

# ACCELERATED DISTRIBUTION DEMONSTRATION SYSTEM

## REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR:8806020083 DOC.DATE: 88/05/12 NOTARIZED: NO DOCKET #  
 FACIL:50-250 Turkey Point Plant, Unit 3, Florida Power and Light C 05000250  
 50-251 Turkey Point Plant, Unit 4, Florida Power and Light C 05000251  
 AUTH.NAME AUTHOR AFFILIATION  
 HOUSTON,N. Florida, State of  
 RECIP.NAME RECIPIENT AFFILIATION  
 GRACE,J.N. Region 2, Ofc of the Director

SUBJECT: Advises that A Schubert no longer w/Ofc of Radiation Control.JD Nash new public health physicist manager.

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 TITLE: General (50 Dkt)-Insp Rept/Notice of Violation Response

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J. Nelson Grace  
Regional Administration  
U.S. Nuclear Regulatory Commission  
Region II  
101 Marietta Street, N.W.  
Atlanta, GA 30323

Thank you for the information on the status of the Turkey Point Project to our program manager. I would like to advise you that Mr. Allen Schubert is no longer with the Office of Radiation Control. Mr. J. Daniel Nash is the new Public Health Physicist Manager.

Sincerely,

Nansalary Houston  
Administrative Assistant  
Radioactive Material Section  
Office of Radiation Control

1317 WINEWOOD BLVD. • TALLAHASSEE, FL 32399-0700

**GREGORY L. COLER, SECRETARY**

CONTRIBUTION w/o enclosure  
Docket File  
PD22 Rdg  
GEdison  
DMiller

April 28, 1988

DOCKET NO(S). 50-250-OLA-2  
50-251-OLA-2

SEE ATTACHED LIST

SUBJECT: FLORIDA POWER AND LIGHT COMPANY, TURKEY POINT UNITS 3 AND 4

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated \_\_\_\_\_.
- ☐ Draft/Final Environmental Statement, dated \_\_\_\_\_.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated \_\_\_\_\_.
- ☐ Safety Evaluation Report, or Supplement No. \_\_\_\_\_ dated \_\_\_\_\_.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated \_\_\_\_\_.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated \_\_\_\_\_.
- ☐ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated \_\_\_\_\_ [see page(s)] \_\_\_\_\_.
- ☐ Exemption, dated \_\_\_\_\_.
- ☐ Construction Permit No. CPPR-\_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- ☐ Facility Operating License No. \_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- ☐ Order Extending Construction Completion Date, dated \_\_\_\_\_.
- ☐ Monthly Operating Report for \_\_\_\_\_ transmitted by letter dated \_\_\_\_\_.
- ☐ Annual/Semi-Annual Report- \_\_\_\_\_  
\_\_\_\_\_ transmitted by letter dated \_\_\_\_\_.

OTHER: Initial Decision dated April 19, 1988.

Division of Reactor Projects-I/II  
Office of Nuclear Reactor Regulation

Enclosures:  
As stated

cc: See next page

OFFICE	LA: PD22						
SURNAME	DMiller						
DATE	4/27/88						



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Docket  
PD22 Rdg  
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ETourigny  
GEdison

March 31, 1988

DOCKET NO(S). 50-250/251  
50-335/389

SEE ATTACHED LISTING

SUBJECT: FLORIDA POWER AND LIGHT COMPANY, TURKEY POINT UNITS 3 AND 4  
ST. LUCIE UNITS 1 AND 2

The following documents concerning our review of the subject facility are transmitted for your information.

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- ☐ Exemption, dated \_\_\_\_\_.
- ☐ Construction Permit No. CPPR-\_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- ☐ Facility Operating License No. \_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- ☐ Order Extending Construction Completion Date, dated \_\_\_\_\_.
- ☒ Monthly Operating Report for Nov/Dec. 1987 transmitted by letter dated \_\_\_\_\_.
- ☐ Annual/Semi-Annual Report- Semiannual Radioactive Effluent Release Report  
Jul-Dec 1987 transmitted by letter dated \_\_\_\_\_.

Division of Reactor Projects I/II  
Office of Nuclear Reactor Regulation

Enclosures:  
As stated

cc: See next page

OFFICE	LA:PD22						
SURNAME	DMiller						
DATE	3/ /88						



Turkey Point 3 and 4

cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U.S. Department of the Interior  
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)  
Ecology and Conservation Division  
National Oceanic & Atmospheric  
Administration  
U. S. Department of Commerce  
Room 6814  
14th and Constitution Ave., NW  
Washington, DC 20230

Dr. William Cunningham  
FDA Research Chemist  
National Bureau of Standards  
Reactor Building 235, Room B-108  
Gaithersburg, MD 20899

U.S. Environmental Protection Agency  
Region IV Office  
ATTN: Regional Radiation Representative  
345 Courtland Street, NE  
Atlanta, GA 30365

