



See Environ Rpts

December 3, 1982
L-82-523

*See
Environmental
Reports*

Mr. James P. O'Reilly
Regional Administrator, Region II
U.S. Nuclear Regulatory Commission
101 Marietta Street, Suite 3100
Atlanta, Georgia 30303

Dear Mr. O'Reilly:

Re: Turkey Point Units 3 & 4
Docket Nos. 50-250 & 50-251
Ground Water Monitoring Program

As discussed with your staff, attached are twelve (12) copies of the Ground Water Monitoring Summary Report for the period July 1, 1981 through June 30, 1982.

Very truly yours,

Robert E. Uhrig
Vice President
Advanced Systems & Technology

REU/SAV/cab

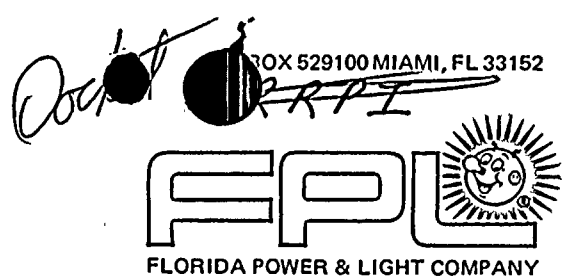
Enclosures

cc: Director, Office of Inspection & Enforcement (1)
Director, Office of Nuclear Reactor Regulation (11)
(Attention: Document Control Desk)
Harold Reis, Esquire (w/o encl.)

*IE25
9/12*

USNRC REGION II
ATLANTA, GEORGIA

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March 2, 1982
L-82-78

Mr. James P. O'Reilly
Regional Administrator, Region II
U.S. Nuclear Regulatory Commission
101 Marietta Street, Suite 3100
Atlanta, Georgia 30303

Dear Mr. O'Reilly:

Re: Turkey Point Units 3 and 4
Docket Nos. 50-250 and 50-251
Semiannual Radiological Reports

Two copies of the Turkey Point Units 3 and 4 Semiannual Radioactive Effluent Report and Semiannual Environmental Monitoring Report for the period of July 1 to December 31, 1981 are attached. These reports are submitted in compliance with Technical Specification 6.9.4.

Very truly yours,

A handwritten signature in cursive script, appearing to read 'Robert E. Uhrig', is written over the 'Very truly yours,' line.

Robert E. Uhrig
Vice President
Advanced Systems and Technology

REU/PLP/mbd

Attachment

cc: Director, Office of Inspection and Enforcement (6)
Director, Office of Nuclear Reactor Regulation (17)
Harold F. Reis, Esquire

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1/1
RETROFIT
DOCUMENT
OFFICIAL COPY
82-56

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of names and addresses of the members of the committee.

3. The third part of the document is a list of names and addresses of the members of the committee.

4. The fourth part of the document is a list of names and addresses of the members of the committee.

5. The fifth part of the document is a list of names and addresses of the members of the committee.