
Fax: 405-790-0788

**PUBLIC**

- ☐ Immediate Release  
☒ Normal Release

**NON-PUBLIC**

- ☐ A.3 Sensitive-Security Related  
☐ A.7 Sensitive Internal  
☐ Other: \_\_\_\_\_

Reviewer: RJC Date: 2-16-2018

<b>NRC FORM 313</b> (10-2017) 10 CFR 30, 32, 33, 34, 35, 36, 37, 39, and 40		<b>U.S. NUCLEAR REGULATORY COMMISSION</b>  <b>APPLICATION FOR MATERIALS LICENSE</b>  <b>APPROVED BY OMB: NO. 3150-0120</b> Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Information Services Branch (T-2 F43), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by e-mail to <a href="mailto:Infocollects.Resource@nrc.gov">Infocollects.Resource@nrc.gov</a> , and to the Desk Officer, Office of Information and Regulatory Affairs, NE08-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.														
<b>EXPIRES: 06/30/2019</b>																
<b>INSTRUCTIONS: SEE THE CURRENT VOLUMES OF THE NUREG-1556 TECHNICAL REPORT SERIES ("CONSOLIDATED GUIDANCE ABOUT MATERIALS LICENSES") FOR DETAILED INSTRUCTIONS FOR COMPLETING THIS FORM: <a href="http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1556/">http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1556/</a>. SEND TWO COPIES OF THE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.</b>																
<b>APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:</b>  MATERIALS SAFETY LICENSING BRANCH DIVISION OF MATERIAL SAFETY, STATE, TRIBAL AND RULEMAKING PROGRAMS OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0001  <b>ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:</b>  <b>IF YOU ARE LOCATED IN:</b>  ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA,  <b>SEND APPLICATIONS TO:</b> LICENSING ASSISTANCE TEAM DIVISION OF NUCLEAR MATERIALS SAFETY U.S. NUCLEAR REGULATORY COMMISSION, REGION I 2100 RENAISSANCE BOULEVARD, SUITE 100 KING OF PRUSSIA, PA 19406-2713	<b>IF YOU ARE LOCATED IN:</b>  ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:  MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION III 2443 WARRENVILLE ROAD, SUITE 210 Lisle, IL 60532-4352  <b>IF YOU ARE LOCATED IN:</b>  ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING,  <b>SEND APPLICATIONS TO:</b> NUCLEAR MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 1600 E. LAMAR BOULEVARD ARLINGTON, TX 76011-4511															
<b>PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.</b>																
<b>1. THIS IS AN APPLICATION FOR (Check appropriate item)</b>  <input type="checkbox"/> A. NEW LICENSE <input checked="" type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER <u>35-27554-01</u> <input type="checkbox"/> C. RENEWAL OF LICENSE NUMBER _____	<b>2. NAME AND MAILING ADDRESS OF APPLICANT (Include zip code)</b>  Burgess Testing Company, LLC 809 NW 34th St. Moore, OK 73160															
<b>3. ADDRESS WHERE LICENSED MATERIALS WILL BE USED OR POSSESSED</b>  809 NW 34th St. Moore, OK 73160	<b>4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION</b> Ali Ebrahimi  <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"> <b>BUSINESS TELEPHONE NUMBER</b>          (405) 790-0488       </td> <td style="width: 50%;"> <b>BUSINESS CELLULAR TELEPHONE NUMBER</b>          (405) 790-0788       </td> </tr> <tr> <td colspan="2"> <b>BUSINESS E-MAIL ADDRESS</b>          ALI@BURGESSENGINEER.COM       </td> </tr> </table>		<b>BUSINESS TELEPHONE NUMBER</b> (405) 790-0488	<b>BUSINESS CELLULAR TELEPHONE NUMBER</b> (405) 790-0788	<b>BUSINESS E-MAIL ADDRESS</b> ALI@BURGESSENGINEER.COM											
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<b>SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.</b>																
<b>5. RADIOACTIVE MATERIAL</b> a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.	<b>6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED</b>															
<b>8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.</b>	<b>7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING AND EXPERIENCE</b>															
<b>10. RADIATION SAFETY PROGRAM</b>	<b>9. FACILITIES AND EQUIPMENT</b>															
<b>12. LICENSE FEES (Fees required only for new applications, with few exceptions*)</b> (See 10 CFR 170 and Section 170.31) *Amendments/Renewals that increase the scope of the existing license to a new or higher fee category will require a fee.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;"><b>FEE CATEGORY</b></td> <td style="width: 30%;"></td> <td style="width: 30%;"><b>AMOUNT ENCLOSED \$</b></td> <td style="width: 10%;"></td> </tr> </table>		<b>FEE CATEGORY</b>		<b>AMOUNT ENCLOSED \$</b>											
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<b>PER THE DEBT COLLECTION IMPROVEMENT ACT OF 1998 (PUBLIC LAW 104-134), YOU ARE REQUIRED TO PROVIDE YOUR TAXPAYER IDENTIFICATION NUMBER. PROVIDE THIS INFORMATION BY COMPLETING NRC FORM 631: <a href="https://www.nrc.gov/reading-rm/doc-collections/forms/nrc631info.html">https://www.nrc.gov/reading-rm/doc-collections/forms/nrc631info.html</a>.</b>																
<b>13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.</b>  THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 37, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF. WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.																
<b>CERTIFYING OFFICER -- TYPED/PRINTED NAME AND TITLE</b>  Ali Ebrahimi, Manager	<b>SIGNATURE</b> 	<b>DATE</b> 2-15-18														
<b>FOR NRC USE ONLY</b>																
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<b>APPROVED BY</b>  	<b>DATE</b>  															

