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 FACIL:50-250 Turkey Point Plant, Unit 3, Florida Power and Light C 05000250
 50-251 Turkey Point Plant, Unit 4, Florida Power and Light C 05000251

AUTH.NAME AUTHOR AFFILIATION
 CONWAY,W.F. Florida Power & Light Co.
 RECIP.NAME RECIPIENT AFFILIATION

Document Control Branch (Document Control Desk)

SUBJECT: Responds to Generic Ltr 88-03, "Resolution of Generic Safety
 Issue 93, Steam Binding of Auxiliary Feedwater Pumps."

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L-88-237

U. S. Nuclear Regulatory Commission
Attn: Document Control Desk
Washington, D. C. 20555

Gentlemen:

Re: Turkey Point Units 3 and 4
Docket Nos. 50-250 and 50-251
Generic Letter 88-03

Generic Letter 88-03, Resolution of Generic Safety Issue 93, "Steam Binding of Auxiliary Feedwater Pumps," issued by the NRC on February 1, 1985, informed licensees of the resolution of Generic Safety Issue 93, and requested that licensees continue to implement as a minimum, the monitoring and corrective procedures previously identified for interim resolution of this issue in IE Bulletin 85-01, "Steam Binding of Auxiliary Feedwater Pumps," dated October 29, 1985.

The procedural controls discussed in our response to IE Bulletin 85-01 (FPL letter L-86-77 dated February 28, 1986) remain in place. To ensure the controls are maintained, they will be identified in plant procedures as NRC commitments. A list of the procedures which include the controls is attached.

Should there be any questions, please contact us.

Very truly yours,

W. F. Conway
W. F. Conway
Senior Vice President - Nuclear

WFC/TCG/gp
Attachment

cc: Dr. J. Nelson Grace, Regional Administrator,
Region II, USNRC
Senior Resident Inspector, USNRC, Turkey Point Plant

TCG88-03.GL

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STATE OF FLORIDA)
) ss.
COUNTY OF PALM BEACH)

W. F. Conway being first duly sworn, deposes and says:

That he is Senior Vice President - Nuclear, of Florida Power and Light Company, the Licensee herein;

That he has executed the foregoing document; that the statements made in this document are true and correct to the best of his knowledge, information and belief, and that he is authorized to execute the document on behalf of said Licensee.

W. F. Conway
W. F. Conway

Subscribed and sworn to before me this

24 day of May, 1988.

Robert S. Economy

NOTARY PUBLIC, in and for the County of
Palm Beach, State of Florida

My Commission expires

Notary Public, State of Florida
My Commission Expires June 1, 1989
Bonded Thru Troy Fain - Insurance, Inc.

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STATE OF FLORIDA

Re: Turkey Point Units 3 and 4
Docket Nos. 50-250 and 50-251
Generic Letter 88-03

ATTACHMENT

<u>Procedure No.</u>	<u>Title</u>
3-OSP-075.1	Auxiliary Feedwater Train 1 Operability Verification
4-OSP-075.1	Auxiliary Feedwater Train 1 Operability Verification
3-OSP-075.2	Auxiliary Feedwater Train 2 Operability Verification
4-OSP-075.2	Auxiliary Feedwater Train 2 Operability Verification
3-OSP-201.3*	NPO Daily Logs

*For both units

7-2-50

1. The first part of the report is a general description of the project and its objectives. It also includes a brief history of the project and a list of the people who have been involved in it.

2. The second part of the report is a detailed description of the methods used in the project. It includes a list of the equipment used and a description of the procedures followed.

3. The third part of the report is a description of the results of the project. It includes a list of the data collected and a description of the analysis that was done.

4. The fourth part of the report is a discussion of the results and a conclusion. It includes a list of the conclusions that were drawn and a description of the recommendations that were made.

5. The fifth part of the report is a list of references. It includes a list of the books, articles, and other sources that were used in the project.

6. The sixth part of the report is a list of appendices. It includes a list of the tables, figures, and other material that is included in the report.

7. The seventh part of the report is a list of acknowledgments. It includes a list of the people and organizations that have helped in the project.

8. The eighth part of the report is a list of the author's contact information. It includes a list of the author's name, address, and telephone number.