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ACCESSION NBR: 8904210260 DOC. DATE: 89/03/28 NOTARIZED: NO DOCKET #
 FACIL: 50-400 Shearon Harris Nuclear Power Plant, Unit 1, Carolina 05000400
 AUTH. NAME AUTHOR AFFILIATION
 PETERSON, G.C. Federal Emergency Management Agency
 RECIP. NAME RECIPIENT AFFILIATION
 STELLO, V. Ofc of the Executive Director for Operations

SUBJECT: Approves state & associated local plans for radiological
 emergencies subj to approval of notification sys by FEMA.

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NOTES: Application for permit renewal filed.

05000400

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State
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Federal Emergency Management Agency

Washington, D.C. 20472

Murley
cys:Stello
Taylor

Thompson
Blaha
Ebner
Jordan
Scinto

MAR 28 1989

Conzel

#4
#14
Mr. Victor Stello, Jr.
Executive Director for Operations
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dear Mr. Stello:

In accordance with the Federal Emergency Management Agency (FEMA) rule, 44 CFR 350, the State of North Carolina submitted its State and associated local plans for radiological emergencies related to the Shearon Harris Nuclear Power Plant to the Regional Director of FEMA Region IV for FEMA's review and approval on April 29, 1988.

The Regional Director forwarded his evaluation of the North Carolina State and associated local plans to FEMA June 20, 1988, in accordance with Section 350.11 of the rule. His submission included an evaluation of the full-participation exercises conducted on February 28, 1987, and May 17-18, 1985; and a report of the public meeting conducted on May 19, 1985, which explained the site-specific aspects of the State and local plans in accordance with 44 CFR 350.10 of the FEMA rule.

Based on an overall evaluation, I find and determine that in accordance with 44 CFR 350.12 of the FEMA rule, subject to the condition stated below, the North Carolina State and associated local plans and preparedness for the Shearon Harris Nuclear Power Plant are adequate to protect the health and safety of the public and that there is reasonable assurance that the appropriate protective measures can be taken offsite in the event of a radiological emergency. The condition for the above approval is that the adequacy of the prompt alert and notification system already installed and operational be evaluated by FEMA in accordance with the joint Nuclear Regulatory Commission/FEMA criteria set forth in NUREG-0654/FEMA-REP-1, Rev.1, and in FEMA-REP-10 "Guide for the Evaluation of Alert and Notification Systems for Nuclear Power Plants."

Accordingly, I approve the State and local plans for North Carolina site-specific to the Shearon Harris Nuclear Power Plant subject to the approval of the prompt alert and notification system by FEMA.

Sincerely,

[Signature]
Grant C. Peterson
Associate Director
State and Local Programs and Support

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PDR ADDCK 05000400
F PNU

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1/0

March 10, 1989

DOCKET NO(S). 50-400

DISTRIBUTION
Docket File
PD21 r/f
PAnderson

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☐ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☐ Monthly Operating Report for _____ transmitted by letter dated _____.
- ☒ Annual/Semi-Annual Report- Radioactive Effluent Release Rpt for 1988
transmitted by letter dated 2/27/89.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc:
See next page

OFFICE	LA:PD21:DRPR					
SURNAME	PAnderson					
DATE	3/10/89					

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March 1, 1989

DOCKET NO(S). 50-400

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Docket File

PD21 r/f

PAnderson

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- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☒ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated 2/22/89 [see page(s)] 7626.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
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- ☐ Monthly Operating Report for _____ transmitted by letter dated _____.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA: PD21: DRRR					
SURNAME	PAnderson					
DATE	2/25/89					

state!

Mr. E. E. Utley
Carolina Power & Light Company

cc:

Mr. R. E. Jones, General Counsel
Carolina Power & Light Company
P. O. Box 1551
Raleigh, North Carolina 27602

Mr. D. E. Hollar

Associate General Counsel
Carolina Power & Light Company
P.O. Box 1551
Raleigh, North Carolina 27602

Resident Inspector/Harris NPS
c/o U.S. Nuclear Regulatory Commission
Route 1, Box 315B
New Hill, North Carolina 27562

Mr. R. A. Watson
Vice President
Harris Nuclear Plant
P.O. Box 165
New Hill, North Carolina 27562

Shearon Harris

Nuclear Energy Public Information
Committee
c/o Triangle J Council of Governments
Post Office Box 12276
Research Triangle Park, NC 27709

Regional Administrator, Region II
U.S. Nuclear Regulatory Commission
101 Marietta Street
Suite 2900
Atlanta, Georgia 30323

Mr. C. S. Hinnant
Plant General Manager
Harris Nuclear Plant
P.O. Box 165
New Hill North Carolina 27562

Mr. Dayne H. Brown, Chief
Radiation Protection Section
Division of Facility Services
N.C. Department of Human Resources
701 Barbour Drive
Raleigh, North Carolina 27603-2008

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of names and addresses of the members of the committee.

3. The third part of the document is a list of names and addresses of the members of the committee.

4. The fourth part of the document is a list of names and addresses of the members of the committee.

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9. The ninth part of the document is a list of names and addresses of the members of the committee.

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February 28, 1989

DOCKET NO(S). 50-400

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Docket File

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PAnderson

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1

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- ☐ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
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- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Monthly Operating Report for January 1989 transmitted by letter dated 2/14/89.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA:PD21/DRP					
SURNAME	PAnderson					
DATE	2/28/89					



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Shearon Harris, Unit 1

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries and Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic and Atmospheric
Administration
U. S. Department of Commerce (Rm. 6814)
14th and Constitution Avenue, N.W.
Washington, D. C. 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Bldg 235, Room B108
Gaithersburg, Maryland 20899

U. S. Environmental Protection Agency
Region IV Office
Regional Radiation Representative
345 Courtland Street, N. E.
Atlanta, Georgia 30365

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is essential for the proper management of the organization's finances and for ensuring that all activities are properly documented.

2. The second part of the document outlines the procedures for handling incoming and outgoing correspondence. It states that all letters and documents should be opened, read, and filed in a timely manner to ensure that no information is lost or delayed.

3. The third part of the document describes the process for preparing and submitting reports. It notes that reports should be prepared in a clear and concise manner, and that they should be submitted to the appropriate authority at the end of each reporting period.

4. The fourth part of the document discusses the importance of maintaining a high level of security for all information. It states that all data should be protected from unauthorized access, and that appropriate measures should be taken to prevent the loss or theft of information.