St. Lucie 1&2

cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U. S. Department of the Interior  
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)  
Ecology and Conservation Division  
National Oceanic & Atmospheric  
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National Bureau of Standards  
Reactor Building 235, Room B-108  
Gaithersburg, MD 20899

EIS Review Coordinator  
EPA Region IV  
345 Courtland Street, NE  
Atlanta, GA 30365





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Docket File  
PD22 Rdg  
DMcDonald  
ETourigny  
DMiller

December 15, 1987

DOCKET NO(S). 50-250/1  
50-335/389

(SEE ATTACHED LISTINGS)

SUBJECT: FLORIDA POWER AND LIGHT COMPANY, TURKEY POINT UNITS 3 AND 4  
AND ST. LUCIE UNITS 1 AND 2

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated \_\_\_\_\_.
- ☐ Draft/Final Environmental Statement, dated \_\_\_\_\_.
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- ☐ Construction Permit No. CPPR-\_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- ☐ Facility Operating License No. \_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- ☐ Order Extending Construction Completion Date, dated \_\_\_\_\_.
- ☒ Monthly Operating Report for Aug/Sept/Oct transmitted by letter dated \_\_\_\_\_.
- ☐ Annual/Semi-Annual Report- \_\_\_\_\_  
\_\_\_\_\_ transmitted by letter dated \_\_\_\_\_.

Division of Reactor Projects-I/II  
Office of Nuclear Reactor Regulation

Enclosures:  
As stated

cc: See next page

OFFICE	LA:PD22					
SURNAME	Miller					
DATE	2/15/87					



Turkey Point 3 and 4

cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U.S. Department of the Interior  
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)  
Ecology and Conservation Division  
National Oceanic & Atmospheric  
Administration  
U. S. Department of Commerce  
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14th and Constitution Ave., NW  
Washington, DC 20230

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FDA Research Chemist  
National Bureau of Standards  
Reactor Building 235, Room B-108  
Gaithersburg, MD 20899

U.S. Environmental Protection Agency  
Region IV Office  
ATTN: Regional Radiation Representative  
345 Courtland Street, NE  
Atlanta, GA 30365

St. Lucie 1&2

cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U. S. Department of the Interior  
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)  
Ecology and Conservation Division  
National Oceanic & Atmospheric  
Administration  
U. S. Department of Commerce  
Room 6814  
14th & Constitution Ave., NW  
Washington, DC 20230

Dr. William Cunningham  
FDA Research Chemist  
National Bureau of Standards  
Reactor Building 235, Room B-108  
Gaithersburg, MD 20899

EIS Review Coordinator  
EPA Region IV  
345 Courtland Street, NE  
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DMiller w/o encl.  
ETourigny w/o Encl.  
DMcDonald w/o encl.

September 22, 1987

DOCKET NO(S). 50-250/251  
and 50-335/389

SEE ATTACHED LISTING

SUBJECT: ST. LUCIE PLANT, UNITS 1 AND 2  
TURKEY POINT PLANT, UNITS 3 AND 4

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated \_\_\_\_\_.
- ☐ Draft/Final Environmental Statement, dated \_\_\_\_\_.
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- ☐ Facility Operating License No. \_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- ☐ Order Extending Construction Completion Date, dated \_\_\_\_\_.
- ☒ Monthly Operating Report for July 1987 transmitted by letter dated \_\_\_\_\_.
- ☒ Annual/Semi-Annual Report- January-June 1987  
\_\_\_\_\_ transmitted by letter dated \_\_\_\_\_.

Division of Reactor Projects-I/II  
Office of Nuclear Reactor Regulation

Enclosures:  
As stated

cc: See next page

OFFICE	PD22:1A						
SURNAME	DMiller						
DATE	9/22/87						

100



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Turkey Point 3 and 4

cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U.S. Department of the Interior  
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)  
Ecology and Conservation Division  
National Oceanic & Atmospheric  
Administration  
U. S. Department of Commerce  
Room 6814  
14th and Constitution Ave., NW  
Washington, DC 20230

Dr. William Cunningham  
FDA Research Chemist  
National Bureau of Standards  
Reactor Building 235, Room B-108  
Gaithersburg, MD 20899

U.S. Environmental Protection Agency  
Region IV Office  
ATTN: Regional Radiation Representative  
345 Courtland Street, NE  
Atlanta, GA 30365

St. Lucie 1&2

cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U. S. Department of the Interior  
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)  
Ecology and Conservation Division  
National Oceanic & Atmospheric  
Administration  
U. S. Department of Commerce  
Room 6814  
14th & Constitution Ave., NW  
Washington, DC 20230

Dr. William Cunningham  
FDA Research Chemist  
National Bureau of Standards  
Reactor Building 235, Room B-108  
Gaithersburg, MD 20899

