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ACCESSION NBR:8811140094 DOC.DATE: 88/10/31 NOTARIZED: NO DOCKET #
 FACIL:50-250 Turkey Point Plant, Unit 3, Florida Power and Light C 05000250
 50-251 Turkey Point Plant, Unit 4, Florida Power and Light C 05000251

AUTH.NAME AUTHOR AFFILIATION
 SAPORITO,T.J. Affiliation Not Assigned
 RECIP.NAME RECIPIENT AFFILIATION
 Labor, Dept. of

SUBJECT: Requests investigation of util violation of 10CFR19 re util
 harrassment of author due to communications w/NRC.

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Office of the Administrator
Wage and Hour Division
Employee Standards Administration
US Department of Labor
Room 53502
200 Constitution Avenue N.W.
Washington, D.C. 20210

Thomas J. Saporito, Jr.
1202 Sioux Street
Jupiter, Florida 33458

Copies: J.Hudiburg C.Holiday
K.Beasley L.Spring
W.F.Conway R.Curtis
J.S.Odom R.Boyle
J.Cross L.Hiegel
J.W.Kappes File...
US NRC Region II
101 Marieta St. N.W.
Atlanta, Ga. 30323

Oct. 31, 1988

re: Title (10) Code of Federal Regulations (Part 19)

Please regard this letter as official and formal notification of a complaint to you regarding a flagrant violation of 10 CFR (Part 19) by the Florida Power & Light Company at the licensed nuclear facilities known as the Turkey Point Nuclear Plant located in Miami, Florida.

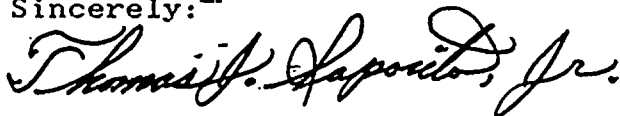
Date: Oct. 31, 1988

Event: Florida Power & Light management at the Turkey Point Nuclear facility is aggressively discriminating and harrassing me as a direct result of recent communications via US mail with the US Nuclear Regulatory Commission regarding a series of events at their Turkey Point Nuclear Plant. Date of notification was on Sept. 29, 1988 and Oct.13, 1988.

I hereby request that your department officially investigate these most serious events and utilize your departments resources to ensure that the licensee (Florida Power & Light) ceases and desists in their unlawful acts of discrimination and harrassment in their zealous attempts of intimidation to silence me and harbor themselves free of regulatory notification of events which could jeopardize the Health and Safety of the Public.

Additionally, I request that you seek payment on my behalf as compensation for damages incurred to me as a direct result of the licensee's blatant disregard for the law.

Sincerely:-



Thomas J. Saporito, Jr.

8811140094 881031
PDR ADOCK 05000250
P PDC

IE01

September 13, 1988

DISTRIBUTION w/o encl.
Docket File
PD22-Rdg
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DOCKET NO(S). 50-250/251
50-335/389

SEE ATTACHED LIST

SUBJECT: TURKEY POINT UNITS 3 AND 4, ST. LUCIE UNITS 1 AND 2

The following documents concerning our review of the subject facility are transmitted for your information.