5. The fifth part of the document outlines the procedures for handling emergencies. It states that in the event of a disaster or other emergency, all personnel should follow the established protocols to ensure that the organization's assets and information are protected.

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PAnderson
RBecker

January 26, 1989

DOCKET NO(S). 50-400

SEE ATTACHED LIST

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

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- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Monthly Operating Report for December 1988 transmitted by letter dated 12/31/88.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Division of Reactor Projects I/II
Office of Nuclear Reactor Regulation

Enclosures:
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OFFICE	LA:PD21					
SURNAME	PAnderson					
DATE	01/27/89					

December 22, 1988

DOCKET NO(S). 50-400

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P. Anderson

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

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- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Monthly Operating Report for November, 1988 transmitted by letter dated 12/15/88.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

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[Signature]

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SURNAME	P. Anderson				
DATE	12/22/88				

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Grand Gulf, Unit 1

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries and Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic and Atmospheric
Administration
U. S. Department of Commerce (Rm. 6814)
14th and Constitution Avenue, N.W.
Washington, D. C. 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Bldg 235, Room B108
Gaithersburg, Maryland 20899

U. S. Environmental Protection Agency
Region IV Office
Regional Radiation Representative
345 Courtland Street, N. E.
Atlanta, Georgia 30365

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P. Anderson

DOCKET NO(S). 50-400

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1

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- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Monthly Operating Report for October, 1988 transmitted by letter dated 11/15/88.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
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ACRS-1 cc

OFFICE	LA: PD21 r/f					
SURNAME	P. Anderson					
DATE	11/15/88					

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Shearon Harris, Unit 1

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries and Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic and Atmospheric
Administration
U. S. Department of Commerce (Rm. 6814)
14th and Constitution Avenue, N.W.
Washington, D. C. 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Bldg 235, Room B108
Gaithersburg, Maryland 20899

U. S. Environmental Protection Agency
Region IV Office
Regional Radiation Representative
345 Courtland Street, N. E.
Atlanta, Georgia 30365

October 20, 1988

DOCKET NO(S). 50-400

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Docket File

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P.. Anderson

SUBJECT: CAROLINA POWER & LIGHT COMPANY - SHEARON HARRIS NUCLEAR POWER PLANT,
UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

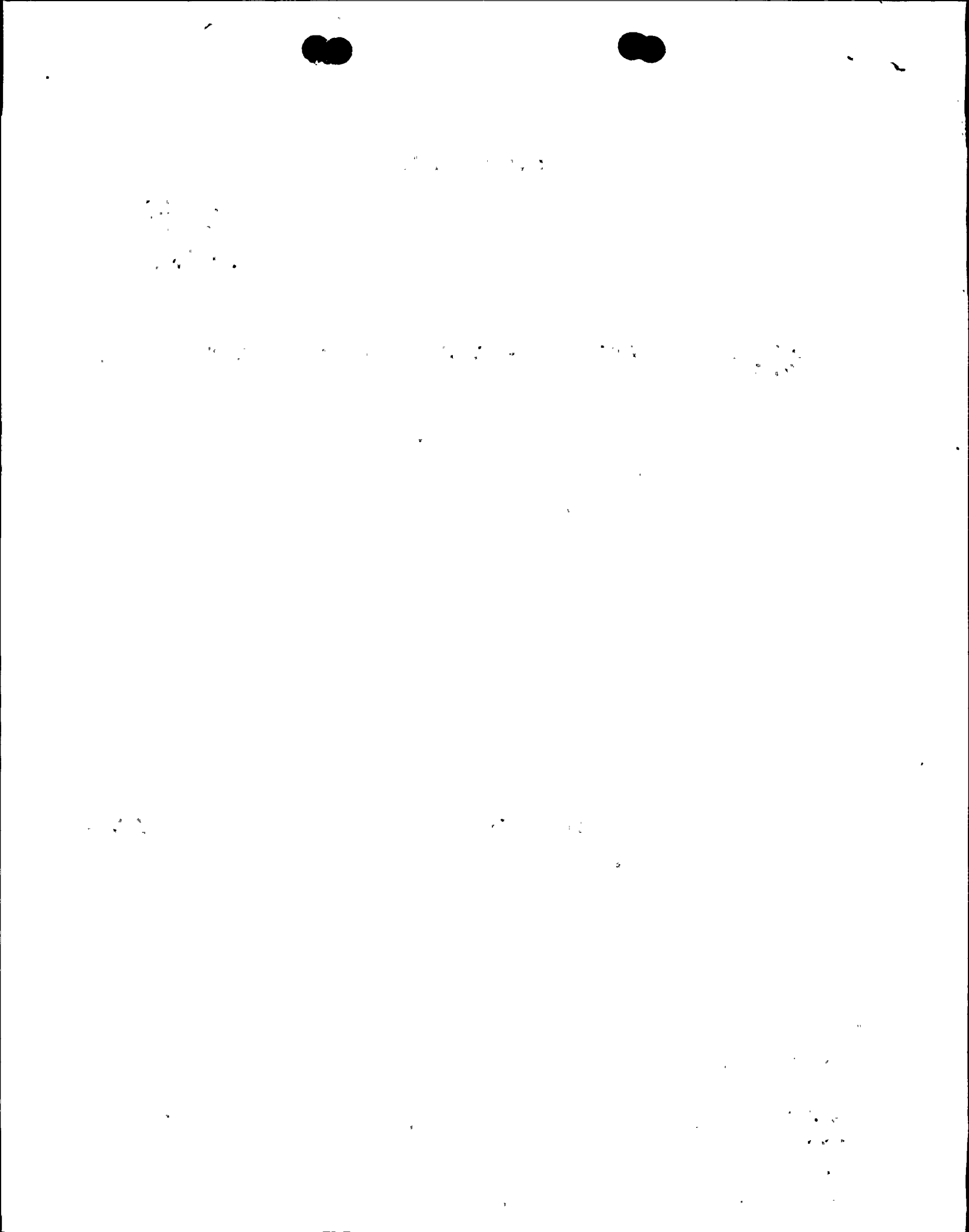
- ☐ Notice of Receipt of Application, dated _____.
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- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Monthly Operating Report for September 1988 transmitted by letter dated 10/13/88.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
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OFFICE	LA:PD21:DRPR				
SURNAME	PAnderson:ch				
DATE	10/20/88				



