

REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: 8506270526 DOC. DATE: 85/06/20 NOTARIZED: NO DOCKET #
 FACIL: 50-315 Donald C. Cook Nuclear Power Plant, Unit 1, Indiana & 05000315
 50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316
 AUTH. NAME AUTHOR AFFILIATION
 ALEXICH, M.P. Indiana & Michigan Electric Co.
 RECIP. NAME RECIPIENT AFFILIATION
 DENTON, H.R. Office of Nuclear Reactor Regulation, Director

SUBJECT: Provides addl info documenting verbal clarification of
 850510 electrical generation Tech Spec change. Electrical
 interlocks preventing battery chargers from being connected
 to Train N battery at same time, will be maintained.

DISTRIBUTION CODE: A001D COPIES RECEIVED: LTR 1 ENCL 2 SIZE: 1
 TITLE: OR Submittal: General Distribution

NOTES: 05000315
 OL: 10/25/74
 OL: 12/23/72 05000316

	RECIPIENT ID CODE/NAME		COPIES LTTR ENCL		RECIPIENT ID CODE/NAME		COPIES LTTR ENCL
	NRR ORB1 BC	01	7				
INTERNAL:	ACRS	09	6		ADM/LFMB		1
	ELD/HDS3		1		NRR/DE/MTEB		1
	NRR/DL DIR		1		NRR/DL/ORAB		1
	NRR/DL/TSRG		1		NRR/DSI/METB		1
	NRR/DSI/RAB		1		REG FILE	04	1
	RGN3		1				
EXTERNAL:	24X		1		EG&G BRUSKE, S		1
	LPDR	03	2		NRC PDR	02	1
	NSIC	05	1				

TOTAL NUMBER OF COPIES REQUIRED: LTTR 29 ENCL 26

INDIANA & MICHIGAN ELECTRIC COMPANY

P.O. BOX 16631
COLUMBUS, OHIO 43216

June 20, 1985
AEP:NRC:0895E

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2
Docket Nos. 50-315 and 50-316
License Nos. DPR-58 and DPR-74
ADDITIONAL INFORMATION ON ELECTRICAL GENERATION
TECHNICAL SPECIFICATIONS CHANGE

Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Dear Mr. Denton:

Pursuant to the request of your staff, this letter provides written documentation of our verbal clarification of change number 7 in our letter AEP:NRC:0895B, dated May 10, 1985. As mentioned to your staff we will maintain the electrical interlocks which prevent both battery chargers from being connected to the train "N" battery at the same time.

This document has been prepared following Corporate procedures which incorporate a reasonable set of controls to insure its accuracy and completeness prior to signature by the undersigned.

Very truly yours,


M. P. Alexich
Vice President 6/21/85

MPA/rjn

cc: John E. Dolan
W. G. Smith, Jr. - Bridgman
R. C. Callen
G. Bruchmann
G. Charnoff
NRC Resident Inspector - Bridgman

8506270526 850620
PDR ADDCK 05000315
P PDR

A001
1/0

10

1. The first part of the report is a summary of the work done during the last year. It covers the work done in the field, the work done in the laboratory, and the work done in the office. The summary is followed by a list of the publications of the author during the last year. The list is followed by a list of the titles of the papers presented at the meetings of the American Society for the Advancement of Science during the last year. The list is followed by a list of the titles of the papers presented at the meetings of the American Society for the Advancement of Science during the last year.

11

2. The second part of the report is a summary of the work done during the last year. It covers the work done in the field, the work done in the laboratory, and the work done in the office. The summary is followed by a list of the publications of the author during the last year. The list is followed by a list of the titles of the papers presented at the meetings of the American Society for the Advancement of Science during the last year. The list is followed by a list of the titles of the papers presented at the meetings of the American Society for the Advancement of Science during the last year.

12
13

14
15
16
17
18
19
20