EIS Review Coordinator  
EPA Region IV  
345 Courtland Street, NE  
Atlanta, GA 30365



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DMcDonald  
ETourigny  
DMiller

August 6, 1987

DOCKET NO(S). 50-250/251/235/389

See Attached List

SUBJECT: ST. LUCIE PLANT, UNITS 1 AND 2  
TURKEY POINT PLANT, UNITS 3 AND 4

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- ☐ Facility Operating License No. \_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- ☐ Order Extending Construction Completion Date, dated \_\_\_\_\_.
- ☒ Monthly Operating Report for June 1987 transmitted by letter dated \_\_\_\_\_.
- ☐ Annual/Semi-Annual Report- comments on marked-up pages to 1985 draft effluent  
information transmitted by letter dated \_\_\_\_\_.

Division of Reactor Projects-I/II  
Office of Nuclear Reactor Regulation

Enclosures:  
As stated

cc: See next page

OFFICE	LA-PD22						
SURNAME	DMcDonald						
DATE	8/6/87						



St. Lucie 1&2

cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U. S. Department of the Interior  
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)  
Ecology and Conservation Division  
National Oceanic & Atmospheric  
Administration  
U. S. Department of Commerce  
Room 6814  
14th & Constitution Ave., NW  
Washington, DC 20230

Dr. William B. Stroube, Jr.  
FDA Research Chemist  
National Bureau of Standards  
Reactor Building 235, Room B-108  
Gaithersburg, MD 20899

EIS Review Coordinator  
EPA Region IV  
345 Courtland Street, NE  
Atlanta, GA 30365



Turkey Point 3 and 4

cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U.S. Department of the Interior  
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)  
Ecology and Conservation Division  
National Oceanic & Atmospheric  
Administration  
U. S. Department of Commerce  
Room 6814  
14th and Constitution Ave., NW  
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National Bureau of Standards  
Reactor Building 235, Room B-108  
Gaithersburg, MD 20899

U.S. Environmental Protection Agency  
Region IV Office  
ATTN: Regional Radiation Representative  
345 Courtland Street, NE  
Atlanta, GA 30365





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Docket File  
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ETourigny  
DMcDonald  
DMiller

July 22, 1987

DOCKET NO(S). 50-250/251/335/389

See attached list

SUBJECT: TURKEY POINT PLANT, UNITS 3 AND 4  
ST. LUCIE PLANT, UNITS 1 AND 2

The following documents concerning our review of the subject facility are transmitted for your information.

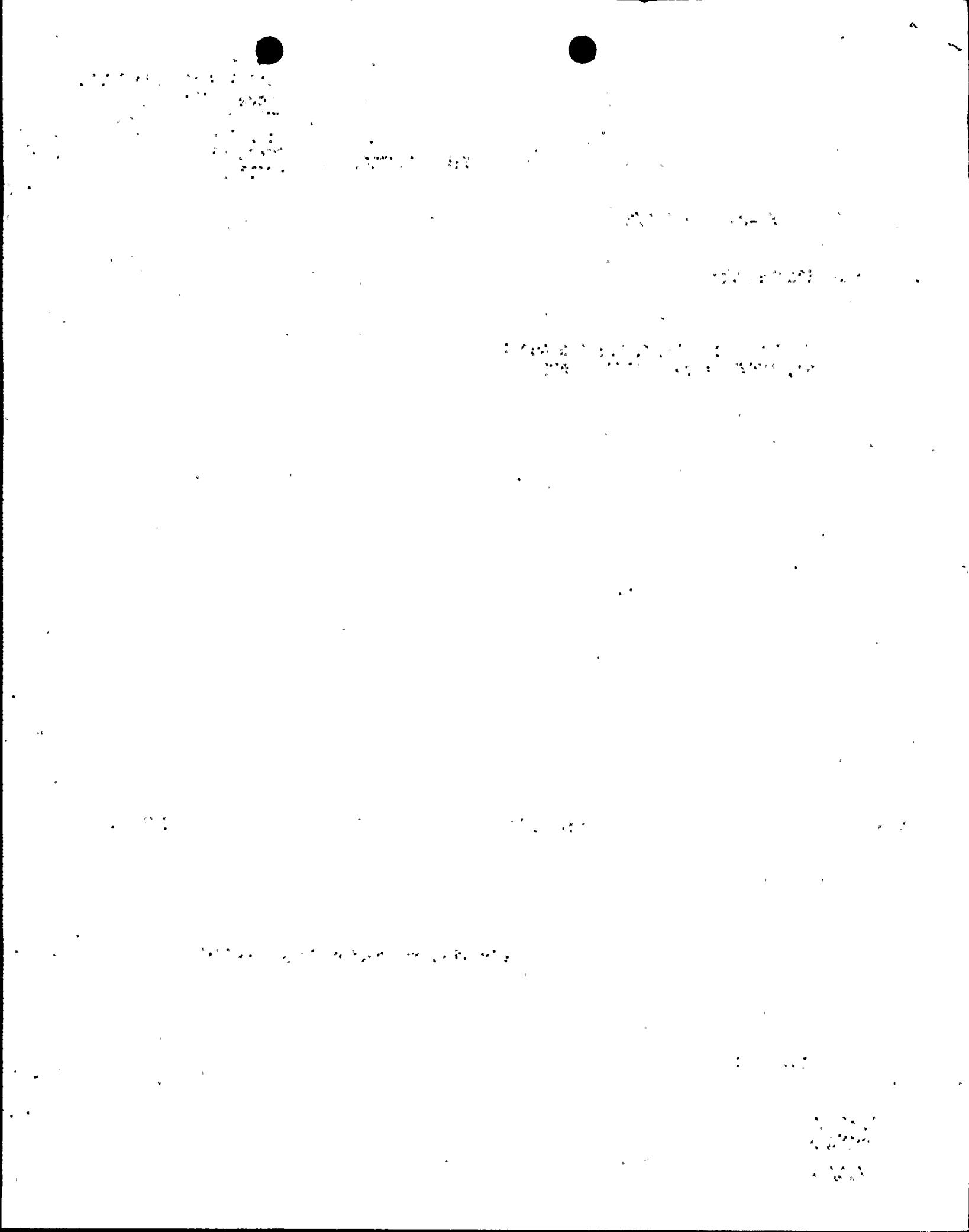
- ☐ Notice of Receipt of Application, dated \_\_\_\_\_.
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- ☐ Facility Operating License No. \_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- ☐ Order Extending Construction Completion Date, dated \_\_\_\_\_.
- ☒ Monthly Operating Report for May 1987 transmitted by letter dated 6/15/87.
- ☐ Annual/Semi-Annual Report- \_\_\_\_\_  
\_\_\_\_\_ transmitted by letter dated \_\_\_\_\_.