Shearon Harris, Unit 1

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries and Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic and Atmospheric
Administration
U. S. Department of Commerce (Rm. 6814)
14th and Constitution Avenue, N.W.
Washington, D. C. 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Bldg 235, Room B108
Gaithersburg, Maryland 20899

U. S. Environmental Protection Agency
Region IV Office
Regional Radiation Representative
345 Courtland Street, N. E.
Atlanta, Georgia 30365

September 28, 1988

DOCKET NO(S). 50-400

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PD2] r/f

P. Anderson

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1

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- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☒ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated 9/21/88 [see page(s)] 36676.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
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- ☐ Monthly Operating Report for _____ transmitted by letter dated _____.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA PD2] : DRPR					
SURNAME	P. Anderson					
DATE	9/28/88					

ST-8

Mr. E. E. Utley
Carolina Power & Light Company

Shearon Harris

cc:

Mr. R. E. Jones, General Counsel
Carolina Power & Light Company
P. O. Box 1551
Raleigh, North Carolina 27602

Ms. Carol Love
100 Park Drive
P.O. Box 12276
Research Triangle Park, NC 27709

Mr. D. E. Hollar
Associate General Counsel
Carolina Power & Light Company
P.O. Box 1551
Raleigh, North Carolina 27602

Regional Administrator, Region II
U.S. Nuclear Regulatory Commission
101 Marietta Street
Suite 2900
Atlanta, Georgia 30323

Resident Inspector/Harris NPS
c/o U.S. Nuclear Regulatory Commission
Route 1, Box 315B
New Hill, North Carolina 27562

Mr. C. S. Hinnant
Plant General Manager
Harris Nuclear Plant
P.O. Box 165
New Hill North Carolina 27562

Mr. R. A. Watson
Vice President
Harris Nuclear Plant
P.O. Box 165
New Hill, North Carolina 27562

Mr. Dwayne H. Brown, Chief
Radiation Protection Section
Division of Facility Services
N.C. Department of Human Resources
701 Barbour Drive
Raleigh, North Carolina 27603-2008

September 15, 1988

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DOCKET NO(S). 50-400

Docket file
PD2] r/f
PAnderson

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1

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- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Monthly Operating Report for August 1988 transmitted by letter dated 9/8/88.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA 8021-DRPR					
SURNAME	PAnderson					
DATE	9/15/88					

Shearon Harris, Unit 1

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries and Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic and Atmospheric
Administration
U. S. Department of Commerce (Rm. 6814)
14th and Constitution Avenue, N.W.
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Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Bldg 235, Room B108
Gaithersburg, Maryland 20899

U. S. Environmental Protection Agency
Region IV Office
Regional Radiation Representative
345 Courtland Street, N. E.
Atlanta, Georgia 30365

September 14, 1988

DOCKET NO(S). 50-400

DISTRIBUTION
DOCKET FILE
PD21 r/f
P. Anderson

SUBJECT: CAROLINA POWER & LIGHT COMPANY - SHEARON HARRIS NUCLEAR POWER PLANT,
UNIT 1

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- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
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- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA:PD21:DRP					
SURNAME	PAnderson:ch					
DATE	9/15/88					

Mr. E. E. Utley
Carolina Power & Light Company

Shearon Harris

cc:

Mr. R. E. Jones, General Counsel
Carolina Power & Light Company
P. O. Box 1551
Raleigh, North Carolina 27602

Ms. Carol Love
100 Park Drive
P.O. Box 12276
Research Triangle Park, NC 27709

Mr. D. E. Hollar
Associate General Counsel
Carolina Power & Light Company
P.O. Box 1551
Raleigh, North Carolina 27602

Regional Administrator, Region II
U.S. Nuclear Regulatory Commission
101 Marietta Street
Suite 2900
Atlanta, Georgia 30323

Resident Inspector/Harris NPS
c/o U.S. Nuclear Regulatory Commission
Route 1, Box 315B
New Hill, North Carolina 27562

Mr. C. S. Hinnant
Plant General Manager
Harris Nuclear Plant
P.O. Box 165
New Hill North Carolina 27562

Mr. R. A. Watson
Vice President
Harris Nuclear Plant
P.O. Box 165
New Hill, North Carolina 27562

Mr. Dwayne H. Brown, Chief
Radiation Protection Section
Division of Facility Services
N.C. Department of Human Resources
701 Barbour Drive
Raleigh, North Carolina 27603-2008

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Docket File
PD21 r/f
PAnderson

September 6, 1988

DOCKET NO(S). 50-400

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1

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- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☐ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☐ Monthly Operating Report for _____ transmitted by letter dated _____.
- ☒ Annual/Semi-Annual Report- Radioactive Effluent Release Jan-June
_____ transmitted by letter dated 8/29/88.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

CC: See next page

OFFICE	LA:PD21					
SURNAME	PAnderson					
DATE	9/6/88					

Shearon Harris, Unit 1

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries and Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic and Atmospheric
Administration
U. S. Department of Commerce (Rm. 6814)
14th and Constitution Avenue, N.W.
Washington, D. C. 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Bldg 235, Room B108
Gaithersburg, Maryland 20899

U. S. Environmental Protection Agency
Region IV Office
Regional Radiation Representative
345 Courtland Street, N. E.
Atlanta, Georgia 30365

August 23, 1988

DISTRIBUTION

Docket file w/o encl.

PD21 r/f

P. Anderson

DOCKET NO(S). 50-400

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☐ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Monthly Operating Report for July 1988 transmitted by letter dated 8-15-88.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA PD211 ERPP					
SURNAME	P. Anderson					
DATE	8/23/88					



1

2

3

4

5

Shearon Harris, Unit 1

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries and Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic and Atmospheric
Administration
U. S. Department of Commerce (Rm. 6814)
14th and Constitution Avenue, N.W.
Washington, D. C. 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Bldg 235, Room B108
Gaithersburg, Maryland 20899

U. S. Environmental Protection Agency
Region IV Office
Regional Radiation Representative
345 Courtland Street, N. E.
Atlanta, Georgia 30365

DISTRIBUTION

August 2, 1988

Docket File
PD21 r/f
P. Anderson

DOCKET NO(S). 50-400

SUBJECT: Carolina Power & Light Company
Shearon Harris Nuclear Power Plant, Unit 1

The following documents concerning our review of the subject facility are transmitted for your information.

