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 FACIL: 50-315 Donald C. Cook Nuclear Power Plant, Unit 1, Indiana & 05000315
 AUTH. NAME AUTHOR AFFILIATION
 HUNTER, R.S. Indiana & Michigan Electric Co.
 RECIP. NAME RECIPIENT AFFILIATION
 DENTON, H.R. Office of Nuclear Reactor Regulation, Director

SUBJECT: Submits followup to 820907, 17 & 24 ltrns re emergency relief requests from Tech Spec 3.5.2. Repairs of north safety injection pump completed within allotted relief time granted by Amend 62, Amend fee encl.

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October 15, 1982
AEP:NRC:0739D

Donald C. Cook Nuclear Plant Unit No. 1
Docket No. 50-315
License No. DPR-58
REQUEST FOR RELIEF FROM TECHNICAL SPECIFICATION 3.5.2

Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

References: 1) Letter No. AEP:NRC:0739 dated September 7, 1982
2) Letter No. AEP:NRC:0739B dated September 17, 1982
3) Letter No. AEP:NRC:0739C dated September 24, 1982

Dear Mr. Denton:

This letter is a follow-up letter to the above referenced letters regarding emergency relief requests from Technical Specification No. 3.5.2 of Unit 1 of the Donald C. Cook Nuclear Plant.

Please be advised that the repairs of the Unit 1 North Safety Injection pump have been successfully completed. The pump was declared operable on September 29, 1982, within the allotted relief time granted by Amendment No. 62 to the Operating License of Unit 1. Since the pump has been restored to operable status, we are hereby formally withdrawing our letter No. AEP:NRC:0739C dated September 24, 1982 (Reference 3) which was telecopied to you on September 24, 1982.

The requests for relief from the technical specification contained in references (1) and (2) have been reviewed both by the Plant's PNSRC and AEPSC's NSDRG.

As required by 10 CFR 170.22, a check in the amount of \$9,200.00 is attached to this letter in payment of the NRC processing of the above referenced requests. The fee was calculated as follows: \$4,000 for reference (1) as a Class III amendment, \$1,200 for reference (2) as a Class II Amendment, and \$4,000 for reference (3) as a Class III Amendment.

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1944

1. The first of the above mentioned items is a copy of the report of the Committee on the Administration of the Government, dated 1944, which is being submitted to the President of the United States for his consideration.

2. The second of the above mentioned items is a copy of the report of the Committee on the Administration of the Government, dated 1944, which is being submitted to the President of the United States for his consideration.

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8. The eighth of the above mentioned items is a copy of the report of the Committee on the Administration of the Government, dated 1944, which is being submitted to the President of the United States for his consideration.

Copies of References (1) and (2) are attached for your information. Our review of both those references has found that no modifications to them are necessary.

We thank you for your expeditious attention to our requests.

This document has been prepared following Corporate Procedures which incorporate a reasonable set of controls to insure its accuracy and completeness prior to signature by the undersigned.

Very truly yours,



R. S. Hunter
Vice President

/os

cc: John E. Dolan - Columbus
M. P. Alexich
R. W. Jurgensen
W. G. Smith, Jr. - Bridgman
R. C. Callen
G. Charnoff
Joe Williams, Jr.
NRC Resident Inspector at Cook Plant - Bridgman

