

# INDIANA & MICHIGAN ELECTRIC COMPANY

P.O. BOX 16631  
COLUMBUS, OHIO 43216

May 21, 1985

AEP:NRC:0848T

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2  
Docket Nos. 50-315 and 50-316  
License Nos. DPR-58 and DPR-74  
AMERICAN ELECTRIC POWER SERVICE CORPORATION EMERGENCY RESPONSE  
MANUAL

Document Control Desk  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

TO WHOM IT MAY CONCERN

Pursuant to 10 CFR 50, Appendix E, Section V, please find enclosed three copies of the following revised American Electric Power Service Corporation Emergency Response Procedures:

- o Table of Contents
- o ERP 2.03, "IAG Coordinator"
- o ERP 2.04, "Emergency Planning Coordinator"
- o ERP 2.05, "IAG Member"
- o ERP 2.06, "IAG Status Reporter"
- o ERP 2.07, "Outside Agency Liaison"
- o ERP 2.09, "Public Affairs Representative"
- o ERP 3.02, "Recovery and Control Manager"
- o ERP 3.03, "Radiation Control and Waste Handling Manager and Staff"
- o ERP 3.04, "Engineering Design and Construction Manager and Staff"
- o ERP 5.01, "Emergency Notification Phone Numbers"

These revised procedures do not decrease the effectiveness of the Donald C. Cook Nuclear Plant Emergency Plan.

In addition, it is requested that ERP 5.01 "Emergency Notification Phone Numbers" be withheld from public disclosure pursuant to 10 CFR 2.790(a)(6).

8506070119 850531  
PDR ADDCK 05000315  
F PDR

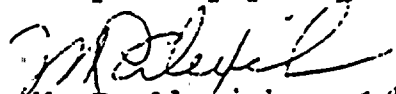
Mr. James G. Keppler

-2-

AEP:NRC:0848S

This document has been prepared following Corporate procedures which incorporate a reasonable set of controls to insure its accuracy and completeness prior to signature by the undersigned.

Very truly yours,



M. P. Alexich  
Vice President

RBK  
5/21/85

edg

Enclosure

cc: John E. Dolan, w/o encl.  
W. G. Smith, Jr., w/o encl.  
George Bruchmann, w/o encl.  
R. C. Callen, w/o encl.  
G. Charnoff, w/o encl.  
NRC Resident Inspector - Bridgman, w/o encl.