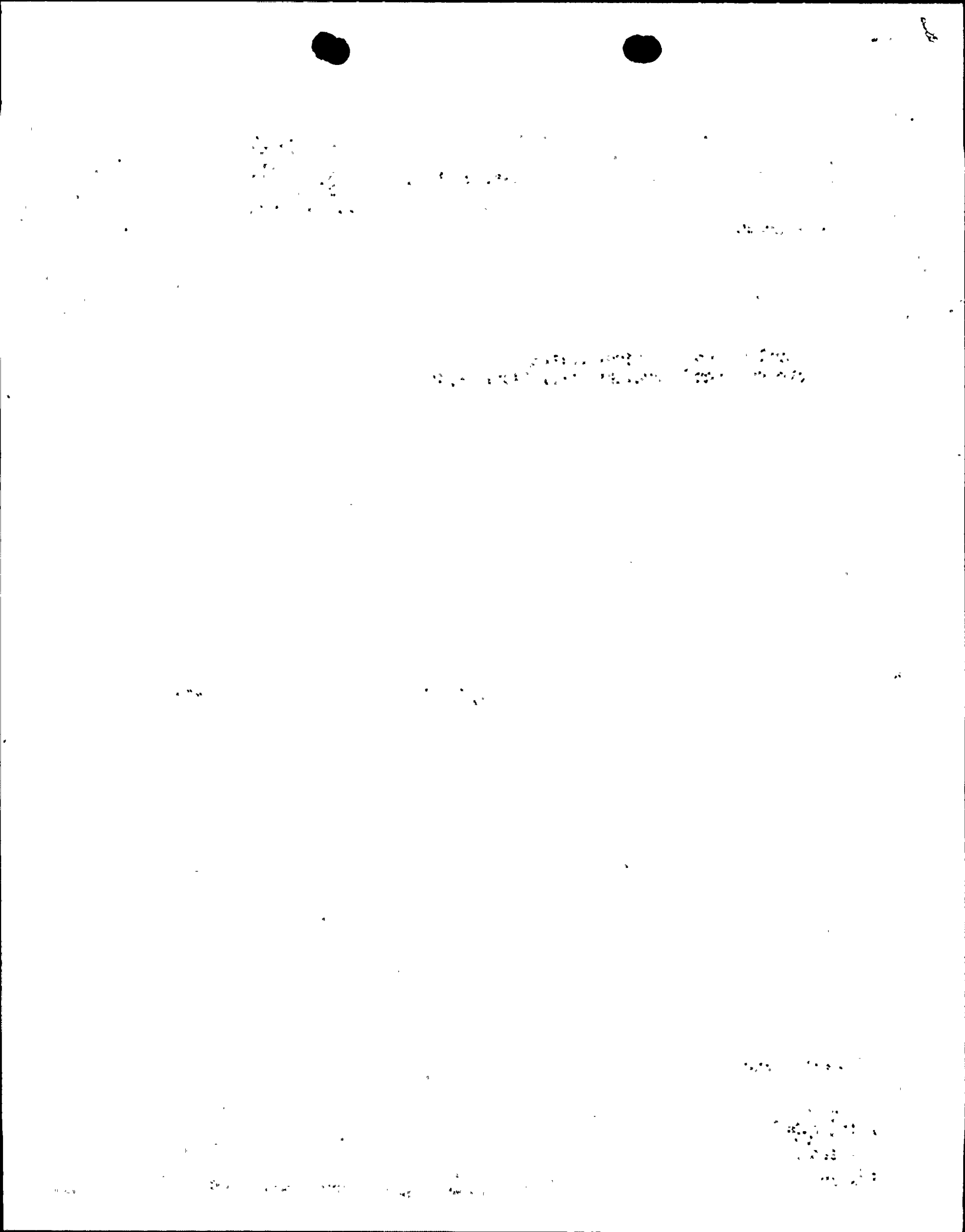
- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☒ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated 7/13/88 [see page(s)] 26537.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☐ Monthly Operating Report for _____ transmitted by letter dated _____.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA/PD21-NRPP					
SURNAME	P. Anderson					
DATE	8/1/88					



Mr. E. E. Utley
Carolina Power & Light Company

Shearon Harris

cc:

Mr. R. E. Jones, General Counsel
Carolina Power & Light Company
P. O. Box 1551
Raleigh, North Carolina 27602

Ms. Carol Love
100 Park Drive
P.O. Box 12276
Research Triangle Park, NC 27709

Mr. D. E. Hollar
Associate General Counsel
Carolina Power & Light Company
P.O. Box 1551
Raleigh, North Carolina 27602

Regional Administrator, Region II
U.S. Nuclear Regulatory Commission
101 Marietta Street
Suite 2900
Atlanta, Georgia 30323

Resident Inspector/Harris NPS
c/o U.S. Nuclear Regulatory Commission
Route 1, Box 315B
New Hill, North Carolina 27562

Mr. C. S. Hinnant
Plant General Manager
Harris Nuclear Plant
P.O. Box 165
New Hill North Carolina 27562

Mr. R. A. Watson
Vice President
Harris Nuclear Plant
P.O. Box 165
New Hill, North Carolina 27562

Mr. Dwayne H. Brown, Chief
Radiation Protection Section
Division of Facility Services
N.C. Department of Human Resources
701 Barbour Drive
Raleigh, North Carolina 27603-2008



July 21, 1988

DOCKET NO(S). 50-400

DISTRIBUTION

Docket File

PD21 r/f

P. Anderson

SUBJECT: CAROLINA POWER & LIGHT COMPANY - SHEARON HARRIS NUCLEAR POWER PLANT,
UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☐ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Monthly Operating Report for June 1988 transmitted by letter dated 7/13/88.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA:PD21:DRPR					
SURNAME	PA Anderson:ch					
DATE	7/21/88					

THE UNIVERSITY OF CHICAGO PRESS

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Shearon Harris, Unit 1

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries and Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic and Atmospheric
Administration
U. S. Department of Commerce (Rm. 6814)
14th and Constitution Avenue, N.W.
Washington, D. C. 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Bldg 235, Room B108
Gaithersburg, Maryland 20899

U. S. Environmental Protection Agency
Region IV Office
Regional Radiation Representative
345 Courtland Street, N. E.
Atlanta, Georgia 30365

1. The first part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given in full, including the street, city, and state.

2. The second part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the secretary. The names are listed in alphabetical order, and the addresses are given in full, including the street, city, and state.

3. The third part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the treasurer. The names are listed in alphabetical order, and the addresses are given in full, including the street, city, and state.