Division of Reactor Projects-I/II  
Office of Nuclear Reactor Regulation

Enclosures:  
As stated.

cc: See next page

OFFICE	LA PD22						
SURNAME	D Miller						
DATE	7/22/87						



Turkey Point 3 and 4

cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U.S. Department of the Interior  
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)  
Ecology and Conservation Division  
National Oceanic & Atmospheric  
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FDA Research Chemist  
National Bureau of Standards  
Reactor Building 235, Room B-108  
Gaithersburg, MD 20899

U.S. Environmental Protection Agency  
Region IV Office  
ATTN: Regional Radiation Representative  
345 Courtland Street, NE  
Atlanta, GA 30365

St. Lucie 1&2

cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U. S. Department of the Interior  
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)  
Ecology and Conservation Division  
National Oceanic & Atmospheric  
Administration  
U. S. Department of Commerce  
Room 6814  
14th & Constitution Ave., NW  
Washington, DC 20230

Dr. William B. Stroube, Jr.  
FDA Research Chemist  
National Bureau of Standards  
Reactor Building 235, Room B-108  
Gaithersburg, MD 20899

EIS Review Coordinator  
EPA Region IV  
345 Courtland Street, NE  
Atlanta, GA 30365

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Docket File  
PD22 Rdg  
DMcDonald  
ETourigny  
DMiller

June 17, 1987

DOCKET NO(S). 50-250/251  
50-335/389

See attached list

SUBJECT: TURKEY POINT PLANT, UNITS 3 AND 4  
ST. LUCIE PLANT, UNITS 1 AND 2

The following documents concerning our review of the subject facility are transmitted for your information.

