

# ACCELERATED DOCUMENT DISTRIBUTION SYSTEM

REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: 9302020072 DOC. DATE: 93/01/27 NOTARIZED: YES DOCKET #  
 FACIL: 50-315 Donald C. Cook Nuclear Power Plant, Unit 1, Indiana M 05000315  
 50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana M 05000316  
 AUTH. NAME AUTHOR AFFILIATION  
 FITZPATRICK, E. Indiana Michigan Power Co. (formerly Indiana & Michigan Ele  
 RECIP. NAME RECIPIENT AFFILIATION  
 MURLEY, T. E. Document Control Branch (Document Control Desk)

SUBJECT: Forwards revised TS pages to support 920212 application for  
 amends to Licenses DPR-58 & DPR-74, per NRC request. Submittal  
 amended TS 3/4 7.9.1, "Fire Protection Sys" to reflect  
 installation of two fire protection water storage tanks.

DISTRIBUTION CODE: A006D COPIES RECEIVED: LTR 1 ENCL 1 SIZE: 5+14  
 TITLE: OR/Licensing Submittal: Fire Protection

## NOTES:

RECIPIENT ID CODE/NAME	COPIES LTTR ENCL	RECIPIENT ID CODE/NAME	COPIES LTTR ENCL
PD3-1 LA	1 0	PD3-1 PD	1 1
DEAN, W	2 2		
INTERNAL: NRR WERMEIL, J	1 0	NRR/DST 8E2	1 1
NRR/DST/SPLB8D1	1 1	NUDOCS-ABSTRACT	1 1
OG/LEMB	1 0	OGC/HDS2	1 0
REG FILE 01	1 1		
EXTERNAL: NRC PDR	1 1	NSIC	1 1

## NOTE TO ALL "RIDS" RECIPIENTS:

PLEASE HELP US TO REDUCE WASTE! CONTACT THE DOCUMENT CONTROL DESK,  
 ROOM P1-37 (EXT. 504-2065) TO ELIMINATE YOUR NAME FROM DISTRIBUTION  
 LISTS FOR DOCUMENTS YOU DON'T NEED!

TOTAL NUMBER OF COPIES REQUIRED: LTTR 13 ENCL 9

AA-2



Indiana Michigan  
Power Company  
P.O. Box 16631  
Columbus, OH 43216



AEP:NRC:0692CL

Donald C. Cook Nuclear Plant Units 1 and 2  
Docket Nos. 50-315 and 50-316  
License Nos. DPR-58 and DPR-74  
TECHNICAL SPECIFICATION CHANGE REQUEST:  
FIRE WATER STORAGE TANKS

U. S. Nuclear Regulatory Commission  
Attn: Document Control Desk  
Washington, D. C. 20555

Attn: T. E. Murley

January 27, 1993

Dear Dr. Murley,

Our February 12, 1992 submittal, AEP:NRC:0692CC, requested changes to the Technical Specifications (T/Ss) for Donald C. Cook Nuclear Plant Units 1 and 2 in accordance with 10 CFR 50.90. In that submittal we proposed to amend T/S 3/4 7.9.1, Fire Suppression System, for both units to reflect the installation of two fire protection water storage tanks and three pumps to supply a sufficient quantity of clean, reliable water to the plant's fire suppression system.

During the course of your staff's review of the aforementioned submittal, we were requested to submit revised technical specification pages. This submittal serves to transmit those pages.

It should be noted that since our February 12, 1992 submittal, amendments 165 and 150 to the Unit 1 and Unit 2 T/Ss respectively added a footnote to the T/Ss regarding surveillance testing. Once the new fire water suppression system is declared operable this footnote will no longer be applicable. Consequently, it has been deleted from the attached proposed T/S pages.

Our February 12, 1992 submittal indicated that the new tanks and pumps would be operational by March of 1993. This is still our current plan. Any delay in making this system operational continues to subject the system to potential zebra mussel infestation.

290015

9302020072 930127  
PDR ADDCK 05000315  
P PDR

A006  
11.



Dr. T. E. Murley

Page 2

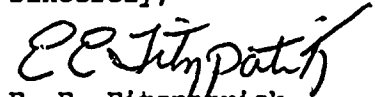
AEP:NRC:0692CL

The proposed changes have been reviewed by the Plant Nuclear Safety Review Committee and by the Nuclear Safety and Design Review Committee.

In compliance with the requirements of 10 CFR 50.91(b)(1), copies of this letter and its attachments have been transmitted to Mr. J. R. Padgett of the Michigan Department of Public Health.

This letter is submitted pursuant to 10 CFR 50.54(f) and, as such, an oath statement is attached.

Sincerely,

A handwritten signature in dark ink, appearing to read "E. E. Fitzpatrick", is written over the typed name.

E. E. Fitzpatrick  
Vice President

dr

Attachments

Dr. T. E. Murley

Page 3

AEP:NRC:0692CL

cc: A. A. Blind - Bridgman  
J. R. Padgett  
G. Charnoff  
A. B. Davis - Region III  
NRC Resident Inspector - Bridgman  
NFEM Section Chief

Dr. T. E. Murley

Page 4

AEP:NRC:0692CL

bc: D. H. Malin/K. J. Toth/R. A. Green  
S. J. Brewer  
W. G. Smith, Jr.  
J. B. Shinnock w/o attachment  
B. M. Dean, NRC - Washington, D. C.  
J. F. Stang, NRC - Washington, D. C.  
AEP:NRC:0692CL  
DC-N-6015.1

STATE OF OHIO)  
COUNTY OF FRANKLIN)

E. E. Fitzpatrick, being duly sworn, deposes and says that he is the Vice President of licensee Indiana Michigan Power Company, that he has read the foregoing Technical Specification Change Request and knows the contents thereof; and that said contents are true to the best of his knowledge and belief.

E. E. Fitzpatrick

Subscribed and sworn to before me this 21<sup>st</sup>

day of January, 1993.

Rita D. Hill  
NOTARY PUBLIC

RITA D. HILL  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 4-28-94

