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ACCESSION NBR: 8907250042 DOC. DATE: 89/07/21 NOTARIZED: NO DOCKET #  
 FACIL: 50-315 Donald C. Cook Nuclear Power Plant, Unit 1, Indiana & 05000315  
 50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316  
 AUTH. NAME: ALEXICH, M.P. AUTHOR AFFILIATION: Indiana Michigan Power Co. (formerly Indiana & Michigan Ele  
 RECIP. NAME: REGION 3, Ofc of the Director RECIPIENT AFFILIATION:

SUBJECT: Advises that 1989 annual emergency preparedness exercise scenario will be submitted under separate cover.

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AEP:NRC:09650  
10 CFR 50, App. E

Donald C. Cook Nuclear Plant Units 1 and 2  
Docket Nos. 50-315 and 50-316  
License Nos. DPR-58 and DPR-74  
1989 ANNUAL EMERGENCY PREPAREDNESS EXERCISE SCENARIO

U.S. Nuclear Regulatory Commission, Region III  
ATTN: Mr. A. B. Davis, Regional Administrator  
799 Roosevelt Road  
Glen Ellyn, Illinois 60137

July 21, 1989

Dear Mr. Davis:

This letter is being sent to inform you that we are submitting, under separate cover, the exercise scenario for the September 20, 1989, Donald C. Cook Nuclear Plant Emergency Preparedness Exercise to Mr. James Foster, Emergency Preparedness Section. This action is being taken in accordance with your March 16, 1987, letter to Mr. John E. Dolan and I.E. Information Notice 85-55: "Revised Emergency Exercise Frequency Rule."

As stated in our June 16, 1989, letter to you, the September 20, 1989, exercise will be a utility only exercise. The State of Michigan will participate in a supportive role but not for the purpose of evaluation. It is intended to conduct the exercise using the Unit 2 simulator and the simulated Technical Support Center in the Cook Nuclear Training Center.

Attachment 1 comprises the complete exercise scenario package with all controller information and simulation data, including plant data, radiation level data, and release rate data. The information has been presented here in the same format as manually driven exercise scenarios of past years and will serve as a back-up in the event of simulator equipment problems.

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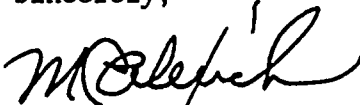
Mr. A. B. Davis

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AEP:NRC:09650

This document has been prepared following Corporate procedures that incorporate a reasonable set of controls to ensure its accuracy and completeness prior to signature by the undersigned.

Sincerely,



M. P. Alexich  
Vice President

edg

Attachment

cc: D. H. Williams, Jr., w/o att.  
W. G. Smith, Jr. - Bridgman, w/o att.  
R. C. Callen, w/o att.  
G. Bruchmann, w/o att.  
G. Charnoff, w/o att.  
NRC Resident Inspector - Bridgman, w/o att.  
T. E. Murley - Washington, D.C., w/o att.  
Lt. J. M. Tyler - Lansing, MI, Attachment 1  
W. G. Snell - Glen Ellyn, IL, w/o att.  
J. E. Foster - Glen Ellyn, IL, Attachment 1