



# MATERIALS TESTING & INSPECTION

November 17, 2017

Roberto J. Torres, Senior Health Physicist  
Division of Nuclear Materials Safety  
U.S. Nuclear Regulatory Commission, Region IV  
1600 East Lamar Blvd.  
Arlington, TX 76011-4511

RECEIVED  
NOV 20 2017

DNMS

**SUBJECT: Notice of Closing of Transfer of Control & Amendment Request:**  
***Materials Testing & Inspection, Inc.***  
**NRC Material License No. 11-27504-01 (Docket No. 030-33699)**  
***Consolidated Engineering Laboratories***  
**NRC Material License No. 04-29436-01 (Docket No. 030-38512)**

On October 30, 2017, the U.S. Nuclear Regulatory Commission ("NRC") approved the indirect transfer of control of NRC Material Licenses Nos. 11-27504-01 and 04-29436-01 ("the Licenses"), held respectively by Materials Testing & Inspection, Inc. ("MTI"), and Quality Assurance Engineering, Inc., doing business as "Consolidated Engineering Laboratories" ("CEL") (collectively, the "Licensees"). Approval of the indirect transfer of control was requested pursuant to a planned transaction in which the Licensees would be acquired by and become subsidiaries of investment funds managed by Bernhard Capital Partners Management LP. This notice informs the NRC that on November 16, 2017, the transaction closed, effectuating the transfer of control over the Licenses.

Further, as explained in the September 13, 2017, license transfer application submitted to the NRC concerning this transaction, just prior to closing MTI converted its corporate form to a limited liability company. This notice also informs the NRC that the change in corporate form has been completed, and the NRC can issue the conforming amendment to the MTI license to reflect the new name of the licensee as "Materials Testing & Inspection, LLC." An NRC Form 313 is attached which reflects this change to the name on the MTI license.

Sincerely,

[Please sign here and bottom of form below]

Gary Cappa  
Chairman of the Board  
Materials Testing & Inspection, LLC  
2791 South Victory View Way  
Boise, ID 83709

**PUBLIC**

- ☐ Immediate Release  
☒ Normal Release

**NON-PUBLIC**

- ☐ A.3 Sensitive-Security Related  
☐ A.7 Sensitive Internal  
☐ Other: \_\_\_\_\_

Reviewer: [Signature] Date: 11-20-17

Chief Executive Officer  
Consolidated Engineering Laboratories  
2001 Crow Canyon Road, Suite 100  
San Ramon, CA 94583

Enclosure: NRC Form 313

NRC FORM 313

U.S. NUCLEAR REGULATORY COMMISSION

(10-2017)  
10 CFR 30, 32,  
33, 34, 35, 36,  
37, 39, and 40APPLICATION FOR  
MATERIALS LICENSE

APPROVED BY OMB: NO. 3150-0120

EXPIRES: 08/30/2019

Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Information Services Branch (T-2 F43), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by e-mail to [Infocollections.Resource@nrc.gov](mailto:Infocollections.Resource@nrc.gov), and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

INSTRUCTIONS: SEE THE CURRENT VOLUMES OF THE NUREG-1556 TECHNICAL REPORT SERIES ("CONSOLIDATED GUIDANCE ABOUT MATERIALS LICENSES") FOR DETAILED INSTRUCTIONS FOR COMPLETING THIS FORM: <http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/st1556/>. SEND TWO COPIES OF THE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.

## APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:

MATERIALS SAFETY LICENSING BRANCH  
DIVISION OF MATERIAL SAFETY, STATE, TRIBAL AND RULEMAKING PROGRAMS  
OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS  
U.S. NUCLEAR REGULATORY COMMISSION  
WASHINGTON, DC 20555-0001

## ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:

## IF YOU ARE LOCATED IN:

ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA,  
GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE,  
NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO,  
RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN  
ISLANDS, OR WEST VIRGINIA,

## SEND APPLICATIONS TO:

LICENSING ASSISTANCE TEAM  
DIVISION OF NUCLEAR MATERIALS SAFETY  
U.S. NUCLEAR REGULATORY COMMISSION, REGION I  
2100 RENAISSANCE BOULEVARD, SUITE 100  
KING OF PRUSSIA, PA 19406-2713

## IF YOU ARE LOCATED IN:

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND  
APPLICATIONS TO:

MATERIALS LICENSING BRANCH  
U.S. NUCLEAR REGULATORY COMMISSION, REGION III  
2443 WARRENVILLE ROAD, SUITE 210  
LISLE, IL 60532-4352

## IF YOU ARE LOCATED IN:

ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS,  
LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH  
DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS,  
UTAH, WASHINGTON, OR WYOMING,

## SEND APPLICATIONS TO:

NUCLEAR MATERIALS LICENSING BRANCH  
U.S. NUCLEAR REGULATORY COMMISSION, REGION IV  
1600 E. LAMAR BOULEVARD  
ARLINGTON, TX 76011-4511

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

## 1. THIS IS AN APPLICATION FOR (Check appropriate item)

- ☐ A. NEW LICENSE
- ☒ B. AMENDMENT TO LICENSE NUMBER 11-27504-01
- ☐ C. RENEWAL OF LICENSE NUMBER

## 2. NAME AND MAILING ADDRESS OF APPLICANT (Include zip code)

Materials Testing & Inspection, LLC  
2791 South Victory View Way  
Boise, Idaho 83709

## 3. ADDRESS WHERE LICENSED MATERIALS WILL BE USED OR POSSESSED

## 4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION

Gary Cappa

## BUSINESS TELEPHONE NUMBER

(208) 376-4748

## BUSINESS CELLULAR TELEPHONE NUMBER

## BUSINESS E-MAIL ADDRESS

gcappa@ce-labs.com

SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

## 5. RADIOACTIVE MATERIAL

a. Element and mass number; b. chemical and/or physical form; and c. maximum amount  
which will be possessed at any one time.