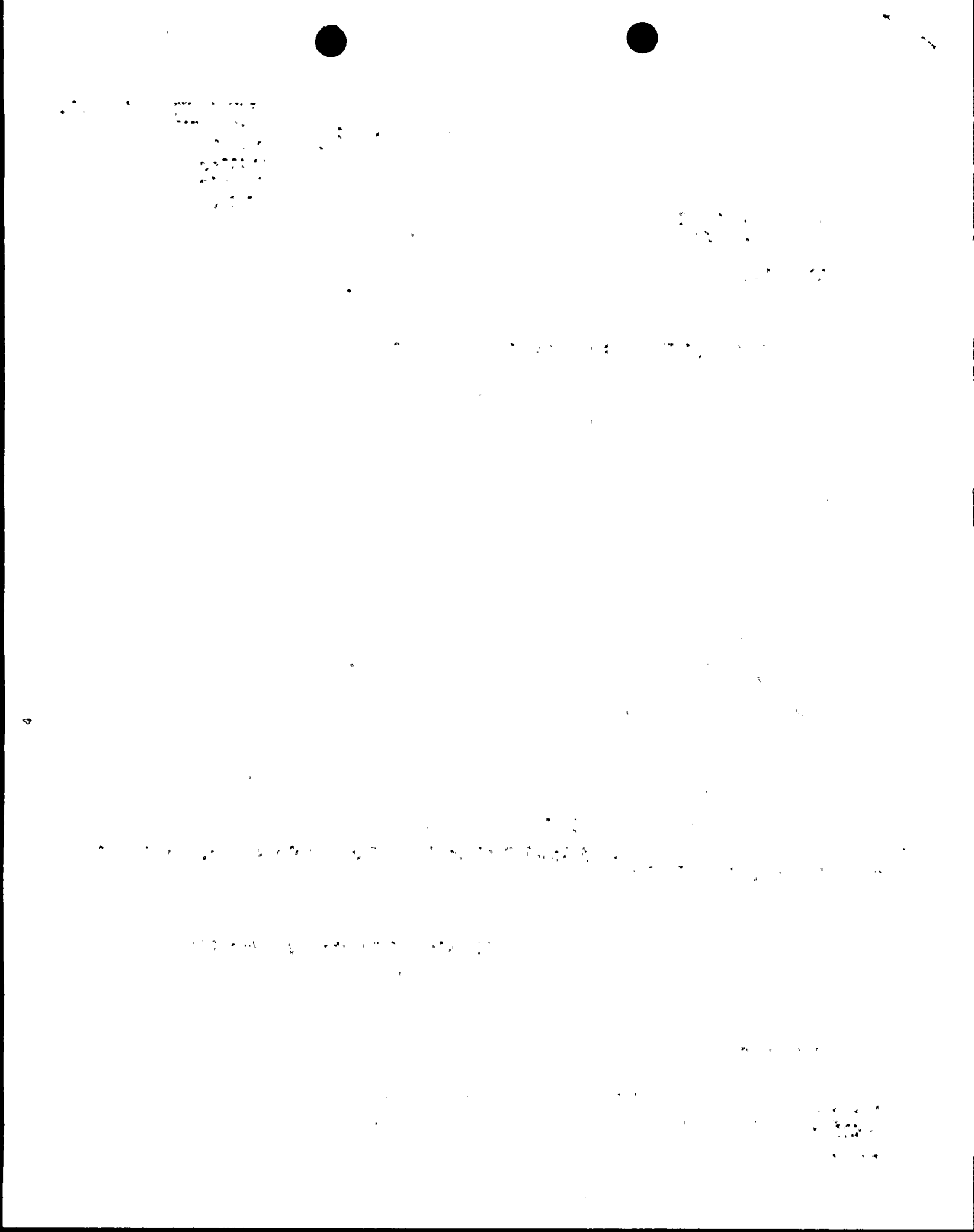
- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☐ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Monthly Operating Report for July 1988 transmitted by letter dated _____.
- ☒ Annual/Semi-Annual Report- Semiannual Radioactive Effluent Release Rpt. Jan-June 1988; corrected rpt. for July 1988 transmitted by letter dated _____.

Division of Reactor Projects-I/II
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA-PD22						
SURNAME	D Miller						
DATE	9/13/88						



Turkey Point 3 and 4

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
U. S. Department of Commerce
Room 6814
14th and Constitution Ave., NW.
Washington, DC 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Gaithersburg, MD 20899

U.S. Environmental Protection Agency
Region IV Office
ATTN: Regional Radiation Representative
345 Courtland Street, NE
Atlanta, GA 30365

St. Lucie 1&2

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, DC 20240

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Gaithersburg, MD 20899

EIS Review Coordinator
EPA Region IV
345 Courtland Street, NE
Atlanta, GA 30365

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June 30, 1988

DOCKET NO(S). 50-250/251
50-335/389

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- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Monthly Operating Report for May 1988 transmitted by letter dated _____.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Division of Reactor Projects-I/II
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA RD22						
SURNAME	<i>[Signature]</i>						
DATE	9/1/88						

Turkey Point 3 and 4

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, DC 20240

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Ecology and Conservation Division
National Oceanic & Atmospheric
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U. S. Department of Commerce
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Reactor Building 235, Room B-108
Gaithersburg, MD 20899

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U. S. Department of the Interior
Washington, DC 20240

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National Oceanic & Atmospheric
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U. S. Department of Commerce
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Dr. William Cunningham
FDA Research Chemist
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EIS Review Coordinator
EPA Region IV
345 Courtland Street, NE
Atlanta, GA 30365

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June 2, 1988

DOCKET NO(S). 50-250-OLA-2
50-251-OLA-2

SEE ATTACHED LIST

SUBJECT: FLORIDA POWER AND LIGHT COMPANY, TURKEY POINT UNITS 3 AND 4

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
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- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☐ Monthly Operating Report for _____ transmitted by letter dated _____.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

OTHER: Order dated May 27, 1988.

Division of Reactor Projects-I/II
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA-PD22						
SURNAME	D Miller						
DATE	6/2/88						

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Dmiller
GEdison

May 10, 1988

DOCKET NO(S). 50-250/251

SEE ATTACHED LIST

SUBJECT: FLORIDA POWER AND LIGHT COMPANY, TURKEY POINT UNITS 3 AND 4

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
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- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Monthly Operating Report for March 1988 transmitted by letter dated _____.
- ☒ Annual/Semi-Annual Report- 1987 Annual Radiological Environ Monitoring Reprt; _____ transmitted by letter dated _____.

Division of Reactor Projects-I/II
Office of Nuclear Reactor Regulation

Enclosures:
As stated

CC: See next page

OFFICE	LA 78022						
SURNAME	Dmiller						
DATE	5/17/88						

Turkey Point 3 and 4

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
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