4. The fourth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the clerk. The names are listed in alphabetical order, and the addresses are given in full, including the street, city, and state.

June 20, 1988

DOCKET NO(S). 50-400

DISTRIBUTION
Docket File w/o encl.
PD21 r/f
P. Anderson

SUBJECT: CAROLINA POWER & LIGHT BOMPANY - SHEARON HARRIS NUCLEAR POWER PLANT,
UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☒ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated 6/15/88 [see page(s)] 22410.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☐ Monthly Operating Report for _____ transmitted by letter dated _____.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA:PD21:DBPR				
SURNAME	PAnderson.ch				
DATE	6/21/88				



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1

Mr. E. E. Utley
Carolina Power & Light Company

Shearon Harris

cc:

Mr. R. E. Jones, General Counsel
Carolina Power & Light Company
P. O. Box 1551
Raleigh, North Carolina 27602

Ms. Carol Love
100 Park Drive
P.O. Box 12276
Research Triangle Park, NC 27709

Mr. D. E. Hollar
Associate General Counsel
Carolina Power & Light Company
P.O. Box 1551
Raleigh, North Carolina 27602

Regional Administrator, Region II
U.S. Nuclear Regulatory Commission
101 Marietta Street
Suite 3100
Atlanta, Georgia 30323

Resident Inspector/Harris NPS
c/o U.S. Nuclear Regulatory Commission
Route 1, Box 315B
New Hill, North Carolina 27562

Mr. J. L. Willis
Plant General Manager
Harris Nuclear Plant
P.O. Box 165
New Hill North Carolina 27562

Mr. R. A. Watson
Vice President
Harris Nuclear Plant
P.O. Box 165
New Hill, North Carolina 27562

Mr. Dwayne H. Brown, Chief
Radiation Protection Section
Division of Facility Services
N.C. Department of Human Resources
701 Barbour Drive
Raleigh, North Carolina 27603-2008



1-1

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the integrity of the financial system and for the ability to detect and prevent fraud. The document also notes that accurate records are necessary for the preparation of financial statements and for the calculation of taxes.

2. The second part of the document describes the various methods used to collect and analyze data. It includes a detailed discussion of the different types of data that can be collected, such as financial data, operational data, and customer data. It also discusses the various techniques used to analyze this data, including statistical analysis, data mining, and machine learning.

3. The third part of the document discusses the importance of data security and privacy. It emphasizes that organizations must take appropriate measures to protect their data from unauthorized access, disclosure, and destruction. It also discusses the various legal and regulatory requirements that apply to data security and privacy, such as the General Data Protection Regulation (GDPR) and the California Consumer Privacy Act (CCPA).

4. The fourth part of the document discusses the importance of data governance. It emphasizes that organizations must have a clear and consistent policy for managing their data, including policies for data collection, storage, use, and disposal. It also discusses the various roles and responsibilities that are involved in data governance, such as data stewards, data owners, and data users.

5. The fifth part of the document discusses the importance of data quality. It emphasizes that organizations must ensure that their data is accurate, complete, and consistent. It also discusses the various techniques used to measure and improve data quality, such as data profiling, data cleansing, and data validation.

6. The sixth part of the document discusses the importance of data integration. It emphasizes that organizations must be able to integrate data from different sources and systems in order to get a complete and accurate picture of their business. It also discusses the various techniques used to integrate data, such as data warehousing, data lakes, and data integration platforms.

7. The seventh part of the document discusses the importance of data sharing. It emphasizes that organizations must be able to share their data with other organizations in order to collaborate and innovate. It also discusses the various techniques used to share data, such as data exchange platforms, data marketplaces, and data sharing agreements.

8. The eighth part of the document discusses the importance of data innovation. It emphasizes that organizations must be able to use their data to develop new products and services. It also discusses the various techniques used to innovate with data, such as data science, data analytics, and data visualization.

9. The ninth part of the document discusses the importance of data ethics. It emphasizes that organizations must use their data in a responsible and ethical manner. It also discusses the various principles and guidelines that apply to data ethics, such as the OECD Principles of Data Protection and the EU Ethics Guidelines for Trustworthy AI.

10. The tenth part of the document discusses the importance of data literacy. It emphasizes that all employees must be able to understand and use data effectively. It also discusses the various techniques used to improve data literacy, such as data training, data education, and data communication.

June 14, 1988

DOCKET NO(S). 50-400

DISTRIBUTION

Docket File w/o encl.

PD21 r/f

P. Anderson

SUBJECT: CAROLINA POWER & LIGHT COMPANY - SHEARON HARRIS NUCLEAR POWER PLANT,
UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☐ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Monthly Operating Report for May 1988 transmitted by letter dated 6/10/88.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA:PD21:DRP					
SURNAME	PAnderson:ch					
DATE	6/15/88					



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

June 14, 1988

DOCKET NO(S). 50-400

SUBJECT: CAROLINA POWER & LIGHT COMPANY - SHEARON HARRIS NUCLEAR POWER PLANT,
UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

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- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☐ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Monthly Operating Report for May 1988 transmitted by letter dated 6/10/88.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

Shearon Harris, Unit 1

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries and Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic and Atmospheric
Administration
U. S. Department of Commerce (Rm. 6814)
14th and Constitution Avenue, N.W.
Washington, D. C. 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Bldg 235, Room B108
Gaithersburg, Maryland 20899

U. S. Environmental Protection Agency
Region IV Office
Regional Radiation Representative
345 Courtland Street, N. E.
Atlanta, Georgia 30365

June 2, 1988

DOCKET NO(S). 50-400

DISTRIBUTION
Docket File w/o encl.
PD21 r/f
P. Anderson

SUBJECT: CAROLINA POWER & LIGHT COMPANY - SHEARON HARRIS NUCLEAR POWER
PLANT, UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability, of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☒ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated 5/18/88 [see page(s)] 17777.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No: CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☐ Monthly Operating Report for _____ transmitted by letter dated _____.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA-PD21/DRPR					
SURNAME	PAnderson:ch					
DATE	6/2/88					

Mr. E. E. Utley
Carolina Power & Light Company

Shearon Harris

cc:

Mr. R. E. Jones, General Counsel
Carolina Power & Light Company
P. O. Box 1551
Raleigh, North Carolina 27602

Ms. Carol Love
100 Park Drive
P.O. Box 12276
Research Triangle Park, NC 27709

Mr. D. E. Hollar
Associate General Counsel
Carolina Power & Light Company
P.O. Box 1551
Raleigh, North Carolina 27602

Regional Administrator, Region II
U.S. Nuclear Regulatory Commission
101 Marietta Street
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Atlanta, Georgia 30323

Resident Inspector/Harris NPS
c/o U.S. Nuclear Regulatory Commission
Route 1, Box 315B
New Hill, North Carolina 27562

Mr. J. L. Willis
Plant General Manager
Harris Nuclear Plant
P.O. Box 165
New Hill North Carolina 27562

Mr. R. A. Watson
Vice President
Harris Nuclear Plant
P.O. Box 165
New Hill, North Carolina 27562

Mr. Dwayne H. Brown, Chief
Radiation Protection Section
Division of Facility Services
N.C. Department of Human Resources
701 Barbour Drive
Raleigh, North Carolina 27603-2008

May 23, 1988

DOCKET NO(S). 50-400

DISTRIBUTION

Docket Files w/o encl.

