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 50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316
 AUTH. NAME AUTHOR AFFILIATION
 HUNTER, R.S. Indiana & Michigan Electric Co.
 RECIP. NAME RECIPIENT AFFILIATION
 DENTON, H.R. Office of Nuclear Reactor Regulation, Director

SUBJECT: Forwards revised inservice test program for safety -
 related pumps. Tech Spec change request reflecting revisions
 will be provided under separate cover.

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SUBJECT: Forwarded revised inspection test program for safety -
related pumps. Tech spec change request reflecting revisions
will be provided under separate cover.

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INDIANA & MICHIGAN ELECTRIC COMPANY

P. O. BOX 18
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NEW YORK, N. Y. 10004

December 6, 1982
AEP:NRG:0730

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2
Docket Nos. 50-315 and 50-316
License Nos. DPR-58 and DPR-74
INSERVICE TESTING OF SAFETY RELATED PUMPS

Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Dear Mr. Denton:

The Attachments to this letter contain a revised Inservice Test (IST) program for safety-related pumps at the Donald C. Cook Nuclear Plant Unit Nos. 1 and 2. Since the IST program requirements for pumps are the same for both Units, and the programs differ only in their effective starting dates, a combined program has been developed.

It is our intention to submit an IST - related Technical Specification change request packet under separate cover to reflect the changes contained in this submittal and to enhance the uniformity of the Technical Specifications for Unit Nos. 1 and 2.

This document has been prepared following Corporate Procedures which incorporate a reasonable set of controls to ensure its accuracy and completeness prior to signature by the undersigned.

Very truly yours,



R. S. Hunter
Vice President

RSH/os

cc: (attached)

8212100270 821206
PDR ADOCK 05000315
P PDR

A047

THE UNITED STATES OF AMERICA
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WYOMING
SANDWICH MOUNTAIN
NATIONAL MONUMENT

WYOMING

Section 1. That certain lands in the
County of Teton, State of Wyoming,
containing approximately 10,000 acres,
more or less, be and the same are hereby

hereby set apart as a national monument
to be known as the Sandwich Mountain
National Monument, and the same are hereby

under the control of the

Secretary of the Interior, who is authorized
to acquire by purchase, donation, or otherwise,
all or any part of the lands within the
monument, and to accept of any deed, gift, or

conveyance of land within the monument,
and to acquire by purchase, donation, or otherwise,
all or any part of the lands within the monument,
and to accept of any deed, gift, or

conveyance of land within the monument,
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conveyance of land within the monument,

and to accept of any deed, gift, or

conveyance of land within the monument,

conveyance of land within the monument,

cc: John E. Dolan - Columbus
M. P. Alexich
R. W. Jurgensen
W. G. Smith, Jr. - Bridgman
G. Charnoff
R. C. Callen
Joe Williams, Jr.
NRC Region III Resident Inspector - Bridgman

1. The first part of the report
describes the general situation
of the country and the
main problems which
are facing it. It also
mentions the main
achievements of the
government in the
last few years.