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 HUNTER, R.S. Indiana & Michigan Electric Co.  
 RECIP. NAME: RECIPIENT AFFILIATION  
 DENTON, H.R. Office of Nuclear Reactor Regulation, Director

SUBJECT: Forwards Revision 5 to modified amended security plan.  
 Revision withheld (ref 10CFR2.790).

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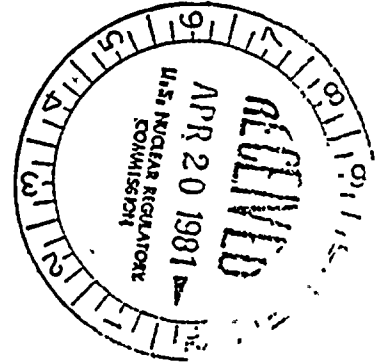
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April 15, 1981

AEP:NRC:0548

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2  
Docket Nos. 50-315 and 50-316  
License Nos. DPR-58 and DPR-74  
MASP Rev. 5 Submittal



Mr. Harold R. Denton, Director  
Office of Nuclear Reactor Regulation  
U.S. Nuclear Regulatory Commission  
Washington, D. C. 20555

Dear Mr. Denton:

We are transmitting under separate cover five (5) copies of Revision 5 to the Modified Amended Security Plan for the Cook Nuclear Plant dated March 31, 1981. This revision is being submitted to you in response to a Region III I&E Inspection Report and includes editorial updates in all pages. Additions or deletions are marked with a vertical bar on the right hand side of the revised pages. All other pages bearing a revision date of "March, 1981" and no vertical bar on the page are pages where the format has changed only due to the retyping process.

This revision is submitted in accordance with 10 CFR 50.54 (p) under which changes which do not degrade plant security must be submitted within sixty (60) days of the implementation of the change. In accordance with 10 CFR 2.790, it is requested that the subject enclosures be withheld from public disclosure and not placed in the Public Document Room. Your signature on the security document transmittal form and return of the same will be appreciated.

Very truly yours,

  
R. S. Hunter  
Vice President

cc: John E. Dolan - Columbus  
R. C. Callen  
G. Charnoff  
R. W. Jurgensen  
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NRC Region III Resident Inspector - Bridgman

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DOCKET NO. 50-315/316

DATE: 4.22.81

NOTE TO NRC AND/OR LOCAL PUBLIC DOCUMENT ROOMS

The following item submitted with letter dated 4.15.81  
from Indiana & Michigan Elec. is being withheld from public disclosure  
in accordance with Section 2.790.

PROPRIETARY INFORMATION

Revision 5 to modified amended security  
plan

S. Hunt

M/S-016

Distribution Services Branch