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 50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316
 AUTH.NAME AUTHOR AFFILIATION
 ALEXICH,M.P. Indiana Michigan Power Co. (formerly Indiana & Michigan Ele
 RECIP.NAME RECIPIENT AFFILIATION
 DAVIS,A.B. Region 3, Ofc of the Director

SUBJECT: Informs that util submitting exercise scenario for 900402-06
 plant emergency preparedness exercise to J Foster.

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AEP:NRC:0965S
10 CFR 50, App. E

Donald C. Cook Nuclear Plant Units 1 and 2
Docket Nos. 50-315 and 50-316
License Nos. DPR-58 and DPR-74
1990 ANNUAL EMERGENCY PREPAREDNESS EXERCISE SCENARIO

U.S. Nuclear Regulatory Commission, Region III
ATTN: Mr. A. B. Davis, Regional Administrator
799 Roosevelt Road
Glen Ellyn, Illinois 60137

January 31, 1990

Dear Mr. Davis:

This letter is being sent to inform you that we are submitting, under separate cover, the exercise scenario for the April 2-6, 1990, Donald C. Cook Nuclear Plant Emergency Preparedness Exercise to Mr. James Foster, Emergency Preparedness Section. This action is being taken in accordance with your March 16, 1987, letter to Mr. John E. Dolan and I.E. Information Notice 85-55, "Revised Emergency Exercise Frequency Rule."

As stated in our December 29, 1989, letter to you (AEP:NRC:0965R), the exercise is scheduled for the week of April 2, 1990, as an off-hours, unannounced exercise. This will be a joint exercise, with the State of Michigan and Berrien County, Michigan participating to demonstrate specific plume exposure pathway planning objectives.

The exercise will be conducted using the Unit 2 simulator and the simulated Technical Support Center in the Cook Nuclear Plant Training Center. The attachment comprises the exercise scenario package with all controller information and simulation data, including plant data, radiation level data, and release rate data. The information is presented here for NRC review and will serve as a back-up in the event of simulator equipment problems.

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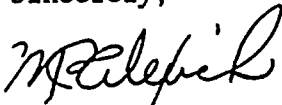
Mr. A. B. Davis

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AEP:NRC:0965S

This document has been prepared following Corporate procedures that incorporate a reasonable set of controls to ensure its accuracy and completeness prior to signature by the undersigned.

Sincerely,



M. P. Alexich
Vice President

edg

Attachment

cc: D. H. Williams, Jr., w/o att.
W. G. Smith, Jr. - Bridgman, w/o att.
R. C. Callen, w/o att.
NFEM Section Chief, w/o att.
G. Charnoff, w/o att.
NRC Resident Inspector - Bridgman, w/o att.
T. E. Murley - Washington, D.C., w/o att.
Lt. J. M. Tyler - Lansing, MI, w/o att.
W. G. Snell - Glen Ellyn, IL, w/o att.
J. E. Foster - Glen Ellyn, IL, Attachment