

**HANDOUTS TO APPLICANTS – INDIAN POINT 3**  
**(FOLDER 3) – ML17090A347**  
**WRITTEN EXAM – 11/7/17**

1. Question 30, 3-GRAPH-CVCS-5
2. Question 46, Drawing 9321-F-33853
3. Question 59, 3-ECA-3.1 – Table for determining if an HHSI pump should be stopped
4. Question 80, Graph EL-1
5. Question 83, 3-AOP-VAC-1, Attachment 6
6. Question 97, Technical Specification Sections 1.3 and 3.5.2