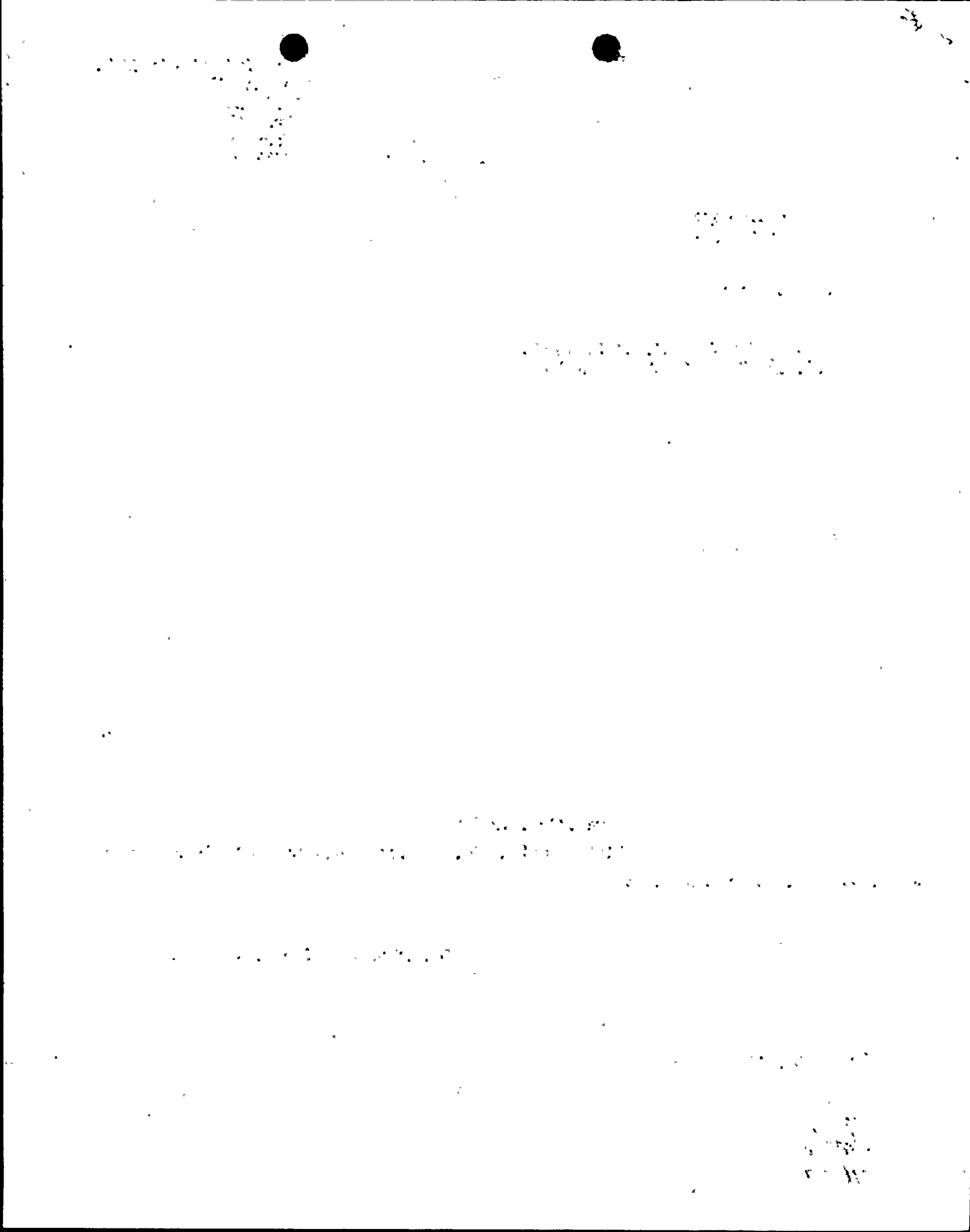
- ☐ Notice of Receipt of Application, dated \_\_\_\_\_.
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- ☐ Facility Operating License No. \_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- ☐ Order Extending Construction Completion Date, dated \_\_\_\_\_.
- ☐ Monthly Operating Report for Mar./Apr. 1987 transmitted by letter dated \_\_\_\_\_.
- ☐ Annual/Semi-Annual Report- 1986 Annual Report. Environ Operating Rept (Turkey Point);  
Annual Non-Rad. Environ Rept 1986 transmitted by letter dated \_\_\_\_\_.

Division of Reactor Projects - I/II  
Office of Nuclear Reactor Regulation

Enclosures:  
As stated

cc: See next page

OFFICE	LA PD22						
SURNAME	DMiller						
DATE	6/17/87						



Turkey Point 3 and 4

cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U.S. Department of the Interior  
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)  
Ecology and Conservation Division  
National Oceanic & Atmospheric  
Administration  
U. S. Department of Commerce  
Room 6814  
14th and Constitution Ave., NW  
Washington, DC 20230

Dr. William B. Stroube, Jr.  
FDA Research Chemist  
National Bureau of Standards  
Reactor Building 235, Room B-108  
Gaithersburg, MD 20899

U.S. Environmental Protection Agency  
Region IV Office  
ATTN: Regional Radiation Representative  
345 Courtland Street, NE  
Atlanta, GA 30365



DISTRIBUTION WITH ENCLOSURE  
Docket File  
PAD2 Rdg.  
D. Miller  
D. McDonald

March 25, 1987

DOCKET NO(S). 50-250 and 50-251

See attached list

SUBJECT: TURKEY POINT PLANT, UNITS 3 AND 4

The following documents concerning our review of the subject facility are transmitted for your information.

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- ☐ Facility Operating License No. \_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- ☐ Order Extending Construction Completion Date, dated \_\_\_\_\_.
- ☒ Monthly Operating Report for Feb. 1987 transmitted by letter dated March 16, 1987
- ☐ Annual/Semi-Annual Report- \_\_\_\_\_  
\_\_\_\_\_ transmitted by letter dated \_\_\_\_\_.

