

REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR:8009110310 DOC.DATE: 80/09/04 NOTARIZED: NO DOCKET #
 FACIL:50-315 Donald C. Cook Nuclear Power Plant, Unit 1, Indiana & 05000315
 50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316
 AUTH.NAME AUTHOR AFFILIATION
 MALONEY,G.P. Indiana & Michigan Electric Co.
 RECIP.NAME RECIPIENT AFFILIATION
 DENTON,H.R. Office of Nuclear Reactor Regulation, Director

SUBJECT: Advises that util will submit semiannual radioactive effluent release rept by 800924.Rept being prepared per Section 5.4.1.8 of Tech Specs,Apo B.

DISTRIBUTION CODE: A007S COPIES RECEIVED:LTR 1 ENCL 0 SIZE: 1
 TITLE: Periodic Environmental Monitoring Rpts (Annual,Semi-Annu

NOTES:I&E:3 copies all material. 05000315
~~Send 3 copies of all material to I&E.~~ 05000316

	RECIPIENT ID CODE/NAME		COPIES LTTR ENCL		RECIPIENT ID CODE/NAME		COPIES LTTR ENCL
ACTION:	VARGA,S.	04	7				
INTERNAL:	ENV ENG BR	08	1		I&E	06	2
	NRC PDR	02	1		OMPA-HARTFIELD		1
	OR ASSESS BR	09	1		RAD ASSESS BR10		1
	REG FILE	01	1				
EXTERNAL:	ACRS	11	1		LPDR	03	1
	NSIC	05	1				

SEP 15 1980

60

TOTAL NUMBER OF COPIES REQUIRED: LTTR 21 ENCL 0

60000

INDIANA & MICHIGAN ELECTRIC COMPANY

P. O. BOX 18
BOWLING GREEN STATION
NEW YORK, N. Y. 10004

September 4, 1980
AEP:NRC:0467

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2
Docket Nos. 50-315 and 50-316
License Nos. DPR-58 and DPR-74

Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, D. C. 20555

Dear Mr. Denton:

Please be advised that it is our intention to transmit to you by no later than September 24, 1980, forty copies of the Semi-Annual Radioactive Effluent Release Report for the Donald C. Cook Nuclear Plant Unit Nos. 1 and 2. This report is being prepared in accordance with Section 5.4.1.B of the Appendix B Technical Specifications.

Very truly yours,

G. P. Maloney
Vice President

cc: R. C. Callen
G. Charnoff
John E. Dolan - Columbus
R. S. Hunter
R. W. Jurgensen
D. V. Shaller - Bridgman
NRC Resident Inspector at Cook Plant - Bridgman

A007
s
11/0

8009110310.

I