

REGULATOR INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: 8406290238 DOC. DATE: 84/06/22 NOTARIZED: NO DOCKET #
 FACIL: 50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316
 AUTH. NAME AUTHOR AFFILIATION
 ALEXICH, M.P. Indiana & Michigan Electric Co.
 RECIP. NAME RECIPIENT AFFILIATION
 DENTON, H.R. Office of Nuclear Reactor Regulation, Director

SUBJECT: Forwards payment of amend fee for emergency change to
 Tech Spec 3.9.2 requested in 840424 ltr. Fee encl.

DISTRIBUTION CODE: M008S COPIES RECEIVED: LTR 1 ENCL 0 SIZE: 1
 TITLE: License Fees

NOTES:

	RECIPIENT ID CODE/NAME		COPIES LTTR ENCL		RECIPIENT ID CODE/NAME		COPIES LTTR ENCL
	NRR ORB1 BC	04	1		WIGGINGTON, D	01	1
INTERNAL:	ADM/LFMB	06	1		<u>REG FIDE</u>	04	1
EXTERNAL:	LPDR	03	1		NRC PDR	02	1
	NTIS	05	1				

w/check \$ 4,000
 #163-0549

TOTAL NUMBER OF COPIES REQUIRED: LTTR 7 ENCL 0

THE
OFFICE OF THE
ATTORNEY GENERAL
STATE OF NEW YORK
ALBANY
JANUARY 10, 1901
TO THE
COMMISSIONER OF THE LAND OFFICE
ALBANY
SIR:
I have the honor to acknowledge the receipt of your letter of the 7th inst. in relation to the application of the State of New York for a writ of habeas corpus in the case of the State of New York vs. the State of New York, and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Yours very truly,
J. B. CROSSLAND
Attorney General

INDIANA & MICHIGAN ELECTRIC COMPANY

P.O. BOX 16631
COLUMBUS, OHIO 43216

June 22, 1984

AEP:NRC:0890B

Donald C. Cook Nuclear Plant Unit No. 2
Docket No. 50-316
License No. DPR-74
AMENDMENT FEE PAYMENT FOR TECHNICAL SPECIFICATION CHANGE


Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dear Mr. Denton:

This letter serves to pay the amendment fee for the emergency change to Technical Specification 3.9.2, which we requested in our letter No. AEP:NRC:0890 dated April 24, 1984. Attached please find a check for the amount of \$4,000.00.

This document has been prepared following Corporate procedures which incorporate a reasonable set of controls to insure its accuracy and completeness prior to signature by the undersigned.

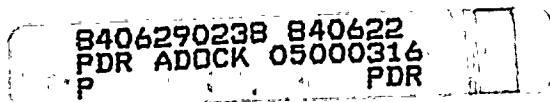
Very truly yours,


M. P. Alexich
Vice President 6/22/84

th

Attachment

cc: John E. Dolan
W. G. Smith, Jr.
R. C. Callen
G. Charnoff
E. R. Swanson, NRC Resident Inspector - Bridgman



w/check \$4,000
#163-0549
M008
1/0

