



- 1 UPPER INTERNALS STORAGE
- 2 LOWER INTERNALS STORAGE
- 3 TOP OF PROTECTIVE SLEEVES EL 632'-6 1/2"
- 4 TOP OF STAND EL 621'-1 1/2"
- 5 MAX. HEIGHT HEAD LIFTING RIG EL 648'-6"
- 6 WATER LEVEL EL 645'-1 1/2"
- 7 VENTILATION DUCTS
- 8 SEAL TABLE
- 9 VESSEL FLANGE EL 621'-1 1/2"

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NOT A CONTROLLED COPY.

5/1/59	5	GENERAL REVISION	EL/MCH
5/1/61	4	GENERAL REVISION	EL/MCH
5/1/63	3	GENERAL REVISION	EL/MCH
5/1/65	2	GENERAL REVISION	EL/MCH
1-2771	1	GENERAL REVISION	EL/MCH
DATE	NO.	DESCRIPTION	APPD.
REVISIONS			
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INDIANA & MICHIGAN ELECTRIC CO. DONALD C. COOK NUCLEAR PLANT BRIDGMAN MICHIGAN			
PLANT ARRANGEMENT SECTIONS "G-G", "H-H", "J-J" & "K-K" UNITS 1 & 2			
DR. NO. 12-5163-5			
ARCH.	ELEC.	MECH.	STR.
SCALE: 1/8" = 1'-0"	ENGINEERING DIV.		
BY: J. E. D. [Signature]	DESIGN DIV.		
DATE: 1-29-70	APPROVED BY: [Signature]		
AMERICAN ELECTRIC POWER SERVICE CORP. 2 BROADWAY NEW YORK			

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