

## REGULATOR INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: 8505060030 DOC. DATE: 85/04/29 NOTARIZED: NO DOCKET #  
 FACIL: 50-315 Donald C. Cook Nuclear Power Plant, Unit 1, Indiana & 05000315  
 50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316  
 AUTH. NAME: AUTHOR AFFILIATION  
 BUCKLES, J. A. Marsh & McLennan, Inc.  
 RECIP. NAME: RECIPIENT AFFILIATION  
 SALTZMAN, J. Assistant Director for State & Licensee Relations

SUBJECT: Forwards Endorsements 65 & 52 to NELIA Policy NF-206 & MAELU  
 Policy MF-79, respectively.

DISTRIBUTION CODE: M001D COPIES RECEIVED: LTR 1 ENCL 1 SIZE: 3  
 TITLE: Insurance: Indemnity/Endorsement: Agreements

## NOTES:

OL: 10/25/74

05000315

OL: 12/23/72

05000316

	RECIPIENT ID CODE/NAME	COPIES LTTR ENCL	RECIPIENT ID CODE/NAME	COPIES LTTR ENCL
	NRR ORB1 LA	1 1		
INTERNAL:	<u>REG FILE</u>	01 1 1	SP	1 1
EXTERNAL:	LPDR	03 2 2	NRC PDR	02 1 1

TOTAL NUMBER OF COPIES REQUIRED: LTTR 6 ENCL 6

THE UNITED STATES OF AMERICA  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WATER RESOURCES DIVISION  
NATIONAL CENTER FOR WATER RESEARCH  
WASHINGTON, D. C. 20250

WATER RESOURCES DIVISION  
NATIONAL CENTER FOR WATER RESEARCH  
WASHINGTON, D. C. 20250

WATER RESOURCES DIVISION  
NATIONAL CENTER FOR WATER RESEARCH  
WASHINGTON, D. C. 20250

WATER RESOURCES DIVISION  
NATIONAL CENTER FOR WATER RESEARCH  
WASHINGTON, D. C. 20250

WATER RESOURCES DIVISION  
NATIONAL CENTER FOR WATER RESEARCH  
WASHINGTON, D. C. 20250

**Marsh &  
McLennan**

Marsh & McLennan, Incorporated  
222 South Riverside Plaza  
Chicago, Illinois 60606  
Telephone 312 648-6000

05000315  
05000316

April 29, 1985

Mr. Jerome Saltzman  
Assistant Director  
State & Licensee Relations  
Office of State Programs  
U. S. Nuclear Regulatory Commission  
Washington, D.C. 20555

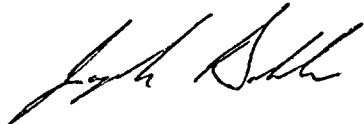
RE: INDIANA & MICHIGAN ELECTRIC COMPANY

Dear Mr. Saltzman:

On behalf of Indiana & Michigan Electric Company, enclosed  
please find two certified copies of each of the following  
Endorsements:

<u>Policy No.</u>	<u>Endorsement No.</u>
NF-206	65
MF-79	52

Very truly yours,



Joseph A. Buckles  
Assistant Vice President  
M&M Nuclear Consultants

JAB/sp  
Enc.

cc: Mr. D. Payne - Indiana & Michigan Electric Company  
Mr. S. G. Amerman - M&M Columbus

8505060030 850429  
PDR ADDCK 05000315  
J PDR

mos  
1/1



**Nuclear Energy Liability Insurance**  
**NUCLEAR ENERGY LIABILITY INSURANCE ASSOCIATION**

ADVANCE PREMIUM AND STANDARD PREMIUM ENDORSEMENT

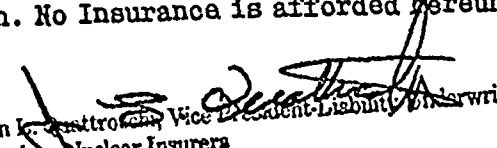
CALENDAR YEAR 1984

It is agreed that Items 1a. and 1b. of Endorsement No. 62  
are amended to read:

1a. ADVANCE PREMIUM: It is agreed that the Advance  
Premium due the companies for the period designated above  
is: \$ 454,797.33.

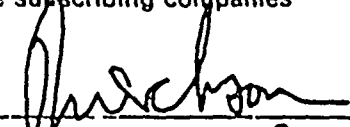
1b. STANDARD PREMIUM AND RESERVE PREMIUM: In the  
absence of a change in the Advance Premium indicated above,  
it is agreed that, subject to the provisions of the Industry  
Credit Rating Plan, the Standard Premium is said Advance  
Premium and the Reserve Premium is: \$ 343,320.98.  
Additional Premium: \$16,609.59.

This is to certify that this is a true copy of the original  
Endorsement having the endorsement number and being made part  
of the Nuclear Energy Liability Policy (Facility Form) as des-  
ignated hereon. No Insurance is afforded hereunder.

  
John K. Anttiroich, Vice President, Liability Underwriting  
American Nuclear Insurers

Effective Date of this Endorsement January 1, 1984 To form a part of Policy No. NF-206  
12:01 A.M. Standard Time  
Issued to Indiana & Michigan Electric Company  
Date of Issue April 22, 1985

For the subscribing companies

By   
General Manager

Endorsement No. 65  
NE-36

Countersigned by \_\_\_\_\_

Arthur. 56

# MUTUAL ATOMIC ENERGY LIABILITY UNDERWRITERS

- ### 1. Advance Premium

## 2. Standard Premium and Reserve Premium

Reserve Premium	\$ 99,673.83
-----------------	--------------

- John L. Quattrocchi, Vice President-Liability Underwriting  
American Nuclear Insurers



10-15-50