

REGULATOR INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: 8405160225 DOC. DATE: 84/05/11 NOTARIZED: NO DOCKET #
 FACIL: 50-315 Donald C. Cook Nuclear Power Plant, Unit 1, Indiana & 05000315
 50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316
 AUTH. NAME: ALEXICH, M.P. AUTHOR AFFILIATION: Indiana & Michigan Electric Co.
 RECIP. NAME: DENTON, H.R. RECIPIENT AFFILIATION: Office of Nuclear Reactor Regulation, Director

SUBJECT: Forwards fee for review of 840308 request for relief from
 inservice insp requirements of Section XI of ASME Code for
 coolant pump casing welds, in response to NRC 840404 ltr.

DISTRIBUTION CODE: A047S COPIES RECEIVED: LTR 1 ENCL 0 SIZE: 1
 TITLE: DR Submittal: Inservice Inspection/Testing

NOTES:

RECIPIENT			COPIES		RECIPIENT			COPIES	
ID	CODE/NAME		LTTR	ENCL	ID	CODE/NAME	LTTR	ENCL	
NRR	ORB1 BC	01	7						
INTERNAL:	ELD/HDS3		1	0	NRR/DE/MEB	15	1	1	
	NRR/DE/MTTB	14	1	1	NRR/DL/TAPMG		1	1	
	<u>REG FILE</u>	04	1	1	RGN3		1	1	
EXTERNAL:	ACRS	16	10	10	LPDR	03	2	2	
	NRC PDR	02	1	1	NSIC	05	1	1	
	NTIS		1	1					

Rec'd w/cheek

132-0242 for \$4,400.00

INDIANA & MICHIGAN ELECTRIC COMPANY

P.O. BOX 16631
COLUMBUS, OHIO 43216

May 11, 1984

AEP:NRC:0070N

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2
Docket Nos. 50-315 and 50-316
License Nos. DPR-58 and DPR-74
FEES FOR SAFETY REVIEW
INSERVICE INSPECTION - CODE RELIEF

Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

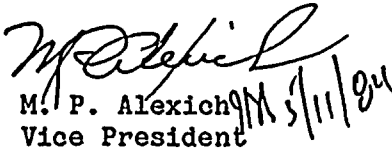
Reference: 1) NRC Letter from Mr. R. M. Diggs, Office of
Administration, dated April 4, 1984
2) Our Letter No. AEP:NRC:0070M dated March 8, 1984

Dear Mr. Denton:

This letter is in response to the letter from Mr. R. Diggs, NRC, Office of Administration dated April 4, 1984 and transmits a check in the amount of \$4,400 for review of our request for relief from the requirements of Section XI of the ASME Code for the Reactor Coolant Pump Casing Welds detailed in Reference No. (2).

This document has been prepared following Corporate procedures which incorporate a reasonable set of controls to insure its accuracy and completeness prior to signature by the undersigned.

Very truly yours,


M. P. Alexich
Vice President

MPA/cm

cc: John E. Dolan
W. G. Smith, Jr. - Bridgman
R. C. Callen
G. Charnoff
E. R. Swanson, NRC Resident Inspector - Bridgman

8405160225 840511
PDR ADOCK 05000315
Q PDR

Rec'd w/check
#132-0242 For
\$4,400.00

A047
110



1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1863. It is a very important document, as it contains the President's message to the Congress, and is one of the most important documents in the history of the United States.

2. The second part of the document is a letter from the President of the United States to the Congress, dated January 1, 1863. It is a very important document, as it contains the President's message to the Congress, and is one of the most important documents in the history of the United States.

3. The third part of the document is a letter from the President of the United States to the Congress, dated January 1, 1863. It is a very important document, as it contains the President's message to the Congress, and is one of the most important documents in the history of the United States.

DISTRIBUTION:

Docket File w/o encl.

ORB#1 Reading w/o encl.

CParrish w/encl.

DWigginton w/encl.

May 3, 1984

DOCKET NO(S). 50-315/316

Mr. John Dolan, Vice President
 Indiana and Michigan Electric Company
 c/o American Electric Power Service Corporation
 1 Riverside Plaza
 Columbus, Ohio 43215

SUBJECT: D.C. COOK, UNITS 1 AND 2

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____, dated _____.
- ☐ Notice of Hearing on Application for Construction Permit.
- ☐ Notice of Consideration of Issuance of Facility Operating License.
- ☐ Application and Safety Analysis Report, Volume _____.
- ☐ Amendment No. _____ to Application/SAR dated _____.
- ☐ Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____, dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☒ Other (Specify) Monthly Notice covering period April 25, 1984, Expiration date
for hearing requesta and comments May 25, 1984.

Division of Licensing, ORB#1
 Office of Nuclear Reactor Regulation

Enclosures:
 As stated

cc: w/ enclosure

OFFICE	ORB#1:DL					
SURNAME	CParrish/dn					
DATE	5/3/84					

1000

1000

1000

1000

1000

1000

1000

Indiana and Michigan Electric Company

Donald C. Cook Nuclear
Plant, Units 1 and 2

cc: Mr. M. P. Alexich
Vice President
Nuclear Engineering
American Electric Power Service
Corporation
1 Riverside Plaza
Columbus, Ohio 43215

Mr. William R. Rustem (2)
Office of the Governor
Room 1 - Capitol Building
Lansing, Michigan 48913

Mr. Wade Schuler, Supervisor
Lake Township
Baroda, Michigan 49101

W. G. Smith, Jr., Plant Manager
Donald C. Cook Nuclear Plant
Post Office Box 458
Bridgman, Michigan 49106

U.S. Nuclear Regulatory Commission
Resident Inspectors Office
7700 Red Arrow Highway
Stevensville, Michigan 49127

Gerald Charnoff, Esquire
Shaw, Pittman, Potts and Trowbridge
1800 M Street, N.W.
Washington, DC 20036

Honorable Jim Catania, Mayor
City of Bridgman, Michigan 49106

U.S. Environmental Protection Agency
Region V Office
ATTN: EIS COORDINATOR
230 South Dearborn Street
Chicago, IL 60604

Maurice S. Reizen, M.D.
Director
Department of Public Health
Post Office Box 30035
Lansing, Michigan 48109

The Honorable Tom Corcoran
United States House of Representatives
Washington, DC 20515

James G. Keppler
Regional Administrator - Region III
U.S. Nuclear Regulatory Commission
799 Roosevelt Road
Glen Ellyn, IL 60137

J. Feinstein
American Electric Power Service
1 Riverside Plaza
Columbus, Ohio 43216