PD21 r/f

P. Anderson

**SUBJECT: CAROLINA POWER & LIGHT CO. - SHEARON HARRIS NUCLEAR POWER PLANT,
UNIT 1**

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☐ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Monthly Operating Report for April 1988 transmitted by letter dated 5/12/88.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	A: PD21: DRPR					
SURNAME	P. Anderson					
DATE	5/24/88					

Shearon Harris, Unit 1

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries and Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic and Atmospheric
Administration
U. S. Department of Commerce (Rm. 6814)
14th and Constitution Avenue, N.W.
Washington, D. C. 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Bldg 235, Room B108
Gaithersburg, Maryland 20899

U. S. Environmental Protection Agency
Region IV Office
Regional Radiation Representative
345 Courtland Street, N. E.
Atlanta, Georgia 30365

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May 6, 1988

DOCKET NO(S). 50-400

DISTRIBUTION

Docket File

PD21 r/f

P. Anderson

SUBJECT: CAROLINA POWER & LIGHT CO. - SHEARON HARRIS NUCLEAR POWER PLANT,
UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☐ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☐ Monthly Operating Report for _____ transmitted by letter dated _____.
- ☒ Annual/Semi-Annual Report- Environmental Radiological Monitoring Report for 1987
transmitted by letter dated 4/29/88.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA:PD21:DRPR				
SURNAME	PAnderson:ch				
DATE	5/1/88				



Shearon Harris, Unit 1

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries and Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic and Atmospheric
Administration
U. S. Department of Commerce (Rm. 6814)
14th and Constitution Avenue, N.W.
Washington, D. C. 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Bldg 235, Room B108
Gaithersburg, Maryland 20899

U. S. Environmental Protection Agency
Region IV Office
Regional Radiation Representative
345 Courtland Street, N. E.
Atlanta, Georgia 30365



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May 6, 1988

DOCKET NO(S). 50-400

DISTRIBUTION
Docket File
PD21 r/f
P. Anderson

SUBJECT: CAROLINA POWER & LIGHT CO. - SHEARON HARRIS NUCLEAR POWER PLANT,
UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☐ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☐ Monthly Operating Report for _____ transmitted by letter dated _____.
- ☒ Annual/Semi-Annual Report- Environmental (Nonradiological) Operating Report for
1987 transmitted by letter dated 4/29/88.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA:PD21:DRPR					
SURNAME	PAnderson:cn					
DATE	5/6/88					

Shearon Harris, Unit 1

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries and Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Chief (NOAA/BI/ECD/H6814)
Ecology and Conservation Division
National Oceanic and Atmospheric
Administration
U. S. Department of Commerce (Rm. 6814)
14th and Constitution Avenue, N.W.
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Gaithersburg, Maryland 20899

U. S. Environmental Protection Agency
Region IV Office
Regional Radiation Representative
345 Courtland Street, N. E.
Atlanta, Georgia 30365

1. The first of these is the fact that the
the system is not a simple one, but a
complex one, and that it is not a
simple one, but a complex one.

2. The second of these is the fact that the
the system is not a simple one, but a
complex one, and that it is not a
simple one, but a complex one.

3. The third of these is the fact that the
the system is not a simple one, but a
complex one, and that it is not a
simple one, but a complex one.

4. The fourth of these is the fact that the
the system is not a simple one, but a
complex one, and that it is not a
simple one, but a complex one.

5. The fifth of these is the fact that the
the system is not a simple one, but a
complex one, and that it is not a
simple one, but a complex one.

April 28, 1988

DOCKET NO(S). 50-400

DISTRIBUTION:

PD21 Reading

Docket File

P. Anderson

SUBJECT: CAROLINA POWER AND LIGHT COMPANY - SHEARON HARRIS NUCLEAR POWER PLANT

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☒ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated 4/20/88 [see page(s)] 13030.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☐ Monthly Operating Report for _____ transmitted by letter dated _____.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA: PD21: DRPP					
SURNAME	PAnderson:ch					
DATE	4/28/88					

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Mr. E. E. Utley
Carolina Power & Light Company

CC:

Mr. R. E. Jones, General Counsel
Carolina Power & Light Company
P. O. Box 1551
Raleigh, North Carolina 27602

Mr. D. E. Hollar
Associate General Counsel
Carolina Power & Light Company
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Raleigh, North Carolina 27602

Resident Inspector/Harris NPS
c/o U.S. Nuclear Regulatory Commission
Route 1, Box 315B
New Hill, North Carolina 27562

Mr. R. A. Watson
Vice President
Harris Nuclear Plant
P.O. Box 165
New Hill, North Carolina 27562

Shearon Harris

Ms. Carol Love
100 Park Drive
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Regional Administrator, Region II
U.S. Nuclear Regulatory Commission
101 Marietta Street
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Mr. J. L. Willis
Plant General Manager
Harris Nuclear Plant
P.O. Box 165
New Hill North Carolina 27562

Mr. Dayne H. Brown, Chief
Radiation Protection Section
Division of Facility Services
N.C. Department of Human Resources
701 Barbour Drive
Raleigh, North Carolina 27603-2008

EXHIBIT 10

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April 21, 1988

DOCKET NO(S). 50-400

DISTRIBUTION
Docket Files
PD21 r/f
P. Anderson

SUBJECT: CAROLINA POWER & LIGHT CO. - SHEARON HARRIS NUCLEAR POWER
PLANT, UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☐ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Monthly Operating Report for March 1988 transmitted by letter dated 4/14/88.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA:PD21:DRP						
SURNAME	PAnderson:ch						
DATE	4/22/88						

