



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION I  
2100 RENAISSANCE BLVD.  
KING OF PRUSSIA, PA 19406-2713

December 8, 2017

Patrick K. McCormick, RSC Director  
J-3 Distribution Current Ops  
Defense Logistics Agency  
Defense Distribution Center  
2001 Mission Drive  
New Cumberland, PA 17070-5000

SUBJECT: LICENSE FEE BILLING ADJUSTMENT FOR NRC LICENSE NO. 37-30062-01

Dear Mr. McCormick:

The U.S. Nuclear Regulatory Commission (NRC) is currently undergoing an internal review of license program codes. Program codes are used by the NRC to designate the activities or authorized uses of the material under your license. Program codes are tied to the fee categories described under Title 10 of the *Code of Federal Regulations* (10 CFR), Part 171, "Annual Fees for Reactor Licenses and Fuel Cycle Licenses and Materials Licenses, Including Holders of Certificates of Compliance, Registrations, and Quality Assurance Program Approvals and Government Agencies Licensed by the NRC," which determine annual fee amounts for our licensees.

Through the course of our internal review, program codes assigned to your license and materials and activities authorized on your license were reviewed against our current list of active program codes. As a result of the review, the applicable program codes have been updated on your license, and the resulting fee categories for your license are now 3N, 2F, and 1D. These fee categories result in an expected Fiscal Year 2018 annual fee of \$18,000. Please note that fees are adjusted on an annual basis depending on fee category amounts established in each year's fee rule. If you have questions related to the program code changes due to our internal review, please contact Sheryl Villar (610-337-5239, [Sheryl.Villar@nrc.gov](mailto:Sheryl.Villar@nrc.gov)). If you have any questions concerning the fee requirements, please contact Christian Leatherbury (301-415-3479, [Christian.L Leatherbury@nrc.gov](mailto:Christian.L Leatherbury@nrc.gov)).

Sincerely,

A handwritten signature in black ink, appearing to read "J. Trapp", is positioned above the typed name of the director.

James M. Trapp, Director  
Division of Nuclear Materials Safety

Docket Number: 03033261  
License Number: 37-30062-01

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Sincerely,

/RA/

James M. Trapp, Director  
Division of Nuclear Materials Safety

Docket Number: 03033261  
License Number: 37-30062-01

Distribution:

SVillar, RI  
CLeatherbury, OCFO

G:\WBL Documents\WBL License Cover Letter\Notification Letter- RI- Docket3033261- Defense Logistics Agency.docx

Adams: ☒ Yes ☐ No SUNSI Review By: Sun

☒ Publicly Available ☐ Non-Publicly Available ☐ Sensitive ☒ Non-Sensitive **ADAMS ML: MLXXXXXXX**

OFFICE	RI/DNMS	OCFO/DOC/ARB	OCFO/DOC/ARB	RI/DNMS
NAME	SVillar/sov*	MBlair/mb	CFredericks/caj	DJanda/dmj*
DATE	11/01/17	11/06/17	11/06/17	11/01/17
OFFICE	OCFO/DOC	RI/DNMS		
NAME	GPeterson/caj f/	JTrapp <i>Jan 1</i>		
DATE	12/04/17	12/8/17		

\*see previous concurrence

## Haverkamp, Trisha

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**From:** Fredericks, Carl  
**Sent:** Monday, December 04, 2017 12:28 PM  
**To:** Blair, Meghan; Haverkamp, Trisha  
**Cc:** Janda, Donna; Villar, Sheryl; Trapp, James; Leatherbury, Christian; Sun, Robert; Riner, Kelly; Weindling, Georgia; Lee, Min  
**Subject:** RGI Fee Notification Letters - OCFO Controller Concurrence

As the Acting Controller, I concur on the Region I Fee Notification Letters for Gordon Peterson.

