

# ACCELERATED DISTRIBUTION DEMONSTRATION SYSTEM

## REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: 8805020295 DOC. DATE: 88/04/29 NOTARIZED: NO DOCKET #  
 FACIL: 50-315 Donald C. Cook Nuclear Power Plant, Unit 1, Indiana & 05000315  
 50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316  
 AUTH. NAME AUTHOR AFFILIATION  
 ALEXICH, M.P. Indiana Michigan Power Co. (formerly Indiana & Michigan Ele  
 RECIP. NAME RECIPIENT AFFILIATION  
 Document Control Branch (Document Control Desk)

SUBJECT: Forwards "Annual Environ Operating Rept for 1987." *see En rpt*

DISTRIBUTION CODE: IE48D COPIES RECEIVED: LTR 1 ENCL 1 SIZE: 1+100  
 TITLE: 50.36a(a)(2) Semiannual Effluent Release Reports

### NOTES:

RECIPIENT ID CODE/NAME	COPIES LTTR ENCL	RECIPIENT ID CODE/NAME	COPIES LTTR ENCL
PD3-3 LA	1 0	PD3-3 PD	5 5
STANG, J	1 1		
INTERNAL: AEOD/DOA	1 1	AEOD/DSP/TPAB	1 1
ARM TECH ADV	1 1	NRR/DEST/PSB 8D	1 1
NRR/DREP/RPB 10	4 4	NRR/PMAS/ILRB12	1 1
<del>REG FILE</del> 01	1 1	RGN3 FILE 02	1 1
RGN2/DRSS/EPRPB	1 1		
EXTERNAL: BNL TICHLER, J03	1 1	LPDR	1 1
NRC PDR	1 1		

R  
I  
D  
S  
/  
A  
D  
D  
S  
/  
A  
D  
D  
S

880510

TOTAL NUMBER OF COPIES REQUIRED: LTTR 22 ENCL 21

000000



April 29, 1988  
AEP:NRC:0806H

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2  
Docket Nos. 50-315 and 50-316  
License Nos. DPR-58 and DPR-74  
ANNUAL ENVIRONMENTAL OPERATING REPORT - 1987

U.S. Nuclear Regulatory Commission  
ATTN: Document Control Desk  
Washington, D.C. 20555

ATTN: T. E. Murley

Dear Mr. Murley:

Enclosed is a copy of the 1987 Annual Environmental Operating Report. This report was prepared in accordance with Section 5.4.1 of Appendix B, Part II and Section 6.9.1.6 of Appendix A Technical Specifications of the Donald C. Cook Nuclear Plant.

This document has been prepared following Corporate procedures which incorporate a reasonable set of controls to ensure its accuracy and completeness prior to signature by the undersigned.

Very truly yours,

M. P. Alexich  
Vice President

edg

Enclosure

cc: John E. Dolan, w/o encl.  
W. G. Smith, Jr. - Bridgman  
R. C. Callen  
G. Bruchmann  
G. Charnoff  
NRC Resident Inspector - Bridgman -  
A. B. Davis - Region III

TEAS  
11