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 FACIL: 50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316
 AUTH. NAME AUTHOR AFFILIATION
 ALEXICH, M. P. Indiana & Michigan Electric Co.
 RECIP. NAME RECIPIENT AFFILIATION
 MURLEY, T. E. Document Control Branch (Document Control Desk)

SUBJECT: Application for amend to License DPR-74, approving steam generator repair project. Approval of amend requested by 871130, per 870715 meeting.

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July 29, 1987
AEP:NRC:0980D

Donald C. Cook Nuclear Plant Unit 2
Docket No. 50-316
License No. DPR-74
STEAM GENERATOR REPAIR PROJECT LICENSE AMENDMENT

U.S. Nuclear Regulatory Commission
ATTN: Document Control Desk
Washington, D.C. 20555

ATTN: T. E. Murley

Dear Dr. Murley:

We are pleased to inform you that in order to further assure the safe and continued operation of the Donald C. Cook Nuclear Plant we have advanced to May 1988 the start date for the Unit 2 Steam Generator Repair Project. Please note the May 1988 start date is much earlier than the original March 1989 date contained in our Steam Generator Repair Report dated November 4, 1986.

This proposed schedule change, which is now confirmed, was reviewed with members of your staff during a meeting on July 15, 1987 to discuss the licensing priorities for the Donald C. Cook Nuclear Plant. During that meeting, the Steam Generator Repair Project was identified as our number one licensing priority. As discussed with your staff, because of the need to complete some work prior to the May 1988 start date we are requesting that the License Amendment approving this work and repair project be issued by November 30, 1987.

We request your assistance in obtaining the License Amendment necessary to approve the Steam Generator Repair Project by November 30, 1987. To assist your staff in their review of our application, we are available to provide any supplementary information they may require, in presentation or written format, at their convenience. I would be pleased to provide you personally with a briefing, or provide other such information you may desire in connection with this significant project. If we may facilitate your consideration of our application in any way, please contact me.

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PDR ADDCK 05000316
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Aoo!
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This document has been prepared following Corporate procedures which incorporate a reasonable set of controls to insure its accuracy and completeness prior to signature by the undersigned.

Very truly yours,



M. P. Alexich
Vice President

edg

Attachment

cc: John E. Dolan
W. G. Smith, Jr. - Bridgman
R. C. Callen
G. Bruchmann
G. Charnoff
NRC Resident Inspector - Bridgman
A. B. Davis - Region III