## 6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.

## 8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.

7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING AND  
EXPERIENCE.

## 10. RADIATION SAFETY PROGRAM.

## 9. FACILITIES AND EQUIPMENT.

## 11. WASTE MANAGEMENT

12. LICENSE FEES (Fees required only for new applications, with few exceptions\*)  
(See 10 CFR 170 and Section 170.31)

\*Amendments/Renewals that increase the scope of the existing license to a new or higher fee category will require a fee.

FEE  
CATEGORYAMOUNT  
ENCLOSED \$

PER THE DEBT COLLECTION IMPROVEMENT ACT OF 1996 (PUBLIC LAW 104-134), YOU ARE REQUIRED TO PROVIDE YOUR TAXPAYER IDENTIFICATION NUMBER. PROVIDE THIS  
INFORMATION BY COMPLETING NRC FORM 531: <https://www.nrc.gov/reading-rm/doc-collections/forms/nrc531info.html>.

13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON  
THE APPLICANT.

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN  
CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 37, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT  
TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT., 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO  
ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

## CERTIFYING OFFICER -- TYPED/PRINTED NAME AND TITLE

GARY CAPPA CEO

## SIGNATURE

## DATE

11-17-17

## FOR NRC USE ONLY

TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
			\$		

## APPROVED BY:

## DATE

NRC FORM 313 (10-2017)

(27837.00001) #825702.1

601847

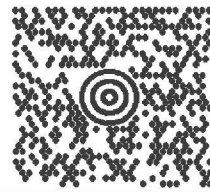
RECEPTIONIST  
925-314-7100  
CONSOLIDATED ENGINEERING LAB  
2001 CROW CANYON RD  
SAN RAMON CA 94583

0.0 LBS LTR

1 OF 1

**SHIP TO:**

ROBERT J. TORRES, SR HEALTH PHYSICI  
9253147100 7106  
US NUCLEAR REG COMM. REGION IV  
1600 EAST LAMAR BLVD  
DIV OF NUCLEAR MATERIALS SAFETY  
**ARLINGTON TX 76011-4511**



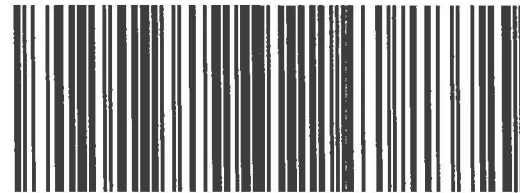
**TX 760 0-01**



**UPS NEXT DAY AIR**

TRACKING #: 1Z 1YA 044 01 9274 0361

**1**



BILLING: P/P

Employee Name: Jim Backman  
Department: COO

CS 19.5.48. WNTJNV50 93.0A 10/2017



11/17/2017 11:17:17 AM



ACKNOWLEDGEMENT - RECEIPT OF CORRESPONDENCE

Name and Address of Applicant and/or Licensee

Mr. Brandon Huff  
Radiation Safety Officer  
Materials Testing & Inspection, Inc.  
2791 South Victory View Way  
Boise, Idaho 83709

Date

12/06/2017

License Number(s)

11-27504-01

Mail Control Number(s)

601847

Licensing and/or Technical Reviewer or Branch

CHill

This is to acknowledge receipt of your: ☒ Letter and/or ☐ Application Dated: 11/17/2017

The initial processing, which included an administrative review, has been performed.

☒ Amendment ☐ Termination ☐ New License ☐ Renewal

☐ There were no administrative omissions identified during our initial review.

☐ This is to acknowledge receipt of your application for renewal of the material(s) license identified above. Your application is deemed timely filed, and accordingly, the license will not expire until final action has been taken by this office.

☐ Your application for a new NRC license did not include your taxpayer identification number. Please complete and submit NRC Form 531, Request for Taxpayer Identification Number, located at the following link: <http://www.nrc.gov/reading-rm/doc-collections/forms/nrc531.pdf>  
Follow the instructions on the form for submission.

☐ The following administrative omissions have been identified:

Your application has been assigned the above listed MAIL CONTROL NUMBER. When calling to inquire about this action, please refer to this control number. Your application has been forwarded to a technical reviewer. Please note that the technical review, which is normally completed within 180 days for a renewal application (90 days for all other requests), may identify additional omissions or require additional information. If you have any questions concerning the processing of your application, our contact information is listed below:

Region IV  
U. S. Nuclear Regulatory Commission  
DNMS/NMSB - B  
1600 E. Lamar Boulevard  
Arlington, TX 76011-4511  
(817) 200-1209 or (817) 200-1140

12/6/17

BETWEEN:

Accounts Receivable/Payable  
and  
Regional Licensing Branches

[ FOR ARPB USE ]  
INFORMATION FROM WBL

Program Code: 03121  
Status Code: Pending Amendment  
Fee Category: 3P  
Exp. Date: 07/31/2025  
Fee Comments:  
Decom Fin Assur Req: N

## License Fee Worksheet - License Fee Transmittal

### A. REGION

#### 1. APPLICATION ATTACHED

Applicant/Licensee: Materials Testing & Inspection, Inc.  
Received Date: 11/20/2017  
Docket Number: 3033699  
Mail Control Number: 601847  
License Number: 11-27504-01  
Action Type: Amendment

#### 2. FEE ATTACHED

Amount: \_\_\_\_\_

Check No.: \_\_\_\_\_

#### 3. COMMENTS

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

### B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered / / )

1. Fee Category and Amount: \_\_\_\_\_

2. Correct Fee Paid. Application may be processed for:

Amendment: \_\_\_\_\_

Renewal: \_\_\_\_\_

License: \_\_\_\_\_

3. OTHER \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_