## **BURGESS TESTING COMPANY, LLC**

February 12, 2018

U.S. NRC Region IV  
Texas Health Resources Tower  
612 E Lamar Blvd., Suite 400  
Arlington, TX 76011-4125

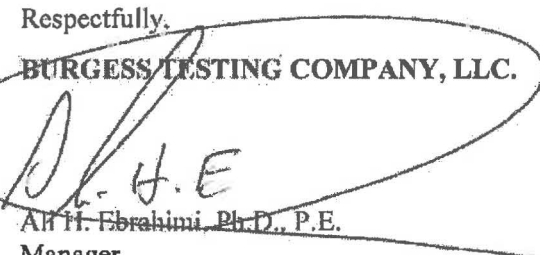
Attention:      Radiation Management

Re:              Amendment to Change Company Name  
                    Oklahoma NRC License Number 35-27554-01

As instructed, this letter is being issued to amend our material license due to a recent name change. Effective January 01, 2018 Burgess Engineering and Testing, Inc underwent a name change to Burgess Testing Company, LLC. There has been no ownership or address changes as a result of this change. Please do not hesitate to contact me if additional information is required.

Respectfully,

**BURGESS TESTING COMPANY, LLC.**



Ali H. Ebrahimi, Ph.D., P.E.  
Manager



## ACKNOWLEDGEMENT - RECEIPT OF CORRESPONDENCE

## Name and Address of Applicant and/or Licensee

Ali H. Ebrahimi  
President and Radiation Safety Officer  
Burgess Engineering and Testing, Inc.  
809 NW 34th Street  
Moore, Oklahoma 73160

## Date

02/21/2018

## License Number(s)

35-27554-01

## Mail Control Number(s)

602441

## Licensing and/or Technical Reviewer or Branch

CHill

This is to acknowledge receipt of your: ☐ Letter and/or ☒ Application Dated: 02/15/2018

The initial processing, which included an administrative review, has been performed.

☒ Amendment ☐ Termination ☐ New License ☐ Renewal

☐ There were no administrative omissions identified during our initial review.

☐ This is to acknowledge receipt of your application for renewal of the material(s) license identified above. Your application is deemed timely filed, and accordingly, the license will not expire until final action has been taken by this office.

☐ Your application for a new NRC license did not include your taxpayer identification number. Please complete and submit NRC Form 531, Request for Taxpayer Identification Number, located at the following link: <http://www.nrc.gov/reading-rm/doc-collections/forms/nrc531.pdf>  
Follow the instructions on the form for submission.

☐ The following administrative omissions have been identified:

Your application has been assigned the above listed MAIL CONTROL NUMBER. When calling to inquire about this action, please refer to this control number. Your application has been forwarded to a technical reviewer. Please note that the technical review, which is normally completed within 180 days for a renewal application (90 days for all other requests), may identify additional omissions or require additional information. If you have any questions concerning the processing of your application, our contact information is listed below:

Region IV  
U. S. Nuclear Regulatory Commission  
DNMS/NMSB - B  
1600 E. Lamar Boulevard  
Arlington, TX 76011-4511  
(817) 200-1209 or (817) 200-1140

✓ 2/21/18

BETWEEN:

Accounts Receivable/Payable  
and  
Regional Licensing Branches

[ FOR ARPB USE ]  
INFORMATION FROM WBL

Program Code: 03121  
Status Code: Pending Amendment  
Fee Category: 3P  
Exp. Date: 06/30/2022  
Fee Comments:  
Decom Fin Assur Req: N

## License Fee Worksheet - License Fee Transmittal

### A. REGION

#### 1. APPLICATION ATTACHED

Applicant/Licensee: Burgess Engineering and Testing, Inc.  
Received Date: 02/15/2018  
Docket Number: 3034324  
Mail Control Number: 602441  
License Number: 35-27554-01  
Action Type: Amendment

#### 2. FEE ATTACHED

Amount: \_\_\_\_\_

Check No.: \_\_\_\_\_

#### 3. COMMENTS

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

*Carol L. Heie*  
2/21/18

### B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered / / )

1. Fee Category and Amount: \_\_\_\_\_

#### 2. Correct Fee Paid. Application may be processed for:

Amendment: \_\_\_\_\_

Renewal: \_\_\_\_\_

License: \_\_\_\_\_

#### 3. OTHER \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_