

From: [Lawyer, Dennis](#)
To: mjohnson@duffnet.com
Subject: Duffield Associates, Incorporated, Request for Additional Information Concerning Application for a License Amendment, Control 602300, Lic. No. 07-17431-01, Docket No. 03012739
Date: Monday, February 05, 2018 11:35:00 AM

Dear Mr. Johnson,

This is in reference to your letter dated January 16, 2018, requesting for amendment to Nuclear Regulatory Commission License No. 07-17431-01, Docket No. 03012739. In order to continue our review, we need the following additional information:

1. You provided a schematic and a radiation survey of the proposed new storage location at 1060 Governors Avenue, Suite 101, Dover, Delaware, however it did not appear that you provided security related information and areas above and below the gauge storage location. On section 8.9 of NUREG 1556, Volume 1, Rev 2, it states for applicants to Include on the diagram the use of adjacent areas (including above and below), and information relevant to public dose and security as discussed in Sections 8.10.5, "Public Dose," and 8.10.6, "Operating, Emergency, and Security Procedures," respectively, in NUREG-1556, Vol. 1, Rev. 2, "Consolidated Guidance About Materials Licenses: Program- Specific Guidance About Portable Gauge Licenses." Please include information about use of the adjacent area above and below the storage location if any and public dose for above and below the storage area. Please include security as it relates to the gauges.
2. Currently our records indicate that the management contact is W. Hank Stack, Executive Vice President, but the amendment request was signed by another manager. Should the management contact remain Mr. Stack or should it be changed? If it should be changed, please include telephone number, facsimile number, and email address of the new contact.

We will continue our review upon receipt of this information. Please reply to my attention at the Region 1 Office (Address below) and refer to Mail Control No. 602300. If you have technical questions regarding this letter, please call me at (610) 337-5366.

Your reply must be an originally signed by a management representative and dated letter. The letter may be scanned and submitted as a pdf document attached to an email; or it may be transmitted by facsimile to (610) 337-5269; or it may be sent by regular mail. If we do not receive a reply from you within 30 calendar days from the date of this e-mail, we will assume that you do not wish to pursue your application OR amendment request.

Please respond by e-mail to acknowledge that you have received the e-mail request for additional information.

Region 1 Office Mailing Address: Licensing Assistance Team, US Nuclear Regulatory Commission Region I, 2100 Renaissance Boulevard, Suite 100, King of Prussia, PA 19406-2713.

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U.S. NRC Region 1

Health Physicist
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