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 50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316
 AUTH. NAME: AUTHOR AFFILIATION
 ALEXICH, M. P. Indiana & Michigan Electric Co.
 RECIP. NAME: RECIPIENT AFFILIATION
 DENTON, H. R. Office of Nuclear Reactor Regulation, Director

SUBJECT: Forwards status rept, "Implementation Plan of Reg Guide 1.97, Rev 3 for Donald C. Cook Nuclear Plant Units 1 & 2," in response to 840612 licensing order. Repts reflects final plan for disposition of &/or compliance w/reg guide.

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INDIANA & MICHIGAN ELECTRIC COMPANY

P.O. BOX 16631
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October 15, 1985
AEP:NRC:07730

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2
Docket Nos. 50-315 and 50-316
License Nos. DPR-58 and DPR-74
June 12, 1984 CONFIRMATORY ORDER - FINAL STATUS
REPORT ON REGULATORY GUIDE 1.97 COMPLIANCE

Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, D. C. 20555

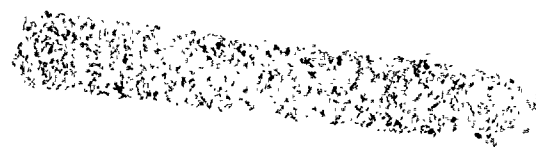
Dear Mr. Denton:

This letter is submitted in compliance with your June 12, 1984 Licensing Order to the Donald C. Cook Nuclear Plant Unit Nos. 1 and 2. The Order required us to submit a status report on the Donald C. Cook Nuclear Plant's compliance with Regulatory Guide 1.97 by February 28, 1985. As noted in our letter AEP:NRC:0773J dated February 28, 1985, we were unable to provide a complete status report at that time. In a subsequent submittal (AEP:NRC:0773P dated October 1, 1985), we requested an extension until October 15, 1985 in order to incorporate comments from your staff which required modifications to that report. This request was granted.

We believe that this report reflects our final plan for disposition of, and/or compliance with, Regulatory Guide (RG) 1.97. The enclosure contains both a schedule for planned instrumentation upgrades and justification for not complying with specific criteria of RG 1.97. We recognize that equipment delivery delays, test difficulties, or other problems may cause delays in this schedule. If these problems should result in a significant change in our overall target date, we will notify you accordingly.



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This document has been prepared following Corporate procedures which incorporate a reasonable set of controls to insure its accuracy and completeness prior to signature by the undersigned.

Very truly yours,



M. P. Alexich
Vice President

RBK
10/15/85

MPA/ad

Attachment

cc: John E. Dolan
W. G. Smith, Jr. - Bridgman
R. C. Callen ..
G. Charnoff
G. Bruchmann
NRC Resident Inspector - Bridgman

10-11-64