

PUBLIC MEETING ANNOUNCEMENT

Title: IMPEP Management Review Board

Date(s) and Time(s): February 27, 2018, 01:00 PM to 02:30 PM

Location: NRC One White Flint North, 17-B04
11555 Rockville Pike
Rockville, MD

Category: This is a Category 1 meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion of the meeting but before the meeting is adjourned.

Purpose: Discuss Findings of the Utah Agreement State Program FY 2018 Follow-up IMPEP Report

Contact:	Lance Rakovan	Karen Meyer
	301-415-2589	301-415-0113
	lance.rakovan@nrc.gov	karen.meyer@nrc.gov

Participants:	<u>NRC</u>	<u>External</u>
	Office of Executive Director for Operations	State of Utah
	Region I	State of Colorado
	Region III	State of Washington
	Region IV	
	Office of Nuclear Material Safety and Safeguards	
	Office of General Counsel	

Teleconference:	<u>Bridge Number</u>	<u>Pass Code</u>
	(877) 929-8534	8710799

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Announcement of public meeting. Request for members of the public to indicate they are participating and their affiliation.

MRB Chair convenes meeting. Introduction of MRB members, review team members, State representatives and other participants.

Consideration of the Utah IMPEP Report.

A. Presentation of Findings Regarding Utah's Program and Discussion.

- Technical Quality of Incident and Allegation Activities
- Compatibility Requirements

B. IMPEP Team Recommendations.

- Recommendation for Adequacy and Compatibility Ratings
- Recommendation for Next IMPEP Review

C. MRB Consultation/Comments on Issuance of Report.

Request for comments from Utah representatives, OAS Liaison, and State IMPEP team members.

Adjournment

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

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Distribution:

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Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20171539>