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 FACIL: 50-315 Donald C. Cook Nuclear Power Plant, Unit 1, Indiana & 05000315
 50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316

AUTH. NAME AUTHOR AFFILIATION
 ALEXICH, M.P. Indiana Michigan Power Co. (formerly Indiana & Michigan Ele
 RECIP. NAME RECIPIENT AFFILIATION
 Document Control Branch (Document Control Desk)

SUBJECT: Forwards public version of revised emergency response procedures, including Rev 3 to ERP 2.01 & Rev 4 to ERP 2.02.

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UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

Docket No. 50-315 Donald C. Cook Nuclear Power Plant

MEMORANDUM FOR: Chief, Document Management Branch, TIDC
FROM: Director, Division of Rules and Records, ADM
SUBJECT: REVIEW OF UTILITY EMERGENCY PLAN DOCUMENTATION

The Division of Rules and Records has reviewed the attached document and has determined that it may now be made publicly available.

Donnie H. Grimsley
Donnie H. Grimsley, Director
Division of Rules and Records
Office of Administration

Attachment: As stated

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AEP:NRC:0982D

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2
Docket Nos. 50-315 and 50-316
License Nos. DPR-58 and DPR-74
AMERICAN ELECTRIC POWER SERVICE CORPORATION
EMERGENCY RESPONSE MANUAL

U.S. Nuclear Regulatory Commission
ATTN: Document Control Desk
Washington, D.C. 20555

ATTN: T. E. Murley

May 1, 1989

Dear Dr. Murley:

Enclosed are three copies of revised American Electric Power Service Corporation Emergency Response Procedures as itemized on the enclosed document control acknowledgment letter. Also note that two copies of the enclosure have been sent directly to the Region III Administrator as requested and in accordance with 10CFR50, Appendix E, Section V.

These revised procedures do not decrease the effectiveness of the Donald C. Cook Nuclear Plant Emergency Plan.

In addition, it is requested that ERP 5.01, "Emergency Response Organization and Notification Phone Numbers" be withheld from public disclosure pursuant to 10 CFR 2.790(a)(6).

This document has been prepared following Corporate procedures that incorporate a reasonable set of controls to ensure its accuracy and completeness prior to signature by the undersigned.

Sincerely,

M. P. Alexich
Vice President

edg

Enclosure

cc: D. H. Williams, Jr.
W. G. Smith, Jr. - Bridgman
George Bruchmann
R. C. Callen
G. Charnoff
A. B. Davis, Region III
NRC Resident Inspector - Bridgman

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