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 50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana M 05000316
 AUTH. NAME AUTHOR AFFILIATION
 FITZPATRICK, E. Indiana Michigan Power Co. (formerly Indiana & Michigan Ele
 RECIP. NAME RECIPIENT AFFILIATION
 DAVIS, A.B. Region 3 (Post 820201)

SUBJECT: Advises Region 3 of submission of scope & objectives for
 930630 plant emergency plan exercise, per FEMA guidance memo
 EX-3. Complete scenario package will be submitted 60 days
 in advance of exercise.

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Power Company
P.O. Box 16631
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AEP:NRC:0965AD
10 CFR 50 App. E

Donald C. Cook Nuclear Plant Units 1 and 2
Docket Nos. 50-315 and 50-316
License Nos. DPR-58 and DPR-74
1993 EMERGENCY PLAN EXERCISE SCOPE AND OBJECTIVES

U.S. Nuclear Regulatory Commission, Region III
799 Roosevelt Road
Glen Ellyn, Illinois 60137

ATTN: Mr. A. B. Davis, Regional Administrator

April 1, 1993

Dear Mr. Davis:

This letter is to inform you that we are submitting the scope and objectives for the June 30, 1993, Donald C. Cook Nuclear Plant Emergency Plan Exercise to Mr. J. W. McCormick-Barger, Chief, Emergency Preparedness Section. This action is in accordance with your March 16, 1987, letter and FEMA Guidance Memorandum EX-3, "Managing Pre-exercise Activities and Post-exercise Meetings."

The June 30, 1993, exercise will be a full scale exercise. The State of Michigan and Berrien County will participate to demonstrate specific plume exposure pathway objectives.

The exercise will be conducted using the Unit 2 simulator and the simulated Technical Support Center in the Cook Nuclear Plant Training Center. Controller information and simulation data are also being developed to provide back-up for the exercise in the event of simulator equipment problems.

Also, in accordance with FEMA Guidance Memorandum EX-3, we will submit the complete exercise scenario package with all controller information and simulation data, including plant data, radiation level data, and release rate data, 60 days in advance of the exercise.

Sincerely,

A handwritten signature in dark ink, appearing to read "E. E. Fitzpatrick".

E. E. Fitzpatrick
Vice President

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PDR ADOCK 05000315
F PDR

JK35 1/1

Mr. A. B. Davis

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edg

cc: A. A. Blind
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J. W. McCormick-Barger - Glen Ellen, IL - w/attachment
T. E. Murley - Washington, D.C.
NFEM Section Chief
NRC Resident Inspector - Bridgman
J. R. Padgett
F/Lt. J. M. Tyler - Lansing, MI

Mr. A. B. Davis

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