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50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana M 05000316  
AUTH. NAME AUTHOR AFFILIATION  
FITZPATRICK, E. Indiana Michigan Power Co. (formerly Indiana & Michigan Ele R  
RECIP. NAME RECIPIENT AFFILIATION  
DAVIS, A.B. Region 3 (Post 820201)

SUBJECT: Forwards complete 1993 annual emergency preparedness  
exercise scenario, per NRC 870316 ltr & NRC Info Notice  
85-055, "Revised Emergency Exercise Frequency Rule." State  
of MI & Berrien County will participate. W/o encl.

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AEP:NRC:0965AE  
10 CFR 50, App. E

Donald C. Cook Nuclear Plant Units 1 and 2  
Docket Nos. 50-315 and 50-316  
License Nos. DPR-58 and DPR-74  
1993 ANNUAL EMERGENCY PREPAREDNESS EXERCISE SCENARIO

U.S. Nuclear Regulatory Commission, Region III  
ATTN: Mr. A. B. Davis, Regional Administrator  
799 Roosevelt Road  
Glen Ellyn, Illinois 60137

April 29, 1993

Dear Mr. Davis:

This letter is to inform you that we are submitting, the exercise scenario for the June 30, 1993, Donald C. Cook Nuclear Plant Emergency Preparedness Exercise to Mr. J. W. McCormick-Barger, Emergency Preparedness Section. This action is being taken in accordance with your March 16, 1987, letter and I.E. Information Notice 85-55: "Revised Emergency Exercise Frequency Rule."

As stated in our April 1, 1993, letter to you, the June 30, 1993, exercise will be a full scale exercise. The State of Michigan and Berrien County will participate to demonstrate specific plume exposure pathway objectives. It is intended to conduct the exercise using the Unit 2 simulator and the simulated Technical Support Center in the Cook Nuclear Training Center.

The attachment comprises the complete exercise scenario package with all controller information and simulation data, including plant data, radiation level data, and release rate data. The information is presented here for NRC review and will serve as a back-up in the event of simulator equipment problems.

Sincerely,

E. E. Fitzpatrick  
Vice President

edg

Attachment

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PDR ADDCK 05000315  
F PDR

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Mr. A. B. Davis

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AEP:NRC:0965AE

cc: A. A. Blind - Bridgman  
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