



## SAFEGUARDS INFORMATION

DECEMBER 08 1986

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U.S. NRC RGN.-II  
Atlanta, Ga.

Dr. J. Nelson Grace  
Regional Administrator, Region II  
U. S. Nuclear Regulatory Commission  
P. O. Box 2203  
Atlanta, GA 30301

Dear Dr. Grace:

Re: Turkey Point Units 3 and 4  
Docket Nos. 50-250 and 50-251  
Inspection Report 86-40

Florida Power & Light (FPL) has reviewed the subject report and a response is provided in Attachment 1. Also provided as Attachment 2 are FPL's comments in response to the concerns in the cover letter regarding the Turkey Point Security Program.

The submittal date of this response was revised as discussed with your staff on November 24, 1986.

In accordance with 10 CFR 2.790(d) and 10 CFR 73.21 the attachments to this letter are exempt from public disclosure.

Should you or your staff have any questions on this response or on our comments regarding the Security Plan, please contact us.

Very truly yours,

C. O. Woody  
Group Vice President  
Nuclear Energy Department

COW/PLP/gp

Attachments

ENCLOSURE CONTAINS SAFEGUARDS  
INFORMATION. UPON SEPARATION,  
THIS PAGE IS DECONTROLLED.

## SAFEGUARDS INFORMATION

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THE  
OFFICE OF THE  
ATTORNEY GENERAL  
STATE OF NEW YORK

IN SENATE  
JANUARY 10, 1907

REPORT OF THE  
COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
JANUARY 10, 1907

ALBANY: J. B. LIPPINCOTT COMPANY, PRINTERS, 1907.

THE LAND OFFICE OF THE STATE OF NEW YORK  
HAS THE HONOR TO ACKNOWLEDGE THE RECEIPT OF  
THE REPORT OF THE COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
JANUARY 10, 1907.

THE REPORT OF THE COMMISSIONERS OF THE LAND OFFICE  
IS HEREBY RECOMMENDED TO THE SENATE FOR  
CONSIDERATION.

ATTEST:

JOHN C. WHELAN,  
ATTORNEY GENERAL.

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