Shearon Harris

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
14th and Constitution Ave., NW
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Dr. William Cunningham
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U.S. Environmental Protection Agency
Region IV Office
ATTN: Regional Radiation Representative
345 Courtland Street, NE
Atlanta, GA 30365



April 15, 1988

DOCKET NO(S). 50-400

DISTRIBUTION
Docket File
PD21 r/f
PAnderson

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☒ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated 4/06/88 [see page(s)] 11366.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☐ Monthly Operating Report for _____ transmitted by letter dated _____.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA: PD21: DRPR						
SURNAME	PAnderson: ch						
DATE	4/15/88						

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Mr. E. E. Utley
Carolina Power & Light Company

Shearon Harris

CC:

Mr. R. E. Jones, General Counsel
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Ms. Carol Love
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Mr. J. L. Willis
Plant General Manager
Harris Nuclear Plant
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New Hill North Carolina 27562

Mr. R. A. Watson
Vice President
Harris Nuclear Plant
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New Hill, North Carolina 27562

Mr. Dayne H. Brown, Chief
Radiation Protection Section
Division of Facility Services
N.C. Department of Human Resources
701 Barbour Drive
Raleigh, North Carolina 27603-2008

1. The first part of the document is a list of names and addresses, which are arranged in two columns. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list appears to be a directory or a roster of some kind.

2. The second part of the document is a series of short, handwritten notes or entries. These are arranged in a single column and appear to be related to the names and addresses listed in the first part. Some of the notes are quite brief, while others are more detailed.

3. The third part of the document is a series of longer, handwritten notes or entries. These are arranged in a single column and appear to be related to the names and addresses listed in the first part. Some of the notes are quite brief, while others are more detailed.

4. The fourth part of the document is a series of longer, handwritten notes or entries. These are arranged in a single column and appear to be related to the names and addresses listed in the first part. Some of the notes are quite brief, while others are more detailed.

5. The fifth part of the document is a series of longer, handwritten notes or entries. These are arranged in a single column and appear to be related to the names and addresses listed in the first part. Some of the notes are quite brief, while others are more detailed.

March 15, 1988

DISTRIBUTION

Docket File
PD21 r/f
PAnderson

DOCKET NO(S). 50-400

SUBJECT: CAROLINA POWER & LIGHT COMPANY - SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1
MONTHLY OPERATING REPORT FOR 2/88

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☐ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Monthly Operating Report for 2/88 transmitted by letter dated 3/8/88.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA:PD21/DRR					
SURNAME	PAnderson					
DATE	3/15/88					



Journal of Management Education 30(6)

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Mr. E. E. Utley
Carolina Power & Light Company

cc:

Mr. R. E. Jones, General Counsel
Carolina Power & Light Company
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Raleigh, North Carolina 27602

Mr. D. E. Hollar
Associate General Counsel
Carolina Power & Light Company
P.O. Box 1551
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c/o U.S. Nuclear Regulatory Commission
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Vice President
Harris Nuclear Plant
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Shearon Harris

Ms. Carol Love
100 Park Drive
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Suite 2900
Atlanta, Georgia 30303

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Plant General Manager
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New Hill North Carolina 27562

Mr. Dayne H. Brown, Chief
Radiation Protection Section
Division of Facility Services
N.C. Department of Human Resources
701 Barbour Drive
Raleigh, North Carolina 27603-2008



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for ensuring the integrity of the financial system and for providing a clear audit trail.

2. The second part of the document outlines the specific procedures for recording transactions. It details the steps involved in entering data into the system, from initial recording to final verification.

3. The third part of the document addresses the issue of data security. It discusses the various measures that should be implemented to protect sensitive information from unauthorized access or loss.

4. The fourth part of the document provides a summary of the key points discussed and offers recommendations for further improvement.

5. The fifth part of the document discusses the importance of regular audits and reviews. It explains how these can help identify any discrepancies or errors in the records and ensure that the system is operating correctly.

6. The sixth part of the document provides a detailed description of the system's architecture and components. It includes information about the hardware, software, and network infrastructure used.

7. The seventh part of the document discusses the training and support requirements for the system. It outlines the necessary skills and knowledge for users and provides information about the available resources.

8. The eighth part of the document provides a conclusion and a list of references. It summarizes the overall findings of the study and provides a list of sources used in the research.

November 27, 1987

DISTRIBUTION

Docket file
PD r/f
PAnderson

DOCKET NO(S). 50-400

SUBJECT: CAROLINA POWER & LIGHT COMPANY, SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1
BI-WEEKLY NOTICE

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☒ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated 11/18/87 [see page(s)] 44255.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☐ Monthly Operating Report for _____ transmitted by letter dated _____.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA:PD21:DRHR					
SURNAME	PAnderson/aly					
DATE	11/ /87					

Mr. E. E. Utley
Carolina Power & Light Company

cc:
Thomas A. Baxter, Esq.
Shaw, Pittman, Potts & Trowbridge
2300 N Street, NW
Washington, DC 20037

Mr. D. E. Hollar
Associate General Counsel
Carolina Power & Light Company
P.O. Box 1551
Raleigh, North Carolina 27602

Resident Inspector/Harris NPS
c/o U.S. Nuclear Regulatory Commission
Route 1, Box 315B
New Hill, North Carolina 27562

Mr. R. A. Watson
Vice President
Harris Nuclear Plant
P.O. Box 165
New Hill, North Carolina 27562

Shearon Harris

Ms. Carol Love
100 Park Drive
P.O. Box 12276
Research Triangle Park, NC 27709

Regional Administrator, Region II
U.S. Nuclear Regulatory Commission
101 Marietta Street
Suite 2900
Atlanta, Georgia 30303

Mr. J. L. Willis
Plant General Manager
Harris Nuclear Plant
P.O. Box 165
New Hill North Carolina 27562

Mr. Dayne H. Brown, Chief
Radiation Protection Section
Division of Facility Services
N.C. Department of Human Resources
701 Barbour Drive
Raleigh, North Carolina 27603-2008

November 23, 1987

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Docket file

PD r/f

PAnderson

DOCKET NO(S). 50-400

SUBJECT: CAROLINA POWER & LIGHT COMPANY, SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1
MONTHLY OPERATING REPORT FOR 10/87

The following documents concerning our review of the subject facility are transmitted for your information.

