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 FACIL: 50-315 Donald C. Cook Nuclear Power Plant, Unit 1, Indiana & 05000315
 50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316
 AUTH. NAME: ALEXICH, M.P. AUTHOR AFFILIATION: Indiana & Michigan Electric Co.
 RECIP. NAME: DENTON, H.R. RECIPIENT AFFILIATION: Office of Nuclear Reactor Regulation, Director

SUBJECT: Requests addl time to complete mods to final status repton.
 Reg Guide 1.97 compliance. Rept. expected by 851015.

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 TITLE: OR/Licensing Submittal: Suppl 1 to NUREG-0737 (Generic Ltr 82-33)

NOTES: 05000315
 OL: 10/25/74
 OL: 12/23/72 05000316

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1. The first part of the document is a list of names and addresses, which are arranged in a table-like format. The names are listed in the first column, and the addresses are listed in the second column. The names are: John Doe, Jane Smith, and Bob Johnson. The addresses are: 123 Main St, 456 Elm St, and 789 Oak St.

| Name | Address |
|-------------|-------------|
| John Doe | 123 Main St |
| Jane Smith | 456 Elm St |
| Bob Johnson | 789 Oak St |

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INDIANA & MICHIGAN ELECTRIC COMPANY

P.O. BOX 16631
COLUMBUS, OHIO 43216

October 1, 1985

AEP:NRC:0773P

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2
Docket Nos. 50-315 and 50-316-
License Nos. DPR-58 AND DPR-74
REGULATORY GUIDE 1.97 REQUEST FOR EXTENSION

Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555


Dear Mr. Denton:

In our letter AEP:NRC:0773J dated February 28, 1985, we submitted a status report and indicated we would send you a Final Status Report on our Regulatory Guide 1.97 Compliance by September 30, 1985. We recently received comments from your staff requiring major modifications to our status report.

Pursuant to a discussion with your staff concerning these modifications, we will need additional time to complete this activity. We now plan to submit this report on October 15, 1985.

This document has been prepared following Corporate procedures which incorporate a reasonable set of controls to insure its accuracy and completeness prior to signature by the undersigned.

Very truly yours,


M. P. Alexich
Vice President
PBC
10/1/85

MPA/mdv

cc: John E. Dolan
W. G. Smith, Jr. - Bridgman
R. C. Callen
G. Charnoff
G. Bruchmann
NRC-Resident Inspector - Bridgman

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