Division of PWR Licensing-A  
Office of Nuclear Reactor Regulation

Enclosures:  
As stated

cc: See next page

OFFICE	LA:PAD2						
SURNAME	D. Miller:hc						
DATE	3/25/87						



Turkey Point 3 and 4

cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U.S. Department of the Interior  
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)  
Ecology and Conservation Division  
National Oceanic & Atmospheric  
Administration  
14th and Constitution Ave., NW  
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National Bureau of Standards  
Reactor Building 235, Room B-108  
Gaithersburg, MD 20899

U.S. Environmental Protection Agency  
Region IV Office  
ATTN: Regional Radiation Representative  
345 Courtland Street, NE  
Atlanta, GA 30365

DISTRIBUTION w/o encl.  
Docket File  
PAD#2 Rdg  
DMiller  
DMcDonald

March 18, 1987

DOCKET NO(S). 50-250/251

See attached listing

SUBJECT: TURKEY POINT PLANT, UNITS 3 AND 4

The following documents concerning our review of the subject facility are transmitted for your information.

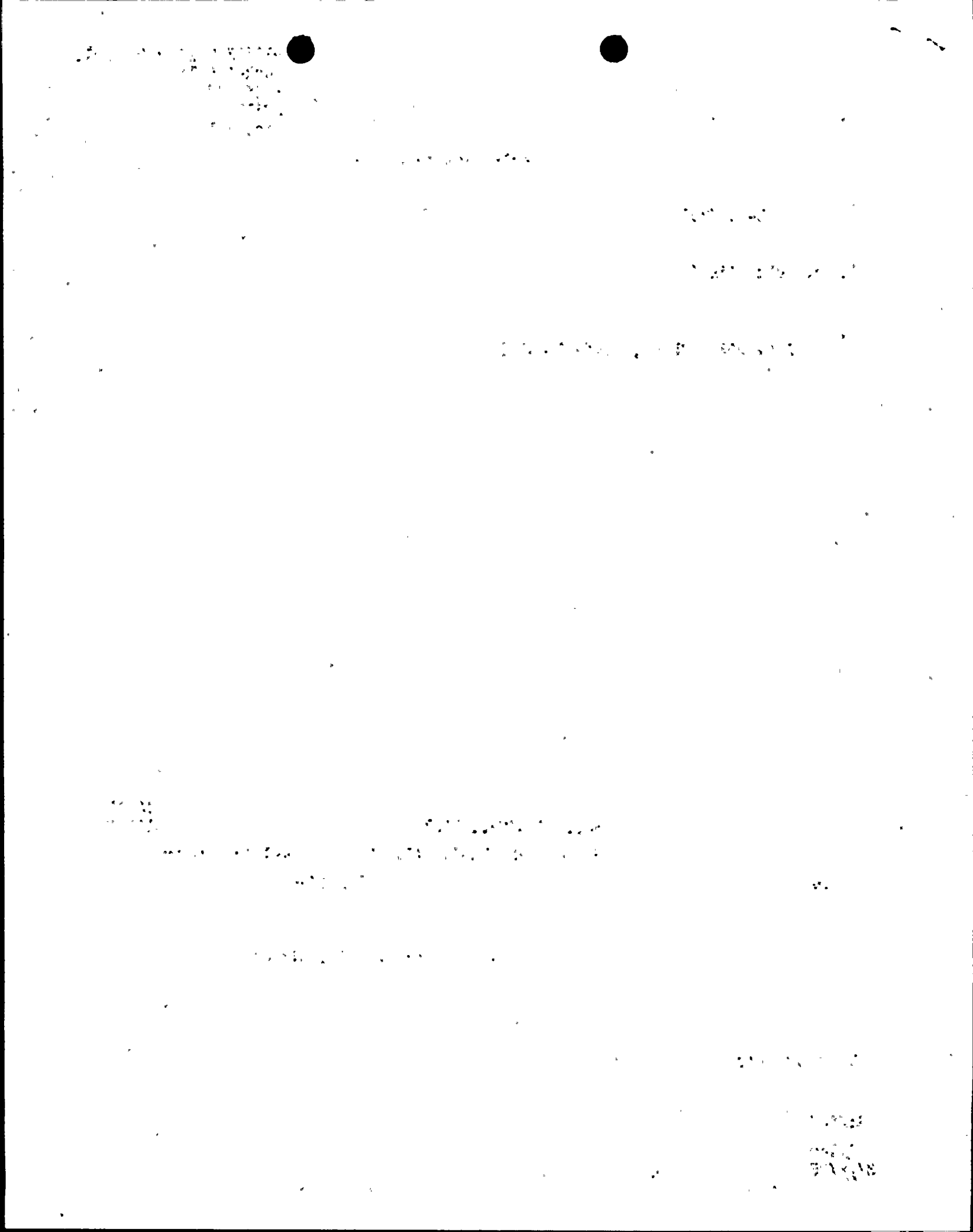
- ☐ Notice of Receipt of Application, dated \_\_\_\_\_.
- ☐ Draft/Final Environmental Statement, dated \_\_\_\_\_.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated \_\_\_\_\_.
- ☐ Safety Evaluation Report, or Supplement No. \_\_\_\_\_ dated \_\_\_\_\_.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated \_\_\_\_\_.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated \_\_\_\_\_.
- ☐ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated \_\_\_\_\_ [see page(s)] \_\_\_\_\_.
- ☐ Exemption, dated \_\_\_\_\_.
- ☐ Construction Permit No. CPPR-\_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- ☐ Facility Operating License No. \_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- ☐ Order Extending Construction Completion Date, dated \_\_\_\_\_.
- ☒ Monthly Operating Report for Nov. 1986/Feb. 1987 transmitted by letter dated 12/12/86  
2/28/87.
- ☒ Annual/Semi-Annual Report- Semi-Annual Radioactive Effluent Release Report  
Jul-Dec 1986 transmitted by letter dated 12/31/86.