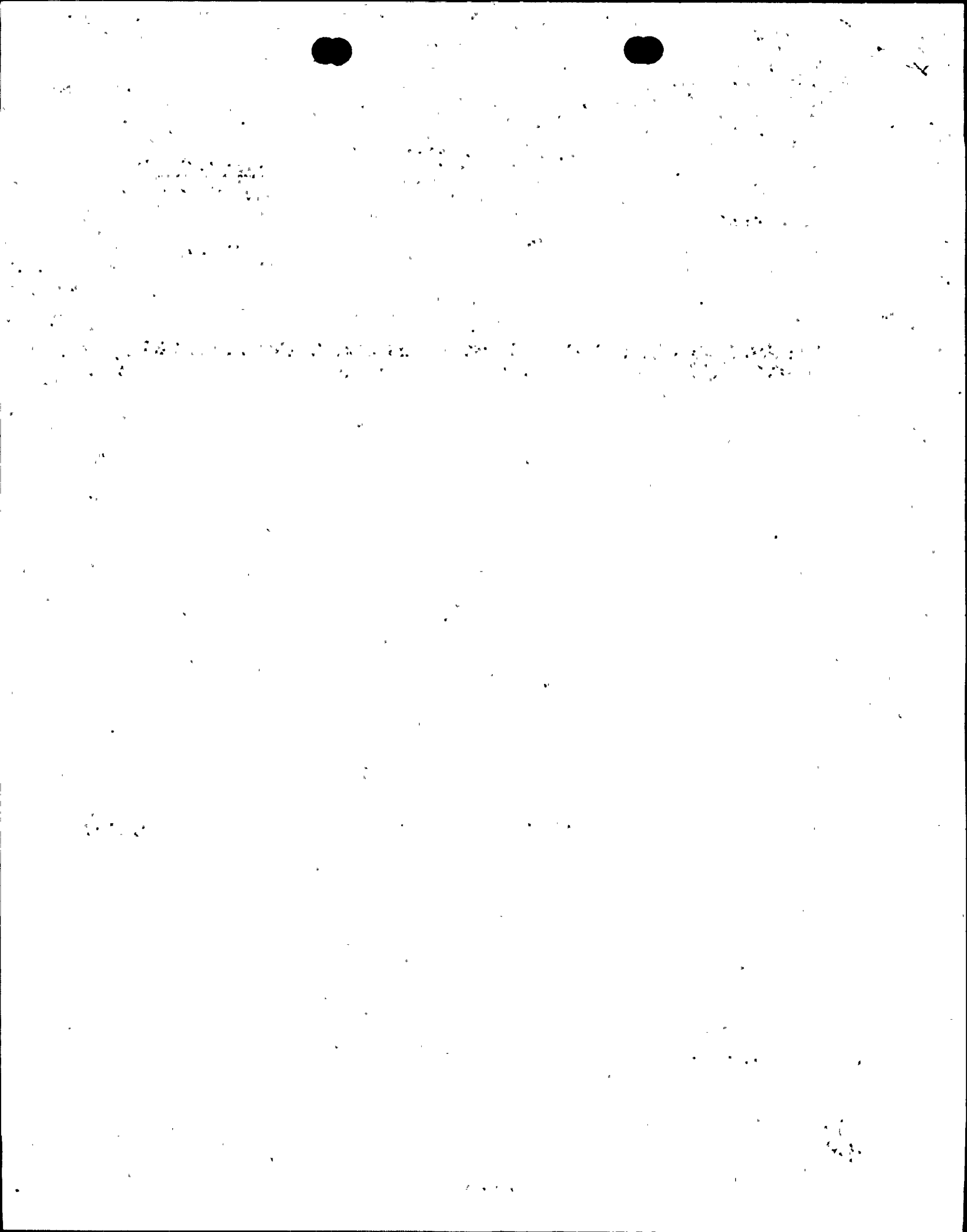
- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☐ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Monthly Operating Report for 10/87 transmitted by letter dated 11/13/87.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA RD 24DRPR					
SURNAME	PAnderson					
DATE	11/23/87					



Virgil C. Summer, Unit 1

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
14th and Constitution Ave., NW
Washington, DC 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Gaithersburg, MD 20899

U.S. Environmental Protection Agency
Region IV Office
ATTN: Regional Radiation Representative
345 Courtland Street, NE
Atlanta, GA 30365

DISTRIBUTION

Docket
PD 21 r/f
PAnderson

November 18, 1987

DOCKET NO(S). 50-400

SUBJECT: Carolina Power & Light Company, Shearon Harris Nuclear Power Plant, Unit 1
Licensee Event Report

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☐ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☐ Monthly Operating Report for _____ transmitted by letter dated _____.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

☒ Licensee Event Report, Shearon Harris Nuclear Power Plant, Report Date 11-09-87

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA: PD21, ORPR						
SURNAME	PAnderson dsf						
DATE	11/18/87						

Shearon Harris

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
14th and Constitution Ave., NW
Washington, DC 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Gaithersburg, MD 20899

U.S. Environmental Protection Agency
Region IV Office
ATTN: Regional Radiation Representative
345 Courtland Street, NE
Atlanta, GA 30365

October 26, 1987

DISTRIBUTION

DOCKET-50-400-
PD21 R/F
PAnderson

DOCKET NO(S). 50-400

SUBJECT: MONTHLY OPERATING REPORT-SHEARON HARRIS
NUCLEAR POWER PLANT, UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☐ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Monthly Operating Report for September transmitted by letter dated 10/13/87.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA-PD21/DRPR					
SURNAME	PAnderson/a y					
DATE	10/26/87					

Shearon Harris

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
14th and Constitution Ave., NW
Washington, DC 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Gaithersburg, MD 20899

U.S. Environmental Protection Agency
Region IV Office
ATTN: Regional Radiation Representative
345 Courtland Street, NE
Atlanta, GA 30365

September 25, 1987

DISTRIBUTION:
DOCKET 50-400
PD21 R/F
PAnderson

DOCKET NO(S). 50-400

SUBJECT: AMENDED MONTHLY OPERATING REPORT FOR SHEARON HARRIS NUCLEAR
REACTOR PLANT, UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☐ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Amended Monthly Operating Report for _____ transmitted by letter dated 9/25/87.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
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cc: See next page

OFFICE	LA:PDII-1						
SURNAMED	PAnderson/sh						
DATE	9/25/87						



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Shearon Harris

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
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U.S. Environmental Protection Agency
Region IV Office
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Atlanta, GA 30365