*Carl A. Fredericks*

**Acting Controller**

Division of the Controller  
Office of the Chief Financial Officer  
U.S. Nuclear Regulatory Commission  
[Carl.Fredericks@nrc.gov](mailto:Carl.Fredericks@nrc.gov)  
(301) 415-6285

**From:** Fredericks, Carl  
**Sent:** Monday, November 06, 2017 3:55 PM  
**To:** Blair, Meghan <Meghan.Blair@nrc.gov>; Haverkamp, Trisha <Trisha.Haverkamp@nrc.gov>  
**Cc:** Janda, Donna <Donna.Janda@nrc.gov>; Villar, Sheryl <Sheryl.Villar@nrc.gov>; Trapp, James <James.Trapp@nrc.gov>; Leatherbury, Christian <Christian.L Leatherbury@nrc.gov>  
**Subject:** RE: Region I Fee Notification Letters for review/concurrence (M.Blair concurrence)

Trisha,  
I concur on the Fee Notification Letters.

*Carl A. Fredericks*

Chief, Accounts Receivable Branch  
Division of the Controller  
Office of the Chief Financial Officer  
U.S. Nuclear Regulatory Commission  
[Carl.Fredericks@nrc.gov](mailto:Carl.Fredericks@nrc.gov)  
(301) 415-6285

**From:** Blair, Meghan  
**Sent:** Monday, November 06, 2017 2:19 PM  
**To:** Haverkamp, Trisha <Trisha.Haverkamp@nrc.gov>; Fredericks, Carl <Carl.Fredericks@nrc.gov>  
**Cc:** Janda, Donna <Donna.Janda@nrc.gov>; Villar, Sheryl <Sheryl.Villar@nrc.gov>; Trapp, James <James.Trapp@nrc.gov>; Leatherbury, Christian <Christian.L Leatherbury@nrc.gov>  
**Subject:** RE: Region I Fee Notification Letters for review/concurrence (M.Blair concurrence)

All,

I reviewed each letter for accuracy of fee category (in WBL) and total expected FY-18 annual invoice amount. I made the below two corrections to total expected annual fee amount only:

- Defense Logistics Agency from \$18,000 to \$40,100
- Christiana Care Health Services, Inc. from \$13,200 to \$14,700

The errors were due to the spreadsheet provided by OCFO (sorry). I concur on all letters as attached and am passing them on to Carl Fredericks for concurrence.

Thanks,  
Meghan

**From:** Haverkamp, Trisha

**Sent:** Thursday, November 02, 2017 11:25 AM

**To:** Blair, Meghan <Meghan.Blair@nrc.gov>; Fredericks, Carl <Carl.Fredericks@nrc.gov>

**Cc:** Janda, Donna <Donna.Janda@nrc.gov>; Villar, Sheryl <Sheryl.Villar@nrc.gov>; Trapp, James <James.Trapp@nrc.gov>

**Subject:** Region I Fee Notification Letters for review/concurrence

Please find attached nine (9) Fee Notification Letters from RI for OCFO review and concurrence. As discussed/agreed in other email correspondence, these letters have all been prepared as Publicly Available and are addressed to the Licensee Contact in WBL.

These letters need review/concurrence from M. Blair, C. Fredericks, and G. Peterson.

Thank you in advance for your assistance.

*Trish*

*Trisha Haverkamp*

*Lead Administrative Assistant*

*Division of Nuclear Materials Safety*

*Region I*

*610-337-5274 (phone)*

*610-337-5269 (fax)*

*Trisha.Haverkamp@nrc.gov (email)*

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Sincerely,

James M. Trapp, Director  
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Adams: ☒ Yes ☐ No SUNSI Review By: Sun  
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ADAMS ML: MLXXXXXX

OFFICE	RI/DNMS		OCFO/DOC/ARB		OCFO/DOC/ARB		RI/DNMS	
NAME	SVillar		MBlair		CFredericks		DJanda	
DATE	11/01/17		/ /17		/ /17		11/11/17	
OFFICE	OCFO/DOC		RI/DNMS					
NAME	GPeterson		JTrapp					
DATE	/ /17		/ /17					