Division of PWR Licensing-A  
Office of Nuclear Reactor Regulation

Enclosures:  
As stated

cc: See next page

OFFICE	LA, PAD#2						
SURNAME	D Miller						
DATE	3/18/87						



Turkey Point 3 and 4

cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U.S. Department of the Interior  
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)  
Ecology and Conservation Division  
National Oceanic & Atmospheric  
Administration  
14th and Constitution Ave., NW  
Washington, DC 20230

Dr. William B. Stroube, Jr.  
FDA Research Chemist  
National Bureau of Standards  
Reactor Building 235, Room B-108  
Gaithersburg, MD 20899

U.S. Environmental Protection Agency  
Region IV Office  
ATTN: Regional Radiation Representative  
345 Courtland Street, NE  
Atlanta, GA 30365



February 2, 1987

DOCKET NO(S). 50-250/251

See attached list

SUBJECT: TURKEY POINT PLANT, UNITS 3 AND 4

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated \_\_\_\_\_.
- ☐ Draft/Final Environmental Statement, dated \_\_\_\_\_.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated \_\_\_\_\_.
- ☐ Safety Evaluation Report, or Supplement No. \_\_\_\_\_ dated \_\_\_\_\_.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated \_\_\_\_\_.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated \_\_\_\_\_.
- ☐ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated \_\_\_\_\_ [see page(s)] \_\_\_\_\_.
- ☐ Exemption, dated \_\_\_\_\_.
- ☐ Construction Permit No. CPPR-\_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- ☐ Facility Operating License No. \_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- ☐ Order Extending Construction Completion Date, dated \_\_\_\_\_.
- ☒ Monthly Operating Report for See attached list transmitted by letter dated \_\_\_\_\_.
- ☐ Annual/Semi-Annual Report- \_\_\_\_\_  
\_\_\_\_\_ transmitted by letter dated \_\_\_\_\_.

Division of PWR Licensing-A  
Office of Nuclear Reactor Regulation

Enclosures:  
As stated

cc: See next page

OFFICE	LA: PAD#2						
SURNAME	Miller						
DATE	2/2/87						





Turkey Point 3 and 4

cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U.S. Department of the Interior  
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)  
Ecology and Conservation Division  
National Oceanic & Atmospheric  
Administration  
14th and Constitution Ave., NW  
Washington, DC 20230

Dr. William B. Stroube, Jr.  
FDA Research Chemist  
National Bureau of Standards  
Reactor Building 235, Room B-108  
Gaithersburg, MD 20899

U.S. Environmental Protection Agency  
Region IV Office  
ATTN: Regional Radiation Representative  
345 Courtland Street, NE  
Atlanta, GA 30365

ENCLOSURE

TURKEY POINT PLANT, UNITS 3/4

List of enclosures

1. Non-Radiological Environ Monitoring Report - 1985
2. Monthly operating report, August 1986
3. Monthly operating report, September 1986
4. Monthly operating report, December 1986

**DISTRIBUTION**  
~~Docket File w/o encl.~~  
PAD#2 RF w/o encl.  
D. McDonald w/encl.  
D. Miller w/o encl.

November 5, 1986

DOCKET NO(S). 50-250 and 50-251

(See attached list of addressees)

SUBJECT: FLORIDA POWER AND LIGHT COMPANY  
TURKEY POINT PLANT UNITS 3 AND 4

The following documents concerning our review of the subject facility are transmitted for your information.

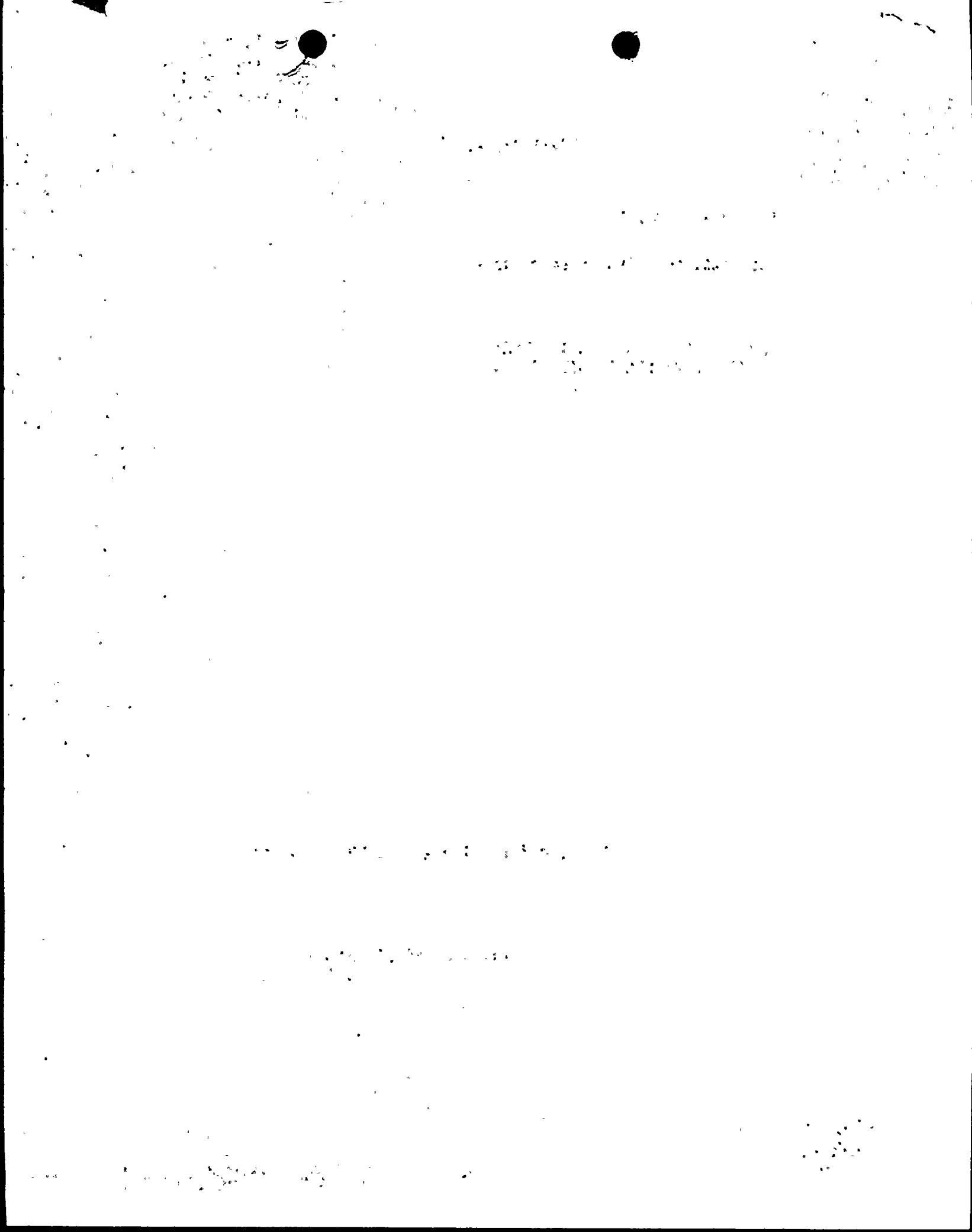
- ☐ Notice of Receipt of Application, dated \_\_\_\_\_.
- ☐ Draft/Final Environmental Statement, dated \_\_\_\_\_.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated \_\_\_\_\_.
- ☐ Safety Evaluation Report, or Supplement No. \_\_\_\_\_ dated \_\_\_\_\_.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated \_\_\_\_\_.
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- ☐ Exemption, dated \_\_\_\_\_.
- ☐ Construction Permit No. CPPR-\_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- ☐ Facility Operating License No. \_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- ☐ Order Extending Construction Completion Date, dated \_\_\_\_\_.
- ☐ Monthly Operating Report for \_\_\_\_\_ transmitted by letter dated \_\_\_\_\_.
- ☒ Annual/Semi-Annual Report- Jan-June 1986 with August 29, 1986 letter  
\_\_\_\_\_ transmitted by letter dated \_\_\_\_\_.

Division of Licensing-A  
Office of Nuclear Reactor Regulation

Enclosures:  
As stated

CC:

OFFICE	LA:PAD#2						
SURNAME	DMiller:ab						
DATE	11/5/86						



Turkey Point 3 and 4

cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U.S. Department of the Interior  
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)  
Ecology and Conservation Division  
National Oceanic & Atmospheric  
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Dr. William B. Stroube, Jr.  
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U.S. Environmental Protection Agency  
Region IV Office  
ATTN: Regional Radiation Representative  
345 Courtland Street, NE  
Atlanta, GA 30365