



**INDIANA & MICHIGAN ELECTRIC COMPANY**

DONALD C. COOK NUCLEAR PLANT  
P.O. Box 458, Bridgman, Michigan 49106  
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PRINCIPAL STAFF			
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July 6, 1984

Mr. J.G. Keppler, Regional Administrator  
United States Nuclear Regulatory Commission  
Region III  
799 Roosevelt Road  
Glen Ellyn, IL 60137

Operating License DPR-58/74  
Docket Nos. 50-315/50-316

Dear Mr. Keppler:

Pursuant to the requirements of Appendix B, Part II, Nonradiological, Environmental Protection Plan, Section 3.2, a copy of the report to the Michigan Water Resources Commission notifying them of the Turbine Room Sump process continuously monitoring pH Meter being rendered inoperable on June 5, 1984, is attached. This report is required by Amendment No. 54 to Facility Operating License No. DPR-58 and Amendment No. 40 to Facility Operating License No. DPR-74 dated May 6, 1982.

Sincerely,

W.G. Smith, Jr.  
Plant Manager

/bab

Attachment

cc: John E. Dolan  
M.P. Alexich  
R.F. Kroeger  
H. Brugger  
E.R. Swanson, RO:III  
R.C. Callen, MPSC  
G. Charnoff, Esq.  
J.M. Hennigan  
H.R. Denton, NRC  
R.O. Bruggee, EPRI  
E.L. Townley  
J.F. Stietzel

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