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 50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316
 AUTH. NAME AUTHOR AFFILIATION
 ALEXICH, M.P. Indiana Michigan Power Co. (formerly Indiana & Michigan Ele
 RECIPIENT AFFILIATION
 MURLEY, T.E. Document Control Branch (Document Control Desk)

SUBJECT: Application for amends to Licenses DPR-58 & DPR-74, for a change to the Tech Spec.

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AEP:NRC:1039C

Donald C. Cook Nuclear Plant Units 1 and 2
Docket Nos. 50-315 and 50-316
License Nos. DPR-58 and DPR-74
T/S CHANGE REQUEST ON LOCKING OF
HIGH RADIATION AREAS

U.S. Nuclear Regulatory Commission
Attn: Document Control Desk
Washington, D.C. 20555

Attn: T. E. Murley

August 14, 1990

Dear Dr. Murley:

Based on discussions with your staff, we are hereby revising our application submitted in AEP:NRC:1039B in which we requested approval for a change to the Technical Specifications (T/Ss) for the Donald C. Cook Nuclear Plant Units 1 and 2. Our AEP:NRC:1039B proposal did not include specific language desired by your office. We have incorporated additional information in the attached T/S page as we were advised by members of your staff.

A detailed description of the proposed change and our analysis concerning significant hazards considerations are contained in Attachment 1. The proposed revised T/S pages are contained in Attachment 2.

We believe that the proposed change will not result in (1) a significant change in the types of effluents or a significant increase in the amount of any effluent that may be released offsite, or (2) a significant increase in individual or cumulative occupational radiation exposure.

In compliance with the requirements of 10 CFR 50.91(b)(1), copies of this letter and its attachments have been transmitted to Mr. R. C. Callen of the Michigan Public Service Commission and the NFEM Section Chief.

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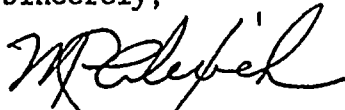
Dr. T. E. Murley

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AEP:NRC:1039C

This document has been prepared following Corporate procedures that incorporate a reasonable set of controls to ensure its accuracy and completeness prior to signature by the undersigned.

Sincerely,



M. P. Alexich
Vice President

Attachments

cc: D. H. Williams, Jr.
A. A. Blind - Bridgman
J. R. Padgett
NFEM Section Chief
G. Charnoff
NRC Resident Inspector - Bridgman
A